



STATE OF VERMONT
JOINT FISCAL OFFICE

MEMORANDUM

To: James Reardon, Commissioner of Finance & Management
From: Nathan Lavery, Fiscal Analyst
Date: January 30, 2012
Subject: JFO #2547, #2548, #2549

No Joint Fiscal Committee member has requested that the following items be held for review:

JFO #2547 – One limited service position for inventory management and emergency supply distribution under the terms of the Public Health Emergency Preparedness Readiness Initiative. These duties are currently performed by a contractor. Conversion to a limited service position will save approximately \$65,000 per year. This position will be funded through a previously approved grant.
[JFO received 12/27/11]

JFO #2548 – \$996,566 grant from the U.S. Department of Energy to the Vermont Department of Public Service. These funds will be used to create a self-sustaining market for energy-efficient retrofitting of commercial buildings. The project will utilize existing partnerships between regulators, efficiency experts, the lending industry, and the business community to create a program that provides access to financing capital through a combination of private and federal funding sources.
[JFO received 12/27/11]

JFO #2549 – \$852,557 grant from the Federal Emergency Management Agency to the Vermont Agency of Transportation. These funds will be used to provide deferral disaster assistance for damages caused by flooding on May 20, 2011 in the Franklin County, Washington County and Windham County.
[JFO received 12/27/11]

The Governor's approval may now be considered final. We ask that you inform the Secretary of Administration and your staff of this action.

cc: Harry Chen, Commissioner
Elizabeth Miller, Commissioner
Brain Searles, Secretary



STATE OF VERMONT
JOINT FISCAL OFFICE

MEMORANDUM

To: Joint Fiscal Committee Members
From: Nathan Lavery, Fiscal Analyst
Date: January 6, 2011
Subject: Grant Requests

Enclosed please find four (4) items that the Joint Fiscal Office has received from the administration. Twenty-seven (27) limited service position requests are included among these items.

JFO #2547 – One limited service position to for inventory management and emergency supply distribution under the terms of the Public Health Emergency Preparedness Readiness Initiative. These duties are currently performed by a contractor. Conversion to a limited service position will save approximately \$65,000 per year. This position will be funded through a previously approved grant.

[JFO received 12/27/11]

JFO #2548 – \$996,566 grant from the U.S. Department of Energy to the Vermont Department of Public Service. These funds will be used to create a self-sustaining market for energy-efficient retrofitting of commercial buildings. The project will utilize existing partnerships between regulators, efficiency experts, the lending industry, and the business community to create a program that provides access to financing capital through a combination of private and federal funding sources.

[JFO received 12/27/11]

JFO #2549 – \$852,557 grant from the Federal Emergency Management Agency to the Vermont Agency of Transportation. These funds will be used to provide deferral disaster assistance for damages caused by flooding on May 20, 2011 in the Franklin County, Washington County and Windham County.

[JFO received 12/27/11]

JFO #2550 – \$18,090,369 grant from the U.S. Department of Health and Human Services to the Department of Vermont Health Access. This grant will be used for planning of design and implementation of a Health benefit Exchange pursuant to the Affordable Care Act (ACA). **Twenty-seven (7) limited service positions** are included with this request. **Expedited review has been requested. Joint Fiscal Committee members will be contacted by January 20 with a request to waive the balance of the review period and approve this item.**

[JFO received 12/27/11]

Please review the enclosed materials and notify the Joint Fiscal Office (Nathan Lavery at (802) 828-1488; nlavery@leg.state.vt.us) if you have questions or would like an item held for legislative review. Unless we hear from you to the contrary by January 20 we will assume that you agree to consider as final the Governor's acceptance of these requests.



VERMONT

State of Vermont
Department of Finance & Management
109 State Street, Pavilion Building
Montpelier, VT 05620-0401

[phone] 802-828-2376
[fax] 802-828-2428

Agency of Administration

JFO 2549

STATE OF VERMONT
FINANCE & MANAGEMENT GRANT REVIEW FORM

Grant Summary: To provide federal disaster assistance for damages from the spring storm and flooding of May 20, 2011 in Franklin, Washington and Windham County.

Date: 12/16/2011

Department: AOT - Public Assistance Grant Program 8100005500

Legal Title of Grant: FEMA-4043-DR-VT

Federal Catalog #: 97.036

Grant/Donor Name and Address: Federal Emergency Management Agency

Grant Period: **From:** 5/20/2011 **To:**

Grant/Donation: \$852,557 based on 75% of \$1,136,743.00 initial estimate; amounts to be determined as damage estimates progress.

	SFY 1	SFY 2	SFY 3	Total	Comments
Grant Amount:	\$852,557	\$	\$	\$	Estimated

Position Information:	# Positions	Explanation/Comments

Additional Comments: The state match of \$147,593 (at an estimated percentage of 13%) is not a requirement to receive this grant, but is an outcome of existing state policy.

12/16

Department of Finance & Management	<i>[Signature]</i>	(Initial)
Secretary of Administration	<i>[Signature]</i>	(Initial)
Sent To Joint Fiscal Office		Date 12/27/11



State of Vermont
Operations Division
One National Life Drive
Montpelier, VT 05633-5001
alec.portalupi@state.vt.us

Agency of Transportation
Technical Services
[phone] 802-828-3889
[fax] 802-828-2848
[ttd] 800-253-0191

To: Jeb Spaulding, Secretary of Administration
(Governor's Authorized Representative, FEMA PA Program)
via Brian R. Searles, Secretary of Transportation

From:  Alec Portalupi, State Public Assistance Officer, FEMA PA Program
via Scott A. Rogers, Director of Operations

Date: November 30, 2011

Subject: FEMA-4043-DR-VT (Flooding, May 20, 2011)

We are requesting your approval and signature on the attached Form AA-1 for the State to apply for and receive federal assistance under the subject federal disaster declarations.

If you have any questions about these documents or need additional information, please contact Alec Portalupi at 828-3889. Thank you.

Attachments

State of Vermont Form AA-1
Standard Forms 424
Preliminary Damage Assessment
President's Declarations

REC'D DEC 07 2011



STATE OF VERMONT REQUEST FOR GRANT (*) ACCEPTANCE (Form AA-1)

BASIC GRANT INFORMATION				
1. Agency:	Transportation			
2. Department:	Operations			
3. Program:	Public Assistance			
4. Legal Title of Grant:	FEMA-4043-DR-VT			
5. Federal Catalog #:	97.036			
6. Grant/Donor Name and Address:	Federal Emergency Management Agency 99 High Street Boston, MA 02109-4595			
7. Grant Period:	From:	5/20/2011	To:	
8. Purpose of Grant:	To provide federal disaster assistance for damages caused by the several storm and flooding of May 20, 2011 in Franklin County, Washington County and Windham County.			
9. Impact on existing program if grant is not Accepted:	State, local governments and eligible non-profit agencies may have to bear the full cost of damages.			
10. BUDGET INFORMATION				
	SFY 1	SFY 2	SFY 3	Comments
Expenditures:	FY 2012	FY	FY	
Personal Services	\$	\$	\$	
Operating Expenses	\$	\$	\$	
Grants	\$1,136,743	\$	\$	
Total	\$	\$	\$	
Revenues:				
State Funds:	\$147,593	\$	\$	
Cash	\$	\$	\$	
In-Kind	\$136,593	\$	\$	
Federal Funds:	\$852,557	\$	\$	
(Direct Costs)	\$	\$	\$	
(Statewide Indirect)	\$	\$	\$	
(Departmental Indirect)	\$	\$	\$	
Other Funds:	\$	\$	\$	
Grant (source)	\$	\$	\$	
Total	\$1,136,743	\$	\$	
Appropriation No:	8100005500 - 20150	Amount:	\$852,557	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	

RECD DEC 07 2011

STATE OF VERMONT REQUEST FOR GRANT (*) ACCEPTANCE (Form AA-1)

Total | \$852,557

PERSONAL SERVICE INFORMATION

11. Will monies from this grant be used to fund one or more Personal Service Contracts? Yes No
 If "Yes", appointing authority must initial here to indicate intent to follow current competitive bidding process/policy.

Appointing Authority Name: _____ Agreed by: _____ (initial)

12. Limited Service Position Information:	# Positions	Title
	0	
Total Positions		

12a. Equipment and space for these positions: Is presently available. Can be obtained with available funds.

13. AUTHORIZATION AGENCY/DEPARTMENT

I/we certify that no funds beyond basic application preparation and filing costs have been expended or committed in anticipation of Joint Fiscal Committee approval of this grant, unless previous notification was made on Form AA-1PN (if applicable):

Signature: <i>[Handwritten Signature]</i>	Date: <i>11/30/11</i>
Title: <i>VTrans Director Finance & Administration</i>	
Signature: <i>[Handwritten Signature]</i>	Date: <i>11/30/11</i>
Title: <i>Secretary - VTrans</i>	

14. SECRETARY OF ADMINISTRATION

Approved: *[Handwritten Signature]*, Deputy (Secretary or designee signature) Date: *12/14/11*

15. ACTION BY GOVERNOR

Check One Box: Accepted *[Handwritten Signature]* (Governor's signature) Date: *12/23/11*
 Rejected

16. DOCUMENTATION REQUIRED

Required GRANT Documentation

- | | |
|---|---|
| <input type="checkbox"/> Request Memo | <input type="checkbox"/> Notice of Donation (if any) |
| <input type="checkbox"/> Dept. project approval (if applicable) | <input type="checkbox"/> Grant (Project) Timeline (if applicable) |
| <input type="checkbox"/> Notice of Award | <input type="checkbox"/> Request for Extension (if applicable) |
| <input type="checkbox"/> Grant Agreement | <input type="checkbox"/> Form AA-1PN attached (if applicable) |
| <input type="checkbox"/> Grant Budget | |

End Form AA-1

(*) The term "grant" refers to any grant, gift, loan, or any sum of money or thing of value to be accepted by any agency, department, commission, board, or other part of state government (see 32 V.S.A. §5).

FEMA-4043-DR-VT
May 20, 2011 - Flood

	Total Estimate	FEMA	ERAF	Local
Fairfield	445,000	333,750	55,625	55,625
Fayston	32,896	24,672	4,112	4,112
Fletcher	328,847	246,635	41,106	41,106
Waitsfield	220,000	165,000	33,000	22,000
Westminster	110,000	82,500	13,750	13,750
	<hr/>			
Total	1,136,743	852,557	147,593	136,593

**FEMA****Update**

The test of the Emergency Alert System occurred on Nov 9 at 2pm EST. Learn what's next and how you can provide feedback.

President Declares Disaster for Vermont

Release Date: November 8, 2011

Release Number: HQ-11-216

» More Information on Vermont Severe Storms And Flooding

» En Español

WASHINGTON, D.C. -- The U.S. Department of Homeland Security's Federal Emergency Management Agency (FEMA) announced that federal aid has been made available to the state of Vermont to supplement state and local recovery efforts in the area affected by severe storms and flooding on May 20, 2011.

Federal funding is available to state and eligible local governments and certain private nonprofit organizations on a cost-sharing basis for emergency work and the repair or replacement of facilities damaged by severe storms and flooding in Franklin, Washington, and Windham counties.

Federal funding is also available on a cost-sharing basis for hazard mitigation measures statewide.

James N. Russo has been named as the Federal Coordinating Officer for federal recovery operations in the affected area. Russo said additional designations may be made at a later date if requested by the state and warranted by the results of further damage assessments.

Follow FEMA online at blog.fema.gov, www.twitter.com/fema, www.facebook.com/fema, and www.youtube.com/fema. Also, follow Administrator Craig Fugate's activities at www.twitter.com/craigatfema.

The social media links provided are for reference only. FEMA does not endorse any non-government websites, companies or applications.

FEMA's mission is to support our citizens and first responders to ensure that as a nation we work together to build, sustain, and improve our capability to prepare for, protect against, respond to, recover from, and mitigate all hazards.



11111



Vermont Severe Storms And Flooding

Major Disaster Declared November 8, 2011 (DR-4043) [En Español]

- Disaster Home
- Designated Counties
- News
- VT Disaster History
- Region I Home
- 2011 Disasters Declarations

Designated Counties

Disaster Summary For FEMA-DR-4043, Vermont

Declaration Date: November 8, 2011

Incident: Severe Storms And Flooding

Incident Period: May 20, 2011 to May 20, 2011

Individual Assistance

(Assistance to individuals and households):

None.

Public Assistance

(Assistance to State and local governments and certain private nonprofit organizations for emergency work and the repair or replacement of disaster-damaged facilities):

Franklin County, Washington County, and Windham County.

Category A: Franklin County, Washington County, and Windham County.

Category B: Franklin County, Washington County, and Windham County.

Category C: Franklin County, Washington County, and Windham County.

Category D: Franklin County, Washington County, and Windham County.

Category E: Franklin County, Washington County, and Windham County.

Category F: Franklin County, Washington County, and Windham County.

Category G: Franklin County, Washington County, and Windham County.

Hazard Mitigation Grant Program

(Assistance to State and local governments and certain private nonprofit organizations for actions taken to prevent or reduce long term risk to life and property from natural hazards):

All jurisdictions in Vermont are eligible to apply for assistance under the Hazard Mitigation Grant Program.

Other: *Additional designations may be made at a later date after further evaluation.*

Are you an organization who provides government services and was affected by this disaster?

View the Federal Aid Programs that can be made available as needed and warranted under this disaster declaration.

Learn more about the Public Assistance Grant Program.

Financial Assistance to Help Families and Communities Recover

Individual Assistance	Public Assistance	Definitions
-----------------------	-------------------	-------------

Individual assistance is not available for this disaster.

[Share This](#)

Geographic Information



- *Disaster Federal Register Notices*
- *Google Earth*
- *PDF of Map*
- *FEMA Data Feeds*

Applicant Name:	Application Title:
Vermont Agency of Transportation	SF-424 for Disaster Number 4043
Period of Performance Start:	Period of Performance End:

Grant Application - Entire Application

Application Title: SF-424 for Disaster Number 4043

Application Number:

Application Type: Grant Application (SF-424)

Funds Allocated: \$ 0.00

FedShare Estimated: \$ 0.00

Fedshare Requested: \$ 0.00

Fedshare Obligated: \$ 0.00

Number of Pre-Applications (RPAs/RFMAs) Submitted to FEMA: 5

Number of Subgrant Applications (PWs) Submitted to FEMA: 0

Preparer Information	
Prefix	Mr.
First Name	Norman
Middle Initial	
Last Name	Portalupi
Title	State Public Assistance Officer
Agency/Organization Name	Vt Agency of Transportation
Address 1	1 National Life Drive
Address 2	
City	Montpelier
State	VT
Zip	05633 - 5633
Email	alec.portalupi@state.vt.us
Is the application preparer the Point of Contact?	Yes

Contact Information	
Prefix	Mr.
First Name	Norman
Middle Initial	
Last Name	Portalupi
Suffix	
Phone	802-828-3889

Fax	
Email	alec.portalupi@state.vt.us

Applicant Information	
Disaster Number:	4043
Applicant Legal Name	Vermont Agency of Transportation
Applicant ID	
Congressional District	
Type of Applicant:	State Government
Federal Employer Identification Number (EIN) If Indian Tribe, this is your Tribal Identification Number:	03-6000274
What is your DUNS Number	809376296
Comments	
Attachments	

Organization Information	
Division	Operations
Department	Vermont Agency of Transportation
Address Line 1	One National Life Drive
Address Line 2	
County	Washington
City	Montpelier
State	VT
Zip	05633 - 5001
Country	United States of America
Phone	802-828-3889

Project Information	
List the Congressional District(s) for your Project:	
Areas affected by the Project:	Franklin, Washington and Windham Counties
Comments	
Attachments	

	Budget Estimate \$	Percentage of Total Budget Estimate
Federal	\$ 798000	75.00%

Applicant	\$ 0	0.00%
State	\$ 148960	14.00%
Local	\$ 117065	11.00%
Other	\$ 0	0.00%
Program Income	\$ 0	0.00%
Total	\$ 1064025	100%

Comments
Attachments

Comments and Attachments		
Name of Section	Comment	Attachment

Assurances and Certifications	
Forms	Status
Part I: FEMA Form 20-16A, Assurances Non-Construction Programs.	<u>Complete</u>
	Applicable
Part II: FEMA Form 20-16B, Assurances Construction Programs.	<u>Complete</u>
	Applicable
Part III: FEMA Form 20-16C, Certifications Regarding Lobbying; Debarment, Suspension and Other Responsibilities Matters; and Drug-Free Workplace Requirements.	<u>Complete</u>
Part IV: SF-LLL, Disclosure of Lobbying Activities (Complete only if applying for a grant of more than \$100,000 and have lobbying activities using Non-Federal funds. See Form 20-16C for lobbying activities definition.)	Complete
	Not Applicable

FEMA Form 20-16A

Assurances Non-Construction Programs
<p>Note: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.</p>
<p>As the duly authorized representative of the applicant I certify that the applicant:</p> <ol style="list-style-type: none"> Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of the project described in this application. Will give the awarding agency, the Comptroller General of the United States, and if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives. Will establish safeguards to prohibit employees from using their positions for a purpose that constitute or presents the appearance of personal or organizational conflict of interest, or personal gain. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.

5. Will comply with the Intergovernmental Personnel Act of 1970 (42 USC 4728-4763) relating to prescribed standards for merit systems for programs funded under one of the nineteen statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 CFR 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (PL 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 USC 11681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (20 USC ~ 794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 USC " 6101~106), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 19 (PL 92-255), as amended, relating to n' discrimination on the basis of drug abuse; (f) Comprehensive Alcohol Abuse and Alcohol Prevention, Treatment and Rehabilitation Act of 1970 (PL 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse alcoholism; (g) sections 523 and 527 of the Public Health Service Act of 1912 (42 USC 290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 USC 3601 et seq.) as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute under which application for Federal assistance being made; and O the requirements of any off nondiscrimination statute(s) which may apply to application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (PL 91~ which provide fair and equitable treatment of persons displaced whose property is acquired as a result of Federal federally assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply with the provisions of the Hatch Act (5 USC 1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
9. Will comply, as applicable, with the provisions of Davis-Bacon Act (40 USC 276a to 276a-7), Copeland Act (40 USC 276c and 18 USC 874), and the Contract Work Hours and Safe Standards Act (40 USC 327-333); regard labor standards for federally assisted construct subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (PL 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with-EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. l' 1451 et seq.); (f) conformity of Federal actions to State (Clear Air) Implementation Plans under Section 176(c) of the Clear Air Act of 1955, as amended (42 U.S.C. l 7401 et seq.); (g) protection of underground source of drinking water under the Safe Drinking Water Act of 1974, as amended, (PL 93-523); and (h) protection of endangered species under the Endangered Special Act of 1973, as amended, (PL 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. 1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470), EO 11593 (identification protection of historic properties), and Archaeological and Historic Preservation Ai 1974 (16 U.S.C. 469a-1 et seq.)
14. Will comply with PL 93-348 regarding protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal We Act of 1966 (PL 89-544, as amended, 7 U. 2131 et seq.) pertaining to the care, handling, treatment of warm blooded animals held research, teaching, or other

activities supports this award of assistance.

16. Will comply with the Lead-Based Paint Poise Prevention Act (42 U.S.C. 4801 et seq.) which prohibits the use of lead based paint in construe or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements a other Federal laws, executive orders, regular and policies governing this program.
19. It will comply with the minimum wage and maximum hours provisions of the Federal fair Labor Standards Act (29 U.S.C 201), as they apply to employees of institutions of higher education, hospitals, and other non-profit organizations.

FEMA Form 20-16B

Assurances Construction Programs

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title, or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal interest in the title of real property in accordance with awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progress reports and such other information as may be required by the assistance awarding agency or State.

6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain. nondiscrimination statute(s) which may apply to the application.
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681- 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327- 333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91- 190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to

protecting components or potential components of the national wild and scenic rivers system.

17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

FEMA Form 20-16C

Certifications Regarding Lobbying; Debarment, Suspension and Other Responsibilities Matters; and Drug-Free Workplace Requirements.

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature on this form provides for compliance with certification requirements under 44 CFR Part 18, "New Restrictions on Lobbying; and 44 CFR Part 17, "Government-wide Debarment and suspension (Nonprocurement) and Government-wide Requirements for Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Federal Emergency Management Agency (FEMA) determines to award the covered transaction, grant, or cooperative agreement.

1. LOBBYING

As required by the section 1352, Title 31 of the US Code, and implemented at 44 CFR Part 1a for persons into a grant or cooperative agreement over \$100,000, as defined at 44CFR Part 16, the applicant certifies that:

(1) No federal appropriated funds have been paid or will be paid by or on behalf of the undersigned to any person for influencing or attempting to influence an officer or employee of any agency, a Member of congress, an officer or employee of congress, or an employee of a Member of Congress in connection with the making of any federal grant, the entering into of any cooperative agreement and extension, continuation, renewal amendment or modification of any Federal Grant or cooperative agreement.

(2) If any other funds than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of congress, an officer or employee of congress, or an employee of a Member of Congress in connection with the making of any federal grant, the entering into of any cooperative agreement: the undersigned shall complete and submit Standard Form LLL, "Disclosure of Lobbying Activities", in accordance with its instructions.

Standard Form LLL Disclosure of Lobbying Activities Attached? No

(3) The undersigned shall require that the language of this certification be included in the award documents for all the subawards at all tiers (including subgrants, contracts under grants and cooperative agreements and subcontract(s)) and that all subrecipients shall certify and disclose accordingly.

2. Debarment, Suspension and Other Responsibilities Matters (Direct Recipient)

As required by Executive Order 12549, Debarment and Suspension, and implemented at: 44CFR Part 67, for participants in primary covered transactions, as defined at 44 CFR Part 17, Section 17-510A, the applicant certifies that

it and its principals:

(1) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency.

(2) Have not within a three-year period preceding this application been convicted of or had a civilian judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain or perform a public (Federal, State, or local) transaction or contract under a public transaction; violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.

(3) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or locally) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification: and

(4) have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default; and

Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

3. Drug-Free Workplace (Grantees other than individuals)

As required by the Drug-Free Workplace Act of 1988, and implemented at 44CFR Part 17, Subpart F, for grantees, as defined at 44 CFR part 17, Sections 17.615 and 17.623:

(A) The applicant certifies that it will continue to provide a drug-free workplace by:

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;

(b) Establishing an on-going drug free awareness program to inform employees about:

- (1) The dangers of drug abuse in the workplace;
- (2) The grantee's policy of maintaining a drug-free workplace;
- (3) Any available drug counseling, rehabilitation and employee assistance programs; and
- (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in the performance of the grant to be given a copy of the statement required by paragraph (a);

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will:

- (1) Abide by the terms of the statement and
- (2) Notify the employee in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction.

(e) Notifying the agency, in writing within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to

the applicable FEMA awarding office, i.e. regional office or FEMA office.
 (f) Taking one of the Following actions against such an employee, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted:

- (1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
- (2) Require such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement or other appropriate agency.

(g) Making a good effort to continue to maintain a drug free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

(B) The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant.

Place of Performance

Street	City	State	Zip	Action
One National Life Drive	Montpelier	VT	05633-5001	

Include all places of performance, which are workplaces for this application.

Section 17.630 of the regulations provide that a grantee that is a State may elect to make one certification in each Federal fiscal year. A copy of which should be included with each application for FEMA funding. States and State agencies may elect to use a Statewide certification.

Grant Application - SF424

APPLICATION FOR FEDERAL ASSISTANCE		2. DATE SUBMITTED	Applicant Identifier
1. TYPE OF SUBMISSION N/A	Pre-Application	3. DATE RECEIVED BY STATE N/A	State Application Identifier N/A
	N/A	4. DATE RECEIVED BY FEDERAL AGENCY N/A	Federal Identifier
5. APPLICANT INFORMATION			Organizational Unit:
Legal Name: Vermont Agency of Transportation		Department: Vermont Agency of Transportation	
Organizational DUNS: 809376296-		Division: Operations	
Address Street: One National Life Drive City: Montpelier County: Washington State: VT Zip Code: 05633 - 5001 Country: United States of America		Name and telephone number of person to be contacted on matters involving this application (give area code) Prefix: Mr First Name: Norman Middle Initial: Last Name: Portalupi Suffix: Email: alec.portalupi@state.vt.us Phone Number: Fax Number: 802-828-3889	
6. FEDERAL EMPLOYER IDENTIFICATION NUMBER (EIN) 03-6000274		7. TYPE OF APPLICANT State Government	

8. TYPE OF APPLICATION Grant Application (SF-424)		9. NAME OF FEDERAL AGENCY Federal Emergency Management Agency	
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBERS 97.036 CFDA TITLES: PUBLIC ASSISTANCE		11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT N/A	
12. AREAS AFFECTED BY PROJECT <i>(cities, counties, states, etc.)</i> Franklin, Washington and Windham Counties			
13. PROPOSED PROJECT: Start Date: End Date:		14. CONGRESSIONAL DISTRICTS OF: a. Applicant: b. Project:	
15. ESTIMATED FUNDING		16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS? N/A	
a. Federal		\$ 798000	17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT? N/A
b. Applicant		\$ 0	
c. State		\$ 148960	
d. Local		\$ 117065	
e. Other		\$ 0	
f. Program Income		\$ 0	
g. TOTAL		\$ 1064025	
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS REQUIRED.			
a. Name of Authorized Representative <i>Norman A. Portalygi</i>		b. Title <i>State PA Officer</i>	c. Telephone Number <i>802-828-3889</i>
d. Signature of Authorized Representative <i>N. A. Portalygi</i>		e. Date Signed <i>11-17-11</i>	

Close Window

DAMAGE ASSESSMENT WORKSHEET

Date: 8/12/2011	PUBLIC DAMAGE								POP.	\$/CAP.
Report #:	A	B	C	D	E	F	G	TOTAL		
Franklin County									45,417	
Bakersfield	\$	\$	\$	\$	\$	\$	\$	\$0	1,215	0.00
Berkshire	\$	\$	\$	\$	\$	\$	\$	\$0	1,388	0.00
Enosburg	\$	\$	\$	\$	\$	\$	\$	\$0	2,788	0.00
Enosburg Falls	\$	\$	\$	\$	\$	\$	\$	\$0	2,788	#DIV/0!
Fairfax	\$	\$	\$	\$	\$	\$	\$	\$0	3,765	0.00
Fairfield	\$2,500	\$2,000	\$231,185	\$	\$	\$	\$	\$235,685	1,800	130.94
Fletcher	\$	\$5,000	\$261,000	\$	\$	\$	\$	\$266,000	1,179	225.61
Franklin	\$	\$	\$	\$	\$	\$	\$	\$0	1,268	0.00
Georgia	\$	\$	\$	\$	\$	\$	\$	\$0	4,375	0.00
Highgate	\$	\$	\$	\$	\$	\$	\$	\$0	3,397	0.00
Montgomery	\$	\$	\$	\$	\$	\$	\$	\$0	992	0.00
Richford	\$	\$	\$	\$	\$	\$	\$	\$0	2,321	0.00
Sheldon	\$	\$	\$	\$	\$	\$	\$	\$0	1,990	0.00
St Albans City	\$	\$	\$	\$	\$	\$	\$	\$0	7,650	0.00
St Albans Town	\$	\$	\$	\$	\$	\$	\$	\$0	5,086	0.00
Swanton	\$	\$	\$	\$	\$	\$	\$	\$0	6,203	0.00
Swanton Vill	\$	\$	\$	\$	\$	\$	\$	\$0	6,203	#DIV/0!
DOT	\$	\$	\$	\$	\$	\$	\$	\$0	6,203	0.00
ANR	\$	\$	\$	\$	\$	\$	\$	\$0	6,203	0.00
Forest & Parks	\$	\$	\$	\$	\$	\$	\$	\$0	6,203	0.00
VEM	\$	\$	\$	\$	\$	\$	\$	\$0	6,203	0.00
VAST	\$	\$	\$	\$	\$	\$	\$	\$0	6,203	0.00
Rails to Trails	\$	\$	\$	\$	\$	\$	\$	\$0	6,203	0.00
County Totals	\$2,500	\$7,000	\$492,185	\$0	\$0	\$0	\$0	\$501,685	45,417	\$11.05
NOTES:	PDA							\$148,514	45,417	\$353,172

DAMAGE ASSESSMENT WORKSHEET

Date: 8/12/2011	PUBLIC DAMAGE								POP. '00	\$/CAP.
Report #:	A	B	C	D	E	F	G	TOTAL		
Washington County								\$0	58,039	
Barre City	\$	\$	\$	\$	\$	\$	\$	\$0	9,291	0.00
Barre Town	\$	\$	\$	\$	\$	\$	\$	\$0	7,602	0.00
Berlin	\$	\$	\$	\$	\$	\$	\$	\$0	2,864	0.00
Cabot	\$	\$	\$	\$	\$	\$	\$	\$0	1,213	0.00
Calais	\$	\$	\$	\$	\$	\$	\$	\$0	1,529	0.00
Duxbury	\$	\$	\$	\$	\$	\$	\$	\$0	1,289	0.00
East Montpelier	\$	\$	\$	\$	\$	\$	\$	\$0	2,578	0.00
Fayston	\$	\$	\$	\$	\$	\$	\$	\$0	1,141	0.00
Marshfield	\$	\$	\$	\$	\$	\$	\$	\$0	1,496	0.00
Middlesex	\$	\$	\$	\$	\$	\$	\$	\$0	1,729	0.00
Montpelier	\$	\$	\$	\$	\$	\$	\$	\$0	8,035	0.00
Moretown	\$	\$	\$	\$	\$	\$	\$	\$0	1,653	0.00
Northfield	\$	\$	\$	\$	\$	\$	\$	\$0	5,791	0.00
Northfield Village	\$	\$	\$	\$	\$	\$	\$	\$0	1,286	0.00
Plainfield	\$	\$	\$	\$	\$	\$	\$	\$0	1,286	0.00
Roxbury	\$	\$	\$	\$	\$	\$	\$	\$0	576	0.00
Waitsfield	\$	\$5,000	\$292,000	\$	\$	\$69,000	\$	\$366,000	1,659	220.61
Warren	\$	\$	\$	\$	\$	\$	\$	\$0	1,681	0.00
Waterbury	\$	\$	\$	\$	\$	\$	\$	\$0	4,915	0.00
Woodbury	\$	\$	\$	\$	\$	\$	\$	\$0	809	0.00
Worcester	\$	\$	\$	\$	\$	\$	\$	\$0	902	0.00
DOT	\$	\$	\$	\$	\$	\$	\$	\$0	0	0.00
ANR	\$	\$	\$	\$	\$	\$	\$	\$0	0	0.00
Forest & Parks	\$	\$	\$	\$	\$	\$	\$	\$0	0	0.00
VEM	\$	\$	\$	\$	\$	\$	\$	\$0	0	0.00
VAST	\$	\$	\$	\$	\$	\$	\$	\$0	0	0.00
Rails to Trails	\$	\$	\$	\$	\$	\$	\$	\$0	0	0.00
County Totals	\$0	\$5,000	\$292,000	\$0	\$0	\$69,000	\$0	\$366,000	58,039	\$6.31
NOTES: PDA								\$189,788	\$176,212	

DAMAGE ASSESSMENT WORKSHEET

Date: 8/12/2011	PUBLIC DAMAGE									
Report #:	A	B	C	D	E	F	G	TOTAL	POP. '00	\$/CAP.
Windham County									44,216	
Athens	\$	\$	\$	\$	\$	\$	\$	\$0	340	0.00
Brattleboro	\$	\$	\$	\$	\$	\$	\$	\$0	12,005	0.00
Brookline	\$	\$	\$	\$	\$	\$	\$	\$0	467	0.00
Dover	\$	\$	\$	\$	\$	\$	\$	\$0	1,410	0.00
Dummerston	\$	\$	\$	\$	\$	\$	\$	\$0	1,915	0.00
Grafton	\$	\$	\$	\$	\$	\$	\$	\$0	649	0.00
Guilford	\$	\$	\$	\$	\$	\$	\$	\$0	2,046	0.00
Halifax	\$	\$	\$	\$	\$	\$	\$	\$0	782	0.00
Jamaica	\$	\$	\$	\$	\$	\$	\$	\$0	946	0.00
Londonderry	\$	\$	\$	\$	\$	\$	\$	\$0	1,709	0.00
Marlboro	\$	\$	\$	\$	\$	\$	\$	\$0	978	0.00
Newfane	\$	\$	\$	\$	\$	\$	\$	\$0	1,680	0.00
Putney	\$	\$	\$	\$	\$	\$	\$	\$0	2,634	0.00
Rockingham	\$	\$	\$9,269	\$	\$	\$	\$	\$9,269	5,309	1.75
Somerset	\$	\$	\$	\$	\$	\$	\$	\$0	5	0.00
Stratton	\$	\$	\$	\$	\$	\$	\$	\$0	136	0.00
Townshend	\$	\$	\$	\$	\$	\$	\$	\$0	1,149	0.00
Vernon	\$	\$	\$	\$	\$	\$	\$	\$0	2,141	0.00
Wardsboro	\$	\$	\$	\$	\$	\$	\$	\$0	854	0.00
Westminster	\$	\$	\$187,070	\$	\$	\$	\$	\$187,070	3,210	58.28
Whitingham	\$	\$	\$	\$	\$	\$	\$	\$0	1,298	0.00
Wilmington	\$	\$	\$	\$	\$	\$	\$	\$0	2,225	0.00
Windham	\$	\$	\$	\$	\$	\$	\$	\$0	328	0.00
DOT	\$	\$	\$	\$	\$	\$	\$	\$0		
ANR	\$	\$	\$	\$	\$	\$	\$	\$0		
Forest & Parks	\$	\$	\$	\$	\$	\$	\$	\$0		
VEM	\$	\$	\$	\$	\$	\$	\$	\$0		

VAST	\$	\$	\$	\$	\$	\$	\$	\$0			
Rails to Trails	\$	\$	\$	\$	\$	\$	\$	\$0			
County Totals	\$0	\$0	\$196,339	\$0	\$0	\$0	\$0	\$196,339	44,216	\$4.44	
NOTES:	PDA							\$144,586	\$51,752		

Public Assistance Grant Program

State or Territory Vermont
Date of PDA 05-09-11 to 05-16-11
Incident Period 04-23-2011 and continuing

Category	Amount	Percent
Emergency Work		
(A) Debris removal	\$2,500	0.23%
(B) Protective Measures	\$12,000	1.13%
Permanent Work		
(C) Road Systems	\$980,524	92.15%
(D) Water Control Facilities	\$0	0.00%
(E) Buildings and Equipment	\$0	0.00%
(F) Utilities	\$69,000	6.48%
(G) Other (parks and rec.)	\$0	0.00%

Total	\$1,064,024	100.00%
--------------	--------------------	----------------

Federal Share @ 75 Percent	\$798,018
-----------------------------------	------------------

Population (Census 2000)	608,827
---------------------------------	----------------

Statewide Per Capita	\$1.75
-----------------------------	---------------

COUNTY PERCENTAGES OF TOTAL		
Addison Co	\$ -	0%
Bennington Co	\$ -	0%
Caledonia Co	\$ -	0%
Chittenden Co	\$ -	0%
Essex Co	\$ -	0%
Franklin Co	\$ 501,685.25	47%
Grand Isle Co	\$ -	0%
Lamoille Co	\$ -	0%
Orange Co	\$ -	0%
Orleans Co	\$ -	0%
Rutland Co	\$ -	0%
Washington Co	\$ 366,000.00	34%
Windham Co	\$ 196,338.50	18%
Windsor Co	\$ -	0%
State Agencies	\$ -	0%
	\$ 1,064,023.75	100%

PDA PER CAPITA BY COUNTY POPULATION			
County	PDA Total	POPULATION	PER CAPITA AMT
Addison Co	\$ -	35,974	\$ -
Bennington Co	\$ -	36,994	\$ -
Caledonia Co	\$ -	29,702	\$ -
Chittenden Co	\$ -	146,571	\$ -
Essex Co	\$ -	6,459	\$ -
Franklin Co	\$ 501,685.25	45,417	\$ 11.05
Grand Isle Co	\$ -	6,901	\$ -
Lamoille Co	\$ -	23,233	\$ -
Orange Co	\$ -	28,226	\$ -
Orleans Co	\$ -	26,277	\$ -
Rutland Co	\$ -	63,400	\$ -
Washington Co	\$ 366,000.00	58,039	\$ 6.31
Windham Co	\$ 196,338.50	44,216	\$ 4.44
Windsor Co	\$ -	57,418	\$ -
State Agencies	\$ -		
	\$ 1,064,023.75	608,827	\$ 1.75



FEMA

Update

The test of the Emergency Alert System occurred on Nov 9 at 2pm EST. Learn what's next and how you can provide feedback.

Vermont Severe Storms And Flooding

Major Disaster Declared November 8, 2011 (DR-4043) [En Español]

- Disaster Home
- Designated Counties
- News
- VT Disaster History
- Region I Home
- 2011 Disasters Declarations

Designated Counties

Disaster Summary For FEMA-DR-4043, Vermont

Declaration Date: November 8, 2011

Incident: Severe Storms And Flooding

Incident Period: May 20, 2011 to May 20, 2011

Individual Assistance

(Assistance to individuals and households):

None.

Public Assistance

(Assistance to State and local governments and certain private nonprofit organizations for emergency work and the repair or replacement of disaster-damaged facilities):

Franklin County, Washington County, and Windham County.

Category A: *Franklin County, Washington County, and Windham County.*

Category B: *Franklin County, Washington County, and Windham County.*



Category C: Franklin County, Washington County, and Windham County.

Category D: Franklin County, Washington County, and Windham County.

Category E: Franklin County, Washington County, and Windham County.

Category F: Franklin County, Washington County, and Windham County.

Category G: Franklin County, Washington County, and Windham County.

Hazard Mitigation Grant Program

(Assistance to State and local governments and certain private nonprofit organizations for actions taken to prevent or reduce long term risk to life and property from natural hazards):

All jurisdictions in Vermont are eligible to apply for assistance under the Hazard Mitigation Grant Program.

Other: Additional designations may be made at a later date after further evaluation.

Are you an organization who provides government services and was affected by this disaster?

View the Federal Aid Programs that can be made available as needed and warranted under this disaster declaration.

Learn more about the Public Assistance Grant Program.

Financial Assistance to Help Families and Communities Recover

