



STATE OF VERMONT
JOINT FISCAL OFFICE

MEMORANDUM

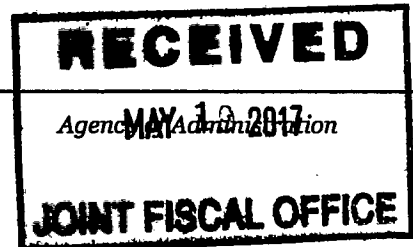
To: Joint Fiscal Committee members
From: Daniel Dickerson, Fiscal Analyst
Date: May 26, 2017
Subject: Grant Request #2880, #2881

Enclosed please find two (2) items that the Joint Fiscal Office has received from the administration. **The administration has requested expedited review of JFO #2881.** Members will be contacted by June 2, 2017 for a decision unless the member has responded prior to that time.

JFO #2880 – \$30,000 grant from the Vermont American Legion to the Vermont Veteran’s Home. The grant funds will be used for refurbishment of rooms at the home.
[JFO received 5/19/17]

JFO #2881 - \$2,000,000 grant from the U.S. Department of Health and Human Services to the Vermont Department of Health. The grant funds would be used to provide pilot program funding to increase access to opioid treatment and reduce prescription opioid-related overdose deaths. The funding would be used primarily over the next two State fiscal years and expire on June 30, 2019. The Department would have the option of applying for another year of grant funding in 2018. **The Administration has requested Expedited Review of this grant.** The expedited review has been requested to allow the Department to enter into contractual agreements more quickly.
[JFO received 5/19/17]

Please review the enclosed materials and notify the Joint Fiscal Office (Daniel Dickerson at (802) 828-2472; ddickerson@leg.state.vt.us) if you have questions or would like an item held for legislative review. Unless we hear from you to the contrary by June 2, 2017 we will assume that you consider as final the Governor’s acceptance of these requests.



State of Vermont
 Department of Finance & Management
 109 State Street, Pavilion Building
 Montpelier, VT 05620-0401

[phone] 802-828-2376
 [fax] 802-828-2428

**STATE OF VERMONT
 FINANCE & MANAGEMENT GRANT REVIEW FORM**

Grant Summary:		Grant of \$30,000 from the American Legion for renovations to guest room			
Date:		5/11/2017			
Department:		Vermont Veterans' Home			
Legal Title of Grant:		N/A			
Federal Catalog #:		N/A			
Grant/Donor Name and Address:		Vermont American Legion, P.O. Box 396, Montpelier, VT			
Grant Period:	From:	4/12/2017	To:	4/12/2017	
Grant/Donation		\$30,000			
	SFY 1	SFY 2	SFY 3	Total	Comments
Grant Amount:	\$30,000	\$0	\$0	\$0	
Position Information:		# Positions	Explanation/Comments		
Additional Comments:					
Department of Finance & Management				<i>[Signature]</i>	(Initial)
Secretary of Administration				<i>[Signature]</i>	(Initial)
Sent To Joint Fiscal Office				5/17/17	Date



STATE OF VERMONT REQUEST FOR GRANT (*) ACCEPTANCE (Form AA-1)

BASIC GRANT INFORMATION				
1. Agency:	Vermont Veterans' Home			
2. Department:	Vermont Veterans' Home			
3. Program:	Guest Room Renovations			
4. Legal Title of Grant:	N/A			
5. Federal Catalog #:	N/A			
6. Grant/Donor Name and Address:				
The American Legion/ Department of Vermont				
7. Grant Period:	From:	4/12/2017	To:	4/12/2018
8. Purpose of Grant:				
To renovate guest rooms at the Vermont Veterans' Home. Attached is copy of check from Department of Vermont American Legion presented to the Board on April 12, 2017.				
9. Impact on existing program if grant is not Accepted:				
Rooms will not be renovated				
10. BUDGET INFORMATION				
	SFY 1	SFY 2	SFY 3	Comments
Expenditures:	FY 2017	FY	FY	
Personal Services	\$	\$	\$	
Operating Expenses	\$	\$	\$	
Grants	\$	\$	\$	
Total	\$	\$	\$	
Revenues:				
State Funds:	\$	\$	\$	
Cash	\$	\$	\$	
In-Kind	\$	\$	\$	
Federal Funds:	\$	\$	\$	
(Direct Costs)	\$	\$	\$	
(Statewide Indirect)	\$	\$	\$	
(Departmental Indirect)	\$	\$	\$	
Other Funds:	\$30,000	\$	\$	
Grant (source American Legion Project)	\$	\$	\$	
Total	\$30,000	\$	\$	
Appropriation No:	Amount:		\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
	Total		\$	

APR 20 2017

STATE OF VERMONT REQUEST FOR GRANT (*) ACCEPTANCE (Form AA-1)

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PERSONAL SERVICE INFORMATION

11. Will monies from this grant be used to fund one or more Personal Service Contracts? Yes No
 If "Yes", appointing authority must initial here to indicate intent to follow current competitive bidding process/policy.

Appointing Authority Name: Melissa A. Jackson, BSW, LNHA, CEO Agreed by: _____ (initial)

12. Limited Service Position Information:	# Positions	Title
Total Positions		

12a. Equipment and space for these positions: Is presently available. Can be obtained with available funds.

13. AUTHORIZATION AGENCY/DEPARTMENT

I/we certify that no funds beyond basic application preparation and filing costs have been expended or committed in anticipation of Joint Fiscal Committee approval of this grant, unless previous notification was made on Form AA-1PN (if applicable):	Signature: <i>Melissa A Jackson</i>	Date: 4/17/17
	Title: Chief Executive Officer	
	Signature: <i>Melissa A Jackson</i>	Date: 4/17/17
	Title: Chief Executive Officer	

14. SECRETARY OF ADMINISTRATION

<input checked="" type="checkbox"/>	Approved:	(Secretary or designee signature) <i>[Signature]</i>	Date: 5/12/16
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15. ACTION BY GOVERNOR

<input checked="" type="checkbox"/>	Check One Box: Accepted	(Governor's signature) <i>[Signature]</i>	Date: 5/17/17
<input type="checkbox"/>	Rejected		

16. DOCUMENTATION REQUIRED

Required GRANT Documentation

<input type="checkbox"/> Request Memo <input type="checkbox"/> Dept. project approval (if applicable) <input type="checkbox"/> Notice of Award <input type="checkbox"/> Grant Agreement <input type="checkbox"/> Grant Budget	<input type="checkbox"/> Notice of Donation (if any) <input type="checkbox"/> Grant (Project) Timeline (if applicable) <input type="checkbox"/> Request for Extension (if applicable) <input type="checkbox"/> Form AA-1PN attached (if applicable)
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End Form AA-1

(*) The term "grant" refers to any grant, gift, loan, or any sum of money or thing of value to be accepted by any agency, department, commission, board, or other part of state government (see 32 V.S.A. §5).

325725-000

THE AMERICAN LEGION
DEPARTMENT OF VERMONT
PO BOX 396, PH 802-223-7131
MONTPELIER, VT 05601-0396

PEOPLE'S UNITED BANK
VERMONT
51-7218/2211

24531

3/28/2017

PAY TO THE ORDER OF VERMONT VETERANS HOME

\$ **30,000.00

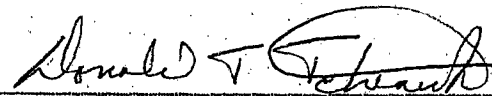
Thirty Thousand and 00/100*****

DOLLARS

VERMONT VETERANS HOME
325 North Street
Bennington, VT 05201

MEMO

COMMANDER HEALD'S PROJECT 2017


AUTHORIZED SIGNATURE

⑈02453⑈ ⑆22⑆172⑆86⑆ ⑈008 4500682⑈

THE AMERICAN LEGION

24531

VERMONT VETERANS HOME
2130 · JOHN HEALD COMMANDER'S P VERMONT VETERANS HOME REFURBISHMENT

3/28/2017

30,000.00

2002 Checking Acct P · COMMANDER HEALD'S PROJECT 2017

30,000.00