



STATE OF VERMONT
JOINT FISCAL OFFICE

MEMORANDUM

To: Joint Fiscal Committee members
From: Daniel Dickerson, Fiscal Analyst
Date: March 24, 2015
Subject: Grant Request #2744, #2745, #2746, #2747, #2748

Enclosed please find five (5) items that the Joint Fiscal Office has received from the administration. Two (2) limited-service positions are associated with these requests.

JFO #2744 – \$249,966 grant from the U.S. Department of Energy to the Vermont Department of Public Service. The grant funds will be used to help modernize and streamline the process for interconnecting distributed renewable generation resources to Vermont’s electric grid. Green Mountain Power will be supplying a required match through in-kind staff time.
[JFO received 3/13/15]

JFO #2745 – \$10,000 grant from the National Alcoholic Beverage Control Association to the Vermont Department of Liquor Control. These funds will be used by the Department to develop a public service campaign to educate the public about the amount of alcohol in their drinks and to combat “over-service.”
[JFO received 3/20/15]

JFO #2746 – \$25,000 grant from SumOfUs to the Vermont Department of Finance and Management. These funds will cover a portion of the costs associated with implementation and administration of the new law that requires labeling of food produced from genetic engineering. The donated funds will be deposited in the Vermont Food Fight Fund.
[JFO received 3/20/15]

JFO #2747 – \$30,000 grant from the Association of State & Territorial Health Officials to the Vermont Department of Health. The above amount represents two separate grants; a \$15,000 breastfeeding support grant to support workplace compliance with the federal lactation accommodation law and a \$15,000 health impacts assessment grant to support a health impact assessment of proposed zoning changes in the South End of Burlington.
[JFO received 3/20/15]

JFO #2748 – \$33,392,282 grant from the U.S. Department of Education to the Vermont Agency of Education. This grant will provide funding to facilitate the expansion of preschool programs to children from families below 200% of the Federal Poverty Level. The grant funds will be disbursed over four calendar years and five State fiscal years, starting in FY15 and

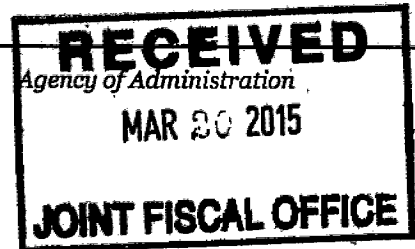
ending in FY19. Private philanthropic money will serve as the State's required 58% match over this period of time. **Two (2) limited-service positions**, an Education Financial Analyst and an Education Programs Coordinator, are associated with this request.

[JFO received 3/20/15]

Please review the enclosed materials and notify the Joint Fiscal Office (Daniel Dickerson at (802) 828-2472; ddickerson@leg.state.vt.us) if you have questions or would like an item held for legislative review. Unless we hear from you to the contrary by April 7, 2015 we will assume that you agree to consider as final the Governor's acceptance of these requests.

State of Vermont
 Department of Finance & Management
 109 State Street, Pavilion Building
 Montpelier, VT 05620-0401

[phone] 802-828-2376
 [fax] 802-828-2428



STATE OF VERMONT
FINANCE & MANAGEMENT GRANT REVIEW FORM

Grant Summary:		Donation to help fund the "Food Fight Fund" to pay costs incurred by the Attorney General as a result of requirements for labeling of food produced from genetic engineering.			
Date:		3/5/2015			
Department:		AoA Finance and Management			
Legal Title of Grant:		Food Fight Fund Donation - SumOfUs			
Federal Catalog #:		N/A			
Grant/Donor Name and Address:		SumOfUs, 901 Mission Street, Suite 205, San Francisco, CA 94103			
Grant Period:		From: 2/17/2015		To:	
Grant/Donation		\$25,000			
	SFY 1	SFY 2	SFY 3	Total	Comments
Grant Amount:	\$25,000	\$	\$	\$25,000	
Position Information:		# Positions	Explanation/Comments		
		0			
Additional Comments:					
Has Vantage budget detail been reviewed and reconciled?		<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	HC (Analyst Initial)	
Department of Finance & Management		Mc 03/13/15		(Initial)	
Secretary of Administration		3/13/2015		(Initial)	
Sent To Joint Fiscal Office				Date	



STATE OF VERMONT REQUEST FOR GRANT (*) ACCEPTANCE (Form AA-1)

BASIC GRANT INFORMATION				
1. Agency:	Administration			
2. Department:	Finance and Management			
3. Program:	Food Fight Fund			
4. Legal Title of Grant:	Food Fight Donation - SumOfUs			
5. Federal Catalog #:	N/A			
6. Grant/Donor Name and Address:	SumOfUs, 901 Mission Street, Suite 205, San Francisco, CA 94103			
7. Grant Period:	From:	2/17/2015	To:	
8. Purpose of Grant:	To pay costs or liabilities incurred by the Attorney General or the State for the implementation and administration, including rulemaking, of the requirements under 9 V.S.A. chapter 82A for the labeling of food produced from genetic engineering.			
9. Impact on existing program if grant is not Accepted:	Insufficient funds to cover the costs detailed above.			
FINANCIAL INFORMATION				
	SFY 1	SFY 2	SFY 3	Comments
Expenditures:	FY 15	FY	FY	
Personal Services	\$25,000	\$	\$	Legal Contract
Operating Expenses	\$	\$	\$	
Grants	\$	\$	\$	
Total	\$25,000	\$	\$	
Revenues:				
State Funds:	\$	\$	\$	
Cash	\$	\$	\$	
In-Kind	\$	\$	\$	
Federal Funds:	\$	\$	\$	
(Direct Costs)	\$	\$	\$	
(Statewide Indirect)	\$	\$	\$	
(Departmental Indirect)	\$	\$	\$	
Other Funds:	\$	\$	\$	
Grant (source)	\$25,000	\$	\$	
Total	\$25,000	\$	\$	
Appropriation No:	1110003000	Amount:	\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
		Total	\$25,000	

STATE OF VERMONT REQUEST FOR GRANT (*) ACCEPTANCE (Form AA-1)

Has current fiscal year budget detail been entered into Vantage? Yes No

PERSONAL SERVICE INFORMATION

11. Will monies from this grant be used to fund one or more Personal Service Contracts? Yes No
 If "Yes", appointing authority must initial here to indicate intent to follow current competitive bidding process/policy.

Appointing Authority Name: _____ Agreed by: _____ (initial)

12. Limited Service Position Information:	# Positions	Title
Total Positions		

12a. Equipment and space for these positions: Is presently available. Can be obtained with available funds.

JOINT FISCAL COMMITTEE AGENCY/DEPARTMENT

I/we certify that no funds beyond basic application preparation and filing costs have been expended or committed in anticipation of Joint Fiscal Committee approval of this grant, unless previous notification was made on Form AA-1PN (if applicable):

Signature: <i>[Signature]</i>	Date: 3/13/15
Title: <i>Commissioner, Finance & Management</i>	
Signature: _____	Date: _____
Title: _____	

SECRETARY OF ADMINISTRATION

Approved: _____ (Secretary or designee signature) Date: 3/13/2015

APPROVED BY GOVERNOR

Check One Box: Accepted Date: 3/17/15
 Rejected _____ (Governor's signature)

DOCUMENTATION REQUIRED

Required GRANT Documentation	
<input type="checkbox"/> Request Memo	<input checked="" type="checkbox"/> Notice of Donation (if any)
<input type="checkbox"/> Dept. project approval (if applicable)	<input type="checkbox"/> Grant (Project) Timeline (if applicable)
<input type="checkbox"/> Notice of Award	<input type="checkbox"/> Request for Extension (if applicable)
<input type="checkbox"/> Grant Agreement	<input type="checkbox"/> Form AA-1PN attached (if applicable)
<input type="checkbox"/> Grant Budget	

END FORM AA-1

(*) The term "grant" refers to any grant, gift, loan, or any sum of money or thing of value to be accepted by any agency, department, commission, board, or other part of state government (see 32 V.S.A. §5).



901 Mission Street, 2nd Floor
San Francisco, CA 94103

January 30, 2015

The Vermont Food Fight Fund
Agency of Administration
Financial Services
6 Baldwin Street
Montpelier, VT 05609

By email to: Sarah.Clark@state.vt.us

Dear Vermont Food Fight Fund,

It is my pleasure to enclose a check for \$25,000 on behalf of SumOfUs ("SOU") to the State of Vermont's Vermont Food Fight Fund. This donation is to be used to pay costs or liabilities incurred by the Attorney General or the State in implementation and administration, including rulemaking, of the requirements under 9 V.S.A chapter 82A for the labeling of food produced from genetic engineering.

SOU would appreciate public credit for the contribution of SOU and our supporters, as you deem appropriate.

SOU and the Society each is solely responsible for its own compliance with all applicable laws concerning its handling of the Funds.

Yours truly,

A handwritten signature in black ink, appearing to read "T. Stinebrickner-Kauffman".

Taren Stinebrickner-Kauffman
Executive Director
SumOfUs

CC: Sarah.London@state.vt.us

Please acknowledge receipt of the donation by a signature below returned by mail or by email to china@sumofus.org:

Signature: _____ Date: _____

Name: _____ Title: _____