**Agenda**

Tuesday, September 15, 2020

3:00 PM

[Meeting Available by Live Stream](https://www.youtube.com/channel/UCgHFernWVwH5MD0Se9NmVhg/videos?view=57)

**Steering Group**

I. Agenda for 9/21 Select Committee meeting

II. Process for soliciting input on options from the Select Committee

III. Stakeholder engagement

IV. Preliminary data from first survey of Select Committee members

V. **Questions or comments for the Committee?**

Email: [higheredcommittee@leg.state.vt.us](mailto:higheredcommittee@leg.state.vt.us)

Please be advised that with few exceptions, any submitted documents are open to the public.