



STATE OF VERMONT
JOINT FISCAL OFFICE

MEMORANDUM

To: Joint Fiscal Committee members
From: Sorsha Anderson, Senior Staff Associate
Date: March 28, 2023
Subject: Grant Request – JFO #3140

Enclosed please find one (1) item, which the Joint Fiscal Office has received from the Administration.

JFO #3140: \$241,208.00 to Building and General Services, Vermont State Curator's Office from the Institute of Museum and Library Services. The FY2020 Save America's Treasures grant will restore and conserve Sculpture on the Highway, an outdoor collection of sixteen monumental marble and concrete sculptures created at two international sculpture symposia held in Vermont during the summers of 1968 and 1971. *[Received March 23, 2023]*

Please review the enclosed materials and notify the Joint Fiscal Office (Sorsha Anderson: sanderson@leg.state.vt.us) if you have questions or would like this item held for legislative review. Unless we hear from you to the contrary by April 20, 2023, we will assume that you agree to consider as final the Governor's acceptance of this request.

STATE OF VERMONT REQUEST FOR GRANT (*) ACCEPTANCE (Form AA-1)

10/20/2022

BASIC GRANT INFORMATION				
1. Agency:		Agency of Administration		
2. Department:		Buildings and General Services		
3. Program:		State Curator's Office		
4. Legal Title of Grant:		Save America's Treasures		
5. Federal Catalog #:		15.929		
6. Grant/Donor Name and Address: Institute of Museum and Library Services, 955 L'Enfant Plaza North, SW, Washington, DC 20024				
7. Grant Period:		From:	10/1/2021	To: 9/30/2024
8. Purpose of Grant: The Vermont Department of Building and General Services will conserve Sculpture on the Highway, an outdoor collection of sixteen monumental marble and concrete sculptures created at two international sculpture symposia held in Vermont during the summers of 1968 and 1971. The symposia, modeled after previous events in Europe, South Africa, and the Middle East, brought artists from all over the world to the Green Mountains to live and work together in an open studio environment. The largescale works were created with both native Vermont marble, and also from locally manufactured concrete. The project team will clean, repair, and stabilize each sculpture, to mitigate the effects of deterioration involving cracking, spalling, water infiltration, and exposed steel reinforcement through the FY2020 Federal Save America's Treasures Program, Office of Museum Library Services, National Park Service.				
9. Impact on existing program if grant is not Accepted: Will not have funding to conserve these nationally important pieces and they will continue to deteriorate.				
10. BUDGET INFORMATION				
	SFY 1	SFY 2	SFY 3	Comments
Expenditures:	FY 23	FY 24	FY	
Personal Services	\$96,120	\$96,120	\$	
Operating Expenses	\$24,484	\$24,484	\$	
Grants	\$	\$	\$	
Total	\$120,604	\$120,604	\$	
Revenues:				
State Funds:	\$	\$	\$	
Cash	\$	\$	\$	
In-Kind	\$	\$	\$	
Federal Funds:	\$120,604	\$120,604	\$	
(Direct Costs)	\$120,604	\$120,604	\$	
(Statewide Indirect)	\$	\$	\$	
(Departmental Indirect)	\$	\$	\$	
Other Funds:	\$	\$	\$	
Grant (source)	\$	\$	\$	
Total	\$120,604	\$120,604	\$	
Appropriation No:	1160550000/FUND 22005		Amount:	\$241,208

STATE OF VERMONT REQUEST FOR GRANT (*) ACCEPTANCE (Form AA-1)

			\$
			\$
			\$
			\$
			\$
			\$
			\$
		Total	\$

PERSONAL SERVICE INFORMATION

11. Will monies from this grant be used to fund one or more Personal Service Contracts? Yes No
 If "Yes", appointing authority must initial here to indicate intent to follow current competitive bidding process/policy.

Appointing Authority Name: Jennifer Fitch Agreed by: _____ (initial)

12. Limited Service Position Information:	# Positions	Title
Total Positions		

12a. Equipment and space for these positions: Is presently available. Can be obtained with available funds.

13. AUTHORIZATION AGENCY/DEPARTMENT

I/we certify that no funds beyond basic application preparation and filing costs have been expended or committed in anticipation of Joint Fiscal Committee approval of this grant, unless previous notification was made on Form AA-1PN (if applicable):

Signature: <small>DocuSigned by:</small>	<i>Jennifer M. V. Fitch, BGS Commissioner</i>	Date: <i>10/20/2022</i>
Title: <small>EC8F68F55FBC42C</small>		
Signature:	Date:	
Title:		

14. SECRETARY OF ADMINISTRATION

<input checked="" type="checkbox"/>	Approved:	(Secretary or designee signature) <i>Douglas Farnham</i> <small>41948B1C0A36415...</small>	Date: <i>2/3/2023</i>
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15. ACTION BY GOVERNOR

<input checked="" type="checkbox"/>	Check One Box: Accepted	(Governor's signature)	Date: <i>3/22/23</i>
<input type="checkbox"/>	Rejected		

16. DOCUMENTATION REQUIRED

Required GRANT Documentation	
<input type="checkbox"/> Request Memo <input type="checkbox"/> Dept. project approval (if applicable) <input type="checkbox"/> Notice of Award <input type="checkbox"/> Grant Agreement <input type="checkbox"/> Grant Budget	<input type="checkbox"/> Notice of Donation (if any) <input type="checkbox"/> Grant (Project) Timeline (if applicable) <input type="checkbox"/> Request for Extension (if applicable) <input type="checkbox"/> Form AA-1PN attached (if applicable)

STATE OF VERMONT REQUEST FOR GRANT (*) ACCEPTANCE (Form AA-1)

End Form AA-1

(*) The term "grant" refers to any grant, gift, loan, or any sum of money or thing of value to be accepted by any agency, department, commission, board, or other part of state government (see 32 V.S.A. §5).



VERMONT

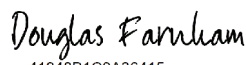
State of Vermont

 Department of Finance & Management
 109 State Street, Pavilion Building
 Montpelier, VT 05620-0401

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Agency of Administration

STATE OF VERMONT FINANCE & MANAGEMENT GRANT REVIEW FORM

Grant Summary:						National Park Service- Sculpture on the Highway							
Date:						2/2/2022							
Department:						Buildings and General Services							
Legal Title of Grant:						Save America's Treasures							
Federal Catalog #:						15.929							
Grant/Donor Name and Address:						Institute of Museum and Library Services, 955 L'Enfant Plaza North, SW Washington, DC 20024							
Grant Period:						From:		10/1/2021		To:		9/30/2024	
Grant/Donation						Donation							
		SFY 1		SFY 2		SFY 3		Total		Comments			
Grant Amount:		\$120,604		\$120,604		\$		\$241,208					
Position Information:			# Positions		Explanation/Comments								
			0		Some existing positions and consulting services will be funded in part by this grant								
Additional Comments:					I recommend approval of this federal grant. WA								
Department of Finance & Management						Adam <small>Digitally signed by Adam Farnham</small> DocuSigned by:  41948B1C0A36415...							
Secretary of Administration													
Sent To Joint Fiscal Office						Date							





September 14, 2021

ST-251096-OMS-21

Congratulations! We are delighted to confirm that your organization has been selected to receive a FY2020 Save America's Treasures award. This year we selected 24 projects to receive funding totaling \$5,547,021.

The important documents and information you will need to manage your award are available to you through eGMS Reach as follows.

Documents Tab

- **Official Award Notification for Grants and Cooperative Agreements.** This document verifies important information about your award, including the people designated as the Project Director and the Authorizing Official; the Federal Award Identification Number (FAIN); the dollar amounts of the award and the cost share, if any; the indirect cost rate; and the start and end dates of the period of performance.
- **Approved Budget.** This document is the official budget for your project. Changes to it will be subject to the limitations set forth in the [General Terms and Conditions for IMLS Discretionary Grant and Cooperative Agreement Awards for Awards Made After December 21, 2020](#).

Forms & Reports Tab

- **Reporting Schedule.** This document lists the due dates for your performance and financial reports. You are responsible for submitting your reports according to this schedule.

GETTING STARTED

Here is what you need to do right away.

- Make sure your [SAM](#) registration is current and that the associated banking information is accurate. This is how IMLS transfers funds to your institution.
- Read the [General Terms and Conditions for IMLS Discretionary Grant and Cooperative Agreement Awards for Awards Made After December 21, 2020](#). This document contains important information about complying with the terms of your award. Please read all this information carefully.

- Access the [Grantee Communications Kit](#). This kit provides guidance for fulfilling your requirements to acknowledge IMLS and for spreading the word about your project.
- Bookmark and become familiar with the [Grant Administration](#) page on the IMLS website. This is where you will find [resources for using eGMS Reach](#) as well as forms and instructions needed to prepare reports.

If you have any questions after reviewing these materials, please get in touch with Mark Feitl, Program Officer, at mfeitl@imls.gov.

Congratulations once again on your award. All of us at IMLS are pleased to support your work and look forward to following the progress of your project.

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BUDGET SUMMARY

	Federal Grant Funds	Match/Cost Share	Total
1. Personnel	\$ 0.00	\$ 77,525.00	\$ 77,525.00
2. Fringe Benefits	\$ 0.00	\$ 17,056.00	\$ 17,056.00
3. Consultant Fees	\$ 192,240.00	\$ 12,800.00	\$ 205,040.00
4. Travel and Per Diem	\$ 29,568.00	\$ 0.00	\$ 29,568.00
5. Supplies and Materials	\$ 19,400.00	\$ 0.00	\$ 19,400.00
6. Equipment	\$ 0.00	\$ 0.00	\$ 0.00
7. Construction/Conservation Materials and Labor	\$ 0.00	\$ 21,000.00	\$ 21,000.00
8. Administrative Costs	\$ 0.00	\$ 105,627.00	\$ 105,627.00
9. Other Costs	\$ 0.00	\$ 7,200.00	\$ 7,200.00
Total Project Costs	\$ 241,208.00	\$ 241,208.00	\$ 482,416.00

Please answer the following questions:

- Do you have policies and procedures in place that meet the financial management standards in [2 CFR 200.302](#)? If yes, please check the box.

If no, what mitigation measures are you proposing or do you already have in place?

- Do you have a single audit and when was it submitted to the [Audit Clearinghouse](#)? If yes, please check the box.

If no, do you have another type or audit or annual financial statement? Attach it to your application.

- Can you certify that there is no overlap in Federal Funding in terms of activities, costs, or time commitment of key personnel, including any application that was submitted for funding consideration to any other potential funding source (Federal or non-Federal)? If yes, check the box.

If any overlap or duplication does exist, please describe the overlap including when the overlapping or duplicative proposal(s) were submitted, to whom (entity and program), and when funding decisions are expected to be announced.

List any past HPF grants your organization has received in the past 5 years, the name of the project, its current status, and the location. If your organization has received grants from the State Historic Preservation Office, or the Tribal Historic Preservation Office, please list these as well.

None

From: Schutz, David <David.Schutz@vermont.gov>
Sent: Thursday, March 23, 2023 3:46 PM
To: Sorsha Anderson <SAnderson@leg.state.vt.us>
Subject: RE: BGS Save America's Treasures Grant Request

The reason for the delay is simply our own failure to fully understand your process. When we finally put this in your pipeline last fall, as I remember, agendas for your meetings were already full. The good news is that the Save America's Treasures Program has assured us that it will be very easy to extend the period of the grant for an additional year since we have yet to begin using any grant funds to date. We have been working on an AOT-funded scoping study to help us relocate a number of these monumental sculptures from closed rest areas/pull-offs to new locations. The scoping study is nearly complete—and we will be launching a new 501(c)3 non-profit—Friends of Sculpture on the Highway—to begin to raise the matching funds for the SAT grant. Our hope is to get approval so that our first full summer-fall conservation season can allow much of the work to be done.

THANKS, David

David Schutz
Vermont State Curator
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