# RAPID RESPONSE MOBILE HOME UNIT INFILL PROGRAM

#### Joint Fiscal Committee Progress Report September 25, 2024

**Presented By DHCD Commissioner Alex Farrell** 

**MHU-TT Co-Chair Stacy Andre** 



#### RAPID RESPONSE MOBILE HOME UNIT INFILL PROGRAM

September 2024 Progress Report

Agenda

Installed Mobile Home Unit

Mobile Home Locations

**VSHA** Housing Partner

**Purchased Mobile Home Units** 

Funding Breakdown

**Project Milestones** 

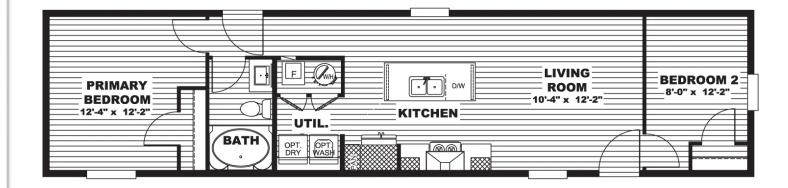
**Project Timeline** 

**Contact Information** 





## Installed Nadeau Park, Coventry Mobile Home Model Polo



2 Bedroom 1 Bathroom 746 ft<sup>2</sup>





**STATEWIDE DISTRIBUTION** 



# **Mobile Home Locations**

| МНР            | TOWN          | COUNTY     | TARGET<br>LOTS |
|----------------|---------------|------------|----------------|
| Catamount Park | Bennington    | Bennington | 5              |
| Green Lantern  | St. Johnsbury | Caledonia  | 4              |
| River Bend MHC | St. Johnsbury | Caledonia  | 3              |
| Birchwood      | Milton        | Chittenden | 2              |
| Mobile Acres   | Braintree     | Orange     | 3              |
| Nadeau Park    | Coventry      | Orleans    | 2              |
| Deepwood       | Brattleboro   | Windham    | 2              |
| Shady Pine     | Westminster   | Windham    | 4              |
| Windy Hill     | Springfield   | Windsor    | 5              |
| 9 Parks        | 8 Towns       | 7 Counties | 30             |

**Goal –** Install 30 mobile home units by end of calendar year 2024



### **VSHA** Housing Partner

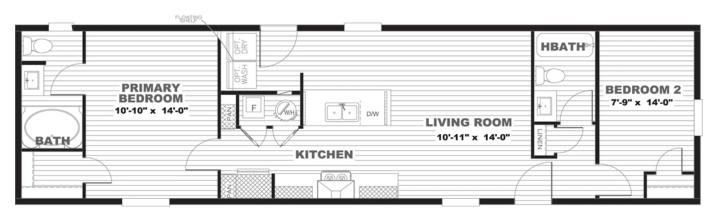
# **Homeownership Pipeline**

- Mobile Home Unit Purchases
- Marketing Materials
- Website
- Online application process
- Data tracking database







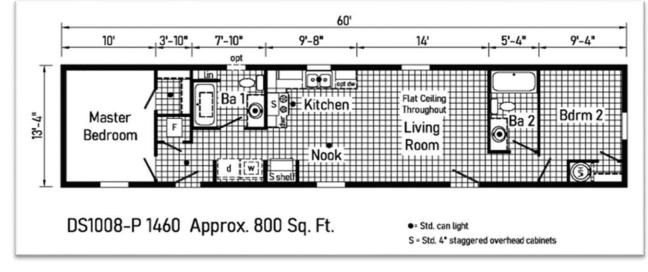


2 Bedroom 2 Bathroom 840 ft<sup>2</sup>





## Purchased Mobile Home Model Beacon Prestige



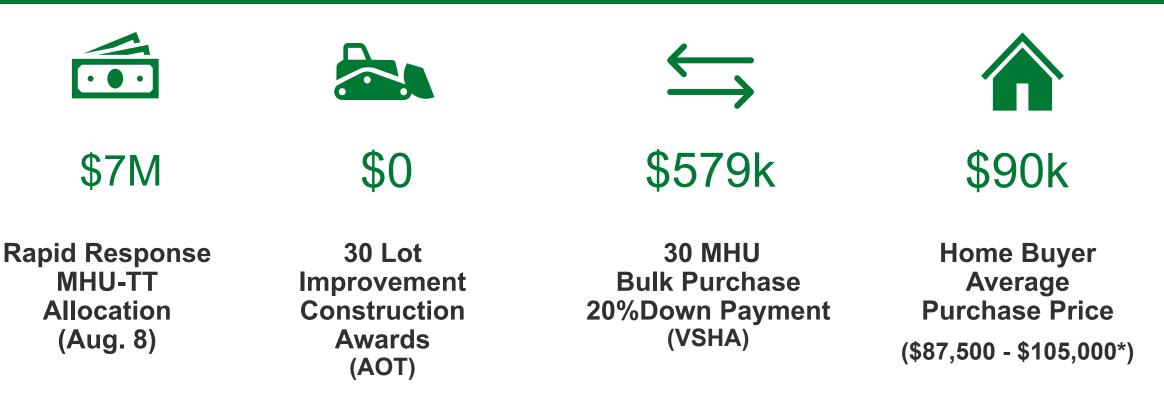
#### 2 Bedroom 2 Bathroom 800 ft<sup>2</sup>







# **Funding Breakdown**



\*With homeowner downpayment assistance as low as \$55k. Actual price varies by eligibility and model.



## **Project Milestones**

| MILESTONE         | GOAL | TARGET | ACTUAL |
|-------------------|------|--------|--------|
| # Lots Identified | 30   | 30     | 30     |
| # Lots Secured    | 30   | 30     | 30     |
| # Lots Improved   | 30   | 30     | 0      |
| # Homes Purchased | 30   | 30     | 30     |
| # Homes Sited     | 30   | 30     | 0      |
| # Homes Sold      | 30   | 15     | 0      |
| # Homes Occupied  | 30   | 15     | 0      |
| # Total Household | 75   | 60     | 0      |



# **Project Timeline**





## **Contact Information**

#### Mobile Home Unit Task Team

Co-Chairs Stacy Andre and Mike Booth





