MEMORANDUM

To: Joint Fiscal Committee Members

From: Nathan Lavery, Fiscal Analyst

Date: December 11, 2013

Subject: Grant/Position Requests

Enclosed please find five (5) items that the Joint Fiscal Office has received from the administration. Two limited service positions are associated with these items.

JFO #2656 – Request to establish **two (2) limited service positions** in the Department of Public Safety. These positions will perform accounting and audit functions associated with the monitoring of federal grants. Funding for these positions is available from existing federal grants that permit allocation of grant funds to audit functions.

[JFO received 12/11/13]

JFO #2657 – \$20,000 grant from the Permanent Fund for Vermont's Children and the Turrell Fund to the Vermont Agency of Human Services. These funds will be used to hire a contractor to develop the Early Childhood Framework Action Plan.

[JFO received 12/11/13]

JFO #2658 – \$186,000 grant from the Northern Border Regional Commission to the Vermont Department of Economic Development. These funds will support 16 ExporTech training sessions intended to help small and medium businesses and organizations obtain technical assistance related to international trade.

[JFO received 12/11/13]

JFO #2659 – \$200,000 grant from the University of Kansas Center for Research to the Vermont Agency of Education. These funds will be used to improve educational outcomes by providing technical assistance and other resources to schools as part of the Schoolwide Integrated Framework for Transformation project.

[JFO received 12/11/13]

JFO #2660 – \$53,994 donation (in the form of two Prius plug-in vehicles) from the Toyota Corporation to the Vermont Department of Buildings and General Services. These vehicles will become part of the Fleet Management Services.

[JFO received 12/11/13]

PHONE: (802) 828-2295

FAX: (802) 828-2483

Please review the enclosed materials and notify the Joint Fiscal Office (Nathan Lavery at (802) 828-1488; nlavery@leg.state.vt.us) if you have questions or would like an item held for legislative review. Unless we hear from you to the contrary by January 3 we will assume that you agree to consider as final the Governor's acceptance of these requests.



State of Vermont

Department of Finance & Management 109 State Street, Pavilion Building Montpelier, VT 05620-0401

[phone] 802-828-2376 [fax] 802-828-2428 Agency of Administration

SPO 2657

| | FIN | IANCE | | | | ERMON GRANT I | T REVIEW FOR | RM | |
|--|----------|---------------------------------------|---|----------|------------|------------------|-----------------|-------|-----------|
| | | | | | | | | | |
| Grant Summary: | | | Gift to fund a contract with Kim Friedman to develop the Early Childhood Framework Action Plan | | | | | | |
| Date: | | | 11/25/2013 | | | | | | |
| Department: | | | Agency of Human Services, Secretary's Office | | | | | | |
| Legal Title of Grant: | | | N/A | | | | | | |
| Federal Catalog #: | | | N/A | | | | | | |
| | | | D | D | 1.0 | X7 | C1 *11 1 1 = | 71. | |
| Grant/Donor Name and Address: | | | Permanent Fund for Vermont's Children and Turrell Fund through the Vermont Community Foundation, 3 Court Street, Middlebury, VT 05753 | | | | | | |
| Grant Period: | | · · · · · · · · · · · · · · · · · · · | T 11/1/0010 T (/00/0014 | | | | | | |
| Grant Feriou: | | | From: 11/1/2013 To: 6/30/2014 | | | | | | |
| Grant/Donation | | | \$20,000 | | | | | | |
| | SFY 1 | | · · · · · · · · · · · · · · · · · · · | | SFY 3 | | | ments | |
| Grant Amount: | \$20,000 | | \$ \$ | | | | | | |
| | | # Posit | ions | Explanat | ion/C | Comments | | * | |
| Position Informat | ion: | N/ | | | | | | | |
| Additional Comments: The Agency executed this contract in early November before the funds were accepted by JFC. Attached is a notice of pre-grant spending to allow the agency to expend funds associated with the contract if needed. The contract with Kim Friedman was executed for \$25,000. The total gift is for \$20,000; the additional \$5,000 will be paid from the Agency's general fund budget. Has Vantage budget detail been reviewed and reconciled? | | | | | | | | | |
| | | | | | | | | | (1 11101) |
| Department of Finance & Management | | | | | A 115211 | (Initial) | | | |
| Secretary of Administration | | | | | ne 1/25/13 | (Initial) | | | |
| Sent To Joint Fisca | l Office | | | | | | 11/27/13 | Date | |
| | | | | | | | | | |

STATE OF VERMONT GRANT SPENDING PRE-NOTICE

(Form AA-1PN)

| in advance of Joint Fiscal Com- funded grant award. Pre-notific preparation and filing costs. Ex | notification to the Jo mittee approval of gi cation is required for openditure of these s | int Fiscal Committee of the unavoidable need to sp rant requests and with the intent of securing a fede expenditures of state funds beyond basic grant ap state funds does not guarantee that a grant will be | rally or privately plication awarded to the | | | | |
|---|--|--|---|--|--|--|--|
| subsequently received, a comp | leted Form AA-1 Re | e accepted by the Joint Fiscal Committee. If a gra | nt award is to the Joint Fiscal | | | | |
| Committee for review and appre | oval before spending | g or obligating additional funds. | | | | | |
| 1. Agency: | | uman Services | | | | | |
| 2. Department: | Secretary's O | Secretary's Office | | | | | |
| 3. Program: | Early Childh | ood Framework Action Planning Contract | | | | | |
| 4. Legal Title of Grant: | N/A | | | | | | |
| 5. Federal Catalog #: | N/A | | | | | | |
| 6. Grant/Donor Name and Ad Permanent Fund and Ti | | he Vermont Community Foundation: 3 Court St., 1 | Middlebury VT | | | | |
| 7. Grant Period: From | : 11/1/2013 | To: 6/30/2014 | viidaleoury, v i | | | | |
| | | hood Framework Action Plan | | | | | |
| 9. STATE FUNDS TO BE SP | ENT IN ADVANC | E OF GRANT ACCEPTANCE BY JOINT FISC | CAL: | | | | |
| Expenditures: Personal Services | FY 2014 \$0.00 | Required Explanation/Comments (Include type of expenditures to be incurred, i.e. training, planning, | proposal development | | | | |
| Operating Expenses | \$0.00 | etc.) | • • • | | | | |
| Grants | \$0.00 | The contract for services associated with this fundamental signed and fully executed on 11/14/2014 | | | | | |
| Total | \$0.00 | have been made under the contract. | , out no payments | | | | |
| 10. AUTHORIZATION AGE | NCY/DEPARTME | NT | | | | | |
| I/We certify that spending these State funds in advance of Joint | Signature: | My Henry | | | | | |
| Fiscal Approval of a Grant is unavoidable, and that a complete | d Title: Depo | of secretary, SHS | | | | | |
| Form AA-1 Request for Grant Acceptance will be submitted for | | Signature: | | | | | |
| Joint Fiscal Committee approval grant award is received for this program: | Title: | | | | | | |
| 11. ATTACHMENTS: Attach funding opportunity guidelines in | relevant documentate require training, etc. | tion that demonstrates the necessity of this expendi) | ture. (example: | | | | |
| Distribution: Original - Joint Fiscal Office; Copy 1 – Department Grant File; Copy 2 – Attach to Form AA-1 (i | | ly received). | | | | | |
| | | Grant Spending Pre-Notice – Form AA-1PN) | · · | | | | |

STATE OF VERMONT REQUEST FOR GRANT (*) ACCEPTANCE (Form AA-1)

| BASIC GRANT INFO | RMAT | ION | | | | | | |
|--|----------|--|--------------------|---------------|--|--|--|--|
| 1. Agency: | A | Agency of Human Services | | | | | | |
| 2. Department: | | ecretary's Office | | | | | | |
| | | 1 Serious 1 D Cities . | | | | | | |
| 3. Program: | F | Early Childhood Framework Action Planning Contract | | | | | | |
| o. 110 Sium. | | arry Chinanoca Frank | owork riotion riun | ning contra | | | | |
| 4. Legal Title of Grant | • N | N/A | | | | | | |
| 5. Federal Catalog #: | | /A | | | | | | |
| 3. Pederal Catalog #. | 11 | // \ | | | | | | |
| 6. Grant/Donor Name | and Ad | drace. | • • | | | · | | |
| | | | e Vermont Comm | unity Found: | ation: 3 Cou | rt St, Middlebury, VT | | |
| 7. Grant Period: | From | | To | | | it bt, wildareoury, vi | | |
| 7. Grant I Criou. | r i Oill | 11/1/2015 | | J. 0/30/201 | 1 - 1 | | | |
| 8. Purpose of Grant: | | | · | | | | | |
| | elonmer | nt of an Early Childho | ood Framework Ac | rtion Plan | | | | |
| 9. Impact on existing p | | | | Zion i ian | | | | |
| Work will not p | | in grant is not Acce | picu. | | | | | |
| | | | | | | | | |
| 10. BUDGET INFORM | AATIO. | | | <u> </u> | | | | |
| | | SFY 1 | SFY 2 | | SFY 3 | Comments | | |
| Expenditures: | | FY 2014 | FY | F | Y | | | |
| Personal Services | | \$20,000 | \$ | - | \$ | | | |
| Operating Expenses | | \$ | \$ | | \$ | | | |
| Grants | | \$ | \$ | | \$ | | | |
| | Total | \$20,000 | \$ | | \$ | | | |
| Revenues: | | | • | | | | | |
| State Funds: | | \$ | \$ | | \$ | | | |
| Cash | | \$ | \$ | | \$ | | | |
| In-Kind | | \$ | \$ | | \$ | | | |
| | | | * | | | | | |
| Federal Funds: | + | \$ | \$ | | \$ | | | |
| (Direct Costs) | | \$ | \$ | | ************************************** | | | |
| (Statewide Indirect) | | \$ | \$ | | \$ | ************************************** | | |
| (Statewide Indirect) (Departmental Indirect) | | \$ | \$ | | \$ \$ | | | |
| (Departmental mane | 1 | Ψ | Ψ | | Ψ | | | |
| Other Funds: | τ | \$ | \$ | | \$ | ******* | | |
| Grant (source) | | \$20,000 | \$ \$ | | \$ | | | |
| | Total | \$20,000 | \$ | | <u> </u> | | | |
| | 10tai | \$20,000 | , Ф | | Ф | | | |
| Appropriation No: | 1 | | Amount | | \$ | • | | |
| Appropriation No: | 24000 | 001000 | Amount: | | \$20,000 | | | |
| | 34000 | 701000 | | | \$ | | | |
| | - | | | | | | | |
| | 1 | | | | \$ | | | |
| *************************************** | | | | | \$ | | | |
| | | | | | \$ | | | |
| 1 | | | | | \$ | | | |
| | | | <u> </u> | Total | \$20,000 | | | |
| | | | · | | | WILLIAM TO THE STATE OF THE STA | | |
| Has current fiscal year | budget | detail been entered | into Vantage? | 🔲 Yes 🔀 🏻 | Vo | • | | |

STATE OF VERMONT REQUEST FOR GRANT (*) ACCEPTANCE (Form AA-1)

| PERSONAL SERVICE INFORMATION | | | | | | |
|--|----------------------------------|--|------------------|--|--|--|
| 11. Will monies from this grant be used to fund one or more Personal Service Contracts? Yes No If "Yes", appointing authority must initial here to indicate intent to follow current competitive bidding process/policy. | | | | | | |
| Appointing Authority Name: Agreed by: (initial) | | | | | | |
| 12. Limited Service Position Information: | # Positions | Title | | | | |
| | | * | | | | |
| | | | | | | |
| A MARIA WAR AND | | | | | | |
| Total Positions | | | | | | |
| 12a. Equipment and space | for these Is | presently available. | available funds. | | | |
| positions: | | | | | | |
| 13. AUTHORIZATION AC | | <u>u</u> | <u></u> | | | |
| I/we certify that no funds beyond basic application | Signature: | Henry | Date: 1/8/3 | | | |
| preparation and filing costs | Title: Depts | 0/2 | | | | |
| have been expended or committed in anticipation of | 0 1000 | 0) 4.3 | , -4 | | | |
| Joint Fiscal Committee | Signature: | Date: | | | | |
| approval of this grant, unless previous notification was | | | | | | |
| made on Form AA-1PN (if | Title: | | | | | |
| applicable): | | | | | | |
| 14. SECRETARY OF ADM | | | | | | |
| | (Secretary or designee signature | | Date: | | | |
| Approved: | | | 11/93//3 | | | |
| 15. ACTION BY GOVERNOR | | | | | | |
| Check One Box: | | <u> </u> | 1.1112 | | | |
| Accepted - | | | 11/27(13 | | | |
| | (Governor s signature) | | Date: | | | |
| ☐ Rejected | | | | | | |
| 16. DOCUMENTATION REQUIRED | | | | | | |
| Required GRANT Documentation | | | | | | |
| Request Memo | | | | | | |
| Dept. project approval (if Notice of Award | (applicable) | Grant (Project) Timeline (if applicable) | | | | |
| Grant Agreement | | Request for Extension (if applicable) Form AA-1PN attached (if applicable) | | | | |
| Grant Budget | | | | | | |
| End Form AA-1 | | | | | | |
| (*) The term "grant" refers to any grant, gift, loan, or any sum of money or thing of value to be accepted by any agency, department, commission, board, or other part of state government (see 32 V.S.A. §5). | | | | | | |



October 25, 2013

Mr. Doug Racine, Secretary Agency of Human Services 208 Hurricane Lane Williston, VT 05495

THE MISSION OF

THE PERMANENT FUND

FOR VERMONT'S CHILDREN

IS TO PROMOTE HEALTHY,

HAPPY CHILDREN AND

FAMILIES IN VERMONT

THROUGH THE FUNDING

AND SUPPORT OF

COMMUNITY-BASED

PREVENTION STRATEGIES.

Dear Doug:

The Permanent Fund for Vermont's Children and the Turrell Fund would like to make a \$20,000 gift to the State of Vermont specifically to fund a contract with Kim Friedman to develop the Action Plan to accompany the Early Childhood Framework developed for the Governor's Early Childhood Summit. These funds provided by the Turrell Fund and the Permanent Fund are gifted to the Agency of Human Services and are to be used exclusively for the purpose listed above.

If you have any questions regarding this gift please contact me at 802-388-3355 ext. 229 or my co-worker, David Morrissey at ext. 228.

Best,

Debra Rooney, CPA

CFO & Vice President for Finance Vermont Community Foundation

Nathan Lavery

From: Hutt, Monica <Monica.Hutt@state.vt.us>
Sent: Wednesday, December 11, 2013 4:04 PM

To: Wednesday, December 11, 2013 4:04

To: Nathan Lavery

Cc: Giffin, Jim; Donahey, Richard response to AHS grant question

Nathan, I am your contact person for the query you sent to Jim and Rich related to the \$20,000 for the Early Childhood Action Plan development.

This gift to the state is in support of Kim Friedman's contract with us to complete the action plan related to the Early Childhood Framework. The Framework is related to the Governor's focus on Early Childhood, the recent Governor's Summit, and the Framework document. The Action plan will extrapolate the high level goals into indicators, strategies and action related to the Framework goals along with delineating responsibility for the action steps. We are working hand in hand with the Agency of Ed, the Governor's Office and Building Bright Futures in addition to many, many stakeholders to complete this process.

I have excerpted part of the scope of work from Kim's contract here, please don't hesitate to let me know if you have any additional questions. Thanks.

The contractor will develop an Early Childhood Action Plan as a companion document to the Governor's Early Childhood Framework document. The contractor will work with agency staff and others in state government responsible for prenatal care, health care and nutrition for young children and their families, services for young children with special needs, child development, child protection, and all other aspects of early childhood programs and policies in order to draft this document. Additionally, the contractor will be responsive to an Implementation Team comprised of representatives from the Governor's Office, the AHS Secretary's Office, the Agency of Education, the Building Bright Futures Council and private philanthropic organizations. It is understood that the development of an Action Plan will include strategies, indicators of success and milestones that correlate directly to the goals in the Early Childhood Framework.

The Early Childhood Action Plan will be developed on behalf of the Agency of Human Services, the Governor and the Governor's policy and fiscal staff.

The Contractor will draw upon existing knowledge, reviews of successful action planning documents from other states, and the expertise of individuals, providers and organizations working with young children and their families to develop Vermont's Early Childhood Action Plan. The Contractor will work with a technical assistance consultant as available and appropriate to facilitate the action planning and implementation work.

The expected work product will be a comprehensive action plan as a companion to the Early Childhood Framework.

The Contractor will create a mutually agreed upon work plan to better define the process for development of an Action Plan and will operate at the direction of the AHS Secretary and his designee. Elements of the work plan are subject to change at the discretion of the AHS Secretary or his designee.

The Contractor shall supply original copies of all work products as requested by the AHS Secretary. Work assignments shall originate with the Secretary of the Agency of Human Services or his designee.

A final work product will be evidenced by a final Early Childhood Action Plan document. Primary responsibilities for the Contractor include but are not limited to:

- 1) Oversee the development of a statewide Early Childhood Action Plan to operationalize the goals in the Early Childhood Framework, including:
- a) Drafting a detailed work plan
- b) Working with an Action Plan Committee to finalize and implement that plan
- c) Planning all relevant conference calls and meetings
- d) Maintaining a web presence
- e) Convening and facilitating weekly calls with an Action Plan governance sub-committee to make interim and/or smaller decisions between Action Plan Committee meetings
- 2) Draft and revise the Action Plan
- 3) Involve the Technical Assistance consultant when technical assistance is needed, including but not limited to:
- a) Shifting through focus session ideas to identify key objectives and strategies
- b) Ideas from other states that could inform our approach
- c) Prioritization of objectives and strategies
- d) Facilitation of key meetings

Monica Caserta Hutt
Director of Policy and Planning
Agency of Human Services
208 Hurricane Lane
Williston, VT 05495

802 871 3251 office line 802 793 3610 mobile phone