



STATE OF VERMONT
JOINT FISCAL OFFICE

MEMORANDUM

To: Joint Fiscal Committee Members
From: Nathan Lavery, Senior Fiscal Analyst
Date: September 19, 2014
Subject: Grant Request #2696 #2697 #2698 #2699

Enclosed please find four (4) items that the Joint Fiscal Office has received from the administration. Two (2) limited service positions are associated with these requests.

JFO #2696 – \$48,800 grant from the Lake Champlain Basin Program to the Vermont Agency of Agriculture, Food and Markets. These funds will help develop and maintain a geospatial database for tracking phosphorus reduction efforts by state, federal, educational, and non-governmental organizations. The goal of this database is to coordinate these efforts and improve the efficiency of mitigation activities. [JFO received 09/04/14]

JFO #2697 – Donation of a conservation easement (estimated value: \$301,000) from the Nature Conservancy to the Vermont Department of Fish & Wildlife. The easement is located in the Town of Dummerston. The purpose of this donation is to conserve significant wildlife habitat and protect public access for hunting, fishing, and wildlife viewing. [JFO received 09/04/14]

JFO #2698 – \$1,573,837 grant from the U.S. Department of Labor to the Vermont Department of Labor. These funds will be used to train and reemploy long-term unemployed Vermonters through a job training and apprenticeship program. **Two (2) limited service positions** are associated with this request. [JFO received 09/04/14]

JFO #2699 – \$78,000 grant from SumOfUs to the Vermont Department of Finance and Management. These funds will a portion of the cover costs associated with implementation and administration of new law that requires labeling of food produced from genetic engineering. The donated funds will be deposited in the Vermont Food Fight Fund. [JFO received 09/04/14]

Please review the enclosed materials and notify the Joint Fiscal Office (Nathan Lavery at (802) 828-1488; nlavery@leg.state.vt.us) if you have questions or would like an item held for legislative review. Unless we hear from you to the contrary by October 1 we will assume that you agree to consider as final the Governor's acceptance of these requests.

State of Vermont
 Department of Finance & Management
 109 State Street, Pavilion Building
 Montpelier, VT 05620-0401

[phone] 802-828-2376
 [fax] 802-828-2428

Agency of Administration

JFO 2699

**STATE OF VERMONT
 FINANCE & MANAGEMENT GRANT REVIEW FORM**

Grant Summary:		Donation to help fund the "Food Fight Fund" to pay costs incurred by the Attorney General as a result of requirements for labeling of food produced from genetic engineering.			
Date:		8/19/2014			
Department:		AoA Finance and Management			
Legal Title of Grant:		Food Fight Fund Donation - SumOfUs (SOU)			
Federal Catalog #:		N/A			
Grant/Donor Name and Address:		SumOfUs, 901 Mission Street, Suite 205, San Francisco, CA, 94103			
Grant Period:		From: 8/18/2014		To:	
Grant/Donation		\$78,000			
	SFY 1	SFY 2	SFY 3	Total	Comments
Grant Amount:	\$78,000	\$	\$	\$78,000	
Position Information:		# Positions	Explanation/Comments		
		0			
Additional Comments:					
Has Vantage budget detail been reviewed and reconciled?		<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	HC (Analyst Initial)	
Department of Finance & Management		8		(Initial)	
Secretary of Administration		HC 08/27/14		(Initial)	
Sent To Joint Fiscal Office		9/3/14		Date	

RECEIVED
 SEP 04 2014
JOINT FISCAL OFFICE



STATE OF VERMONT REQUEST FOR GRANT (*) ACCEPTANCE (Form AA-1)

NON-GRANT INFORMATION				
1. Agency:	Administration			
2. Department:	Finance & Management			
3. Program:	Food Fight Fund			
4. Legal Title of Grant:	Food Fight Fund Donation - SumOfUs (SOU)			
5. Federal Catalog #:	N/A			
6. Grant/Donor Name and Address:	SumOfUs, 901 Mission Street, Suite 205, San Francisco, CA 94103			
7. Grant Period:	From:	8/18/2014	To:	
8. Purpose of Grant:	To pay costs or liabilities incurred by the Attorney General or the State for the implementation and administration, including rulemaking, of the requirements under 9 V.S.A. chapter 82A for the labeling of food produced from genetic engineering.			
9. Impact on existing program if grant is not Accepted:	Insufficient funds to cover the costs detailed above.			
FINANCIAL INFORMATION				
	SFY 1	SFY 2	SFY 3	Comments
Expenditures:	FY 15	FY	FY	
Personal Services	\$78,000	\$	\$	Legal contract.
Operating Expenses	\$	\$	\$	
Grants	\$	\$	\$	
Total	\$78,000	\$	\$	
Revenues:				
State Funds:	\$	\$	\$	
Cash	\$	\$	\$	
In-Kind	\$	\$	\$	
Federal Funds:	\$	\$	\$	
(Direct Costs)	\$	\$	\$	
(Statewide Indirect)	\$	\$	\$	
(Departmental Indirect)	\$	\$	\$	
Other Funds:	\$	\$	\$	
Grant (source Donation)	\$78,000	\$	\$	
Total	\$78,000	\$	\$	
Appropriation No:	1110003000	Amount:	\$78,000	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
		Total	\$78,000	

STATE OF VERMONT REQUEST FOR GRANT (*) ACCEPTANCE (Form AA-1)

Has current fiscal year budget detail been entered into Vantage? Yes No

PERSONAL SERVICE CONTRACTS

11. Will monies from this grant be used to fund one or more Personal Service Contracts? Yes No
 If "Yes", appointing authority must initial here to indicate intent to follow current competitive bidding process/policy.

Appointing Authority Name: Jim Reardon Agreed by: _____ (initial)

12. Limited Service Position Information:	# Positions	Title
Total Positions		

12a. Equipment and space for these positions: Is presently available. Can be obtained with available funds.

13. AUTHORIZATION AGENCY/DEPARTMENT

I/we certify that no funds beyond basic application preparation and filing costs have been expended or committed in anticipation of Joint Fiscal Committee approval of this grant, unless previous notification was made on Form AA-1PN (if applicable):	Signature: <i>Joseph Clark</i>	Date: 8/27/17
	Title: _____	
	Signature: _____	Date: _____
	Title: _____	

14. SECRETARY OF ADMINISTRATION

<input checked="" type="checkbox"/> Approved:	(Secretary or designee signature) <i>[Signature]</i>	Date: 08/27/17
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15. ACTION BY GOVERNOR

<input checked="" type="checkbox"/> Accepted	(Governor's signature) <i>[Signature]</i>	Date: 9/3/17
<input type="checkbox"/> Rejected		

16. DOCUMENTATION REQUIRED

Required GRANT Documentation	
<input type="checkbox"/> Request Memo	<input checked="" type="checkbox"/> Notice of Donation (if any)
<input type="checkbox"/> Dept. project approval (if applicable)	<input type="checkbox"/> Grant (Project) Timeline (if applicable)
<input type="checkbox"/> Notice of Award	<input type="checkbox"/> Request for Extension (if applicable)
<input type="checkbox"/> Grant Agreement	<input type="checkbox"/> Form AA-1PN attached (if applicable)
<input type="checkbox"/> Grant Budget	

(*) The term "grant" refers to any grant, gift, loan, or any sum of money or thing of value to be accepted by any agency, department, commission, board, or other part of state government (see 32 V.S.A. §5).



901 Mission Street, 2nd
Floor
San Francisco, CA 94103

August 5, 2014

The Vermont Food Fight Fund
Agency of Administration
Financial Services
6 Baldwin Street
Montpelier, VT 05609

By email to: Sarah.Clark@state.vt.us

Dear Vermont Food Fight Fund,

It is my pleasure to enclose a check for \$78,000 on behalf of SumOfUs ("SOU") to the State of Vermont's Vermont Food Fight Fund. This donation is to be used to pay costs or liabilities incurred by the Attorney General or the State in implementation and administration, including rulemaking, of the requirements under 9 V.S.A chapter 82A for the labeling of food produced from genetic engineering.

SOU would appreciate public credit for the contribution of SOU and our supporters, as you deem appropriate.

SOU and the Society each is solely responsible for its own compliance with all applicable laws concerning its handling of the Funds.

Yours truly,

Taren Stinebrickner-Kauffman
Executive Director
SumOfUs

CC: Sarah.London@state.vt.us

Please acknowledge receipt of the donation by a signature below returned by mail or by email to china@sumofus.org:

Signature:  Date: 2014-08-08

Name: Taren Stinebrickner-Kauffman Title: Executive Director

 8/19/14 Commissioner of Finance & Management