



Mailing Address:
1 Baldwin Street
Drawer 33
Montpelier, Vermont 05633-5701

Tel.: (802) 828-2295
Fax: (802) 828-2483

STATE OF VERMONT
JOINT FISCAL COMMITTEE
1 Baldwin Street
Montpelier, Vermont 05633-5701

MEMORANDUM

To: James Reardon, Commissioner of Finance & Management

From: Rebecca Buck, Staff Associate *RB*

Date: October 19, 2006

Subject: Status of Donation Requests

No Joint Fiscal Committee member has requested that the following items be held for review:

JFO #2270 – Donation of a boat, trailer and motor from the U.S. Department of Agriculture, Wildlife Services to the Department of Fish and Wildlife. These items will be used by the Department and have a combined inventory value of \$10,820.
[JFO received 09/19/06]

JFO #2271 – Donation of a 4.51 acre parcel from the Hinesburg Land Trust to the Department of Fish and Wildlife. This parcel of land (valued at \$53,274) is located in Hinesburg. This acreage will be added to the Lewis Creek stream bank parcels previously purchased from Marion Welch and donated by the Hinesburg Land Trust.
[JFO received 09/19/06]

In accordance with 32 V.S.A. §5, the requisite 30 days having elapsed since these items were submitted to the Joint Fiscal Committee, the Governor's approval may now be considered final. We ask that you inform the Secretary of Administration and your staff of these actions.

cc: Linda Morse
Canute Dalmasse
Wayne Laroche

From: "Yacono, Sher" <sher.yacono@state.vt.us>
To: "Michael Obuchowski" <obie@leg.state.vt.us>
Date: 9/26/2006 10:28 AM
Subject: RE: Questions from Rep. Obuchowski re: JFO #2270, #2271

CC: "Rebecca Buck" <RBUCK@leg.state.vt.us>
USDA, Wildlife Services uses the boat as needed.

-----Original Message-----

From: Michael Obuchowski [mailto:obie@leg.state.vt.us]
Sent: Tuesday, September 26, 2006 8:53 AM
To: Yacono, Sher
Cc: Rebecca Buck
Subject: RE: Questions from Rep. Obuchowski re: JFO #2270, #2271

Who is presently using the boat and motor?

>>> "Yacono, Sher" <sher.yacono@state.vt.us> 9/26/2006 4:35 AM >>>
Good Morning All,

Here are the answers regarding the boat (first 3 questions)...

1. It is in storage at the Sandbar WMA in Milton. But, not being used by us.
2. The boat and trailer are registered.
3. The boat, trailer, and motor are in working condition. They are to be used to augment cormorant control activities.

I will get back to you on the land questions.

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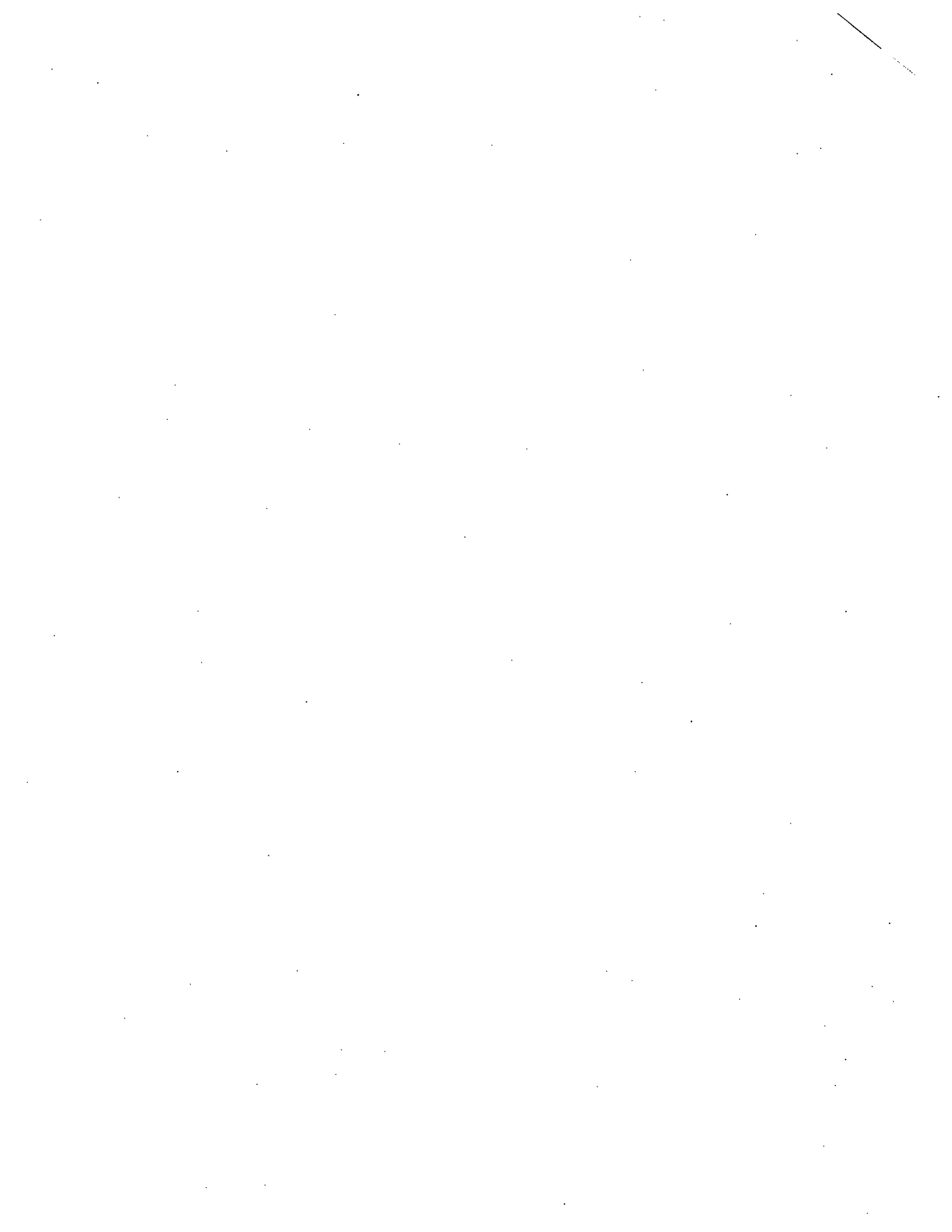
From: Rebecca Buck [mailto:rbuck@leg.state.vt.us]
Sent: Monday, September 25, 2006 1:39 PM
To: Yacono, Sher
Cc: Michael Obuchowski; Steve Klein
Subject: Questions from Rep. Obuchowski re: JFO #2270, #2271

Good afternoon Sherri:

Representative Michael Obuchowski has the following questions.

With regard to JFO #2270 (Donation of boat, trailer and motor to F & W):

- 1) Where are the boat, trailer and motor now?
- 2) Are the boat and trailer registered?



3) Are the boat, trailer, and motor in service now?

With regard to JFO #2271 (donation of 4.51 acre parcel to F & W):

1) How was the value of the parcel established?

2) Has any environmental assessment done on the land?

3) Is there any problem with local support? Do people in the locality support the donation? Do you have expressions of local support you can share or provide?

Please cc me on your response to Representative Obuchowski. Thanks.
--Becky



From: "Yacono, Sher" <sher.yacono@state.vt.us>
To: "Rebecca Buck" <rbuck@leg.state.vt.us>
Date: 9/26/2006 8:17 AM
Subject: RE: Questions from Rep. Obuchowski re: JFO #2270, #2271

CC: "Michael Obuchowski" <OBIE@leg.state.vt.us>, "Steve Klein" <SKLEIN@leg.s...
I just received some clarification regarding the registration on the boat. Please see below. Sorry for the confusion!

-----Original Message-----

From: John.E.McConnell@aphis.usda.gov <John.E.McConnell@aphis.usda.gov>
To: Regan, Ron <ron.regan@state.vt.us>
Sent: Tue Sep 26 07:57:21 2006
Subject: Re: FW: Questions from Rep. Obuchowski re: JFO #2270, #2271

Ron: Regarding Q. No. 2 the boat and trailer are technically not registered. As they are currently government property both have government plates; are self-insured and we do not register with the state. Both have titles/certificates of origin designating them as government property.

Thus, registered to federal government and not the state. Upon request, the titles will be signed over to VTFW. Hope this helps. Take care - John.

John E. McConnell
State Director, NH/VT
USDA, APHIS, WS
59 Chenell Dr., Suite 7
Concord, NH 03301
John.E.Mcconnell@aphis.usda.gov
603.223.6832 (Phone)
603.229.1951 (Fax)
603.520.8942 (Cell)

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From: Rebecca Buck [mailto:rbuck@leg.state.vt.us]
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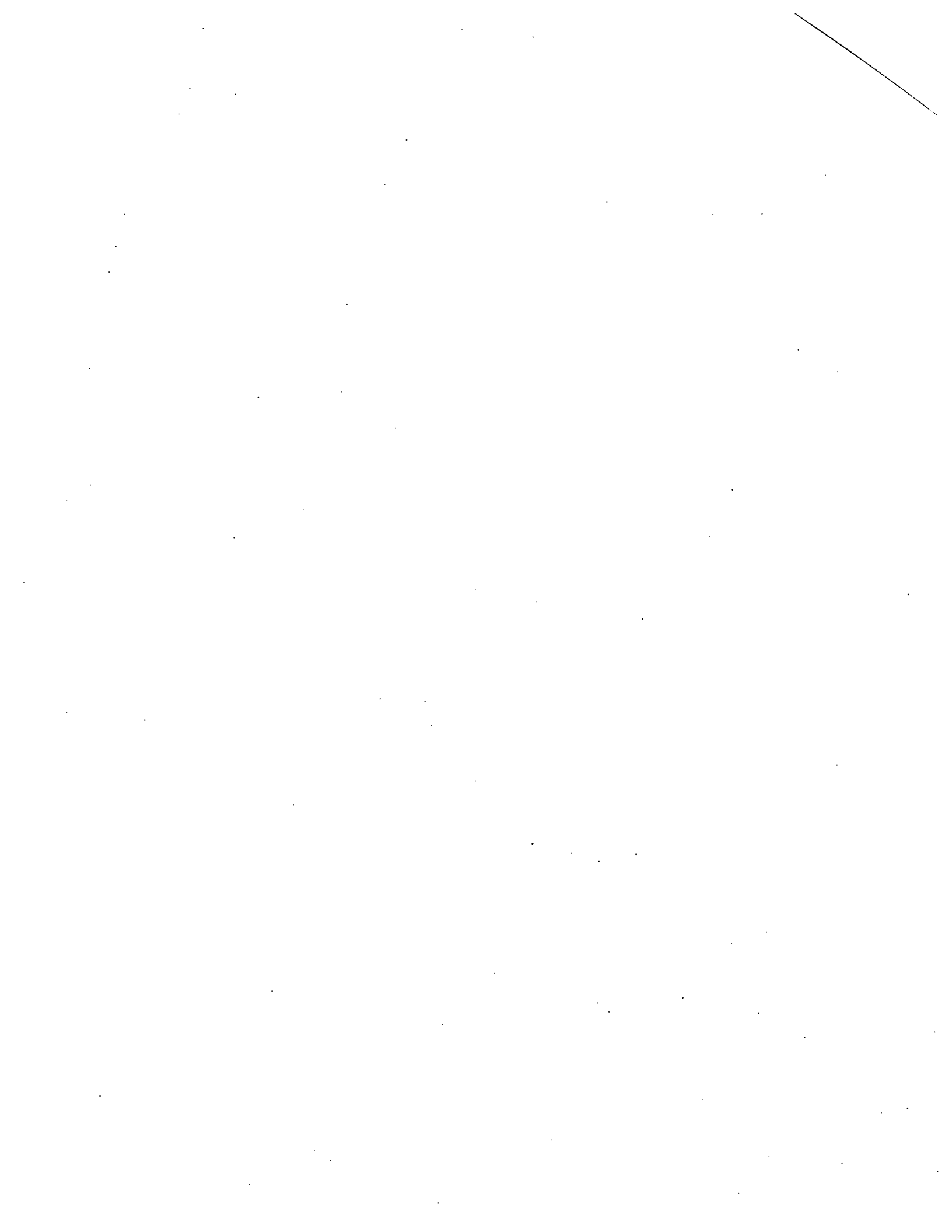
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**STATE OF VERMONT
JOINT FISCAL COMMITTEE**
1 Baldwin Street
Montpelier, Vermont 05633-5701

MEMORANDUM

To: Joint Fiscal Committee Members

From: Rebecca Buck, Staff Associate *RB*

Date: September 21, 2006

Subject: Donation Requests

Enclosed please find two (2) requests which the Joint Fiscal Office recently received from the Administration:

JFO #2270 – Donation of a boat, trailer and motor from the U.S. Department of Agriculture, Wildlife Services to the Department of Fish and Wildlife. These items will be used by the Department and have a combined inventory value of \$10,820.

[JFO received 09/19/06]

JFO #2271 – Donation of a 4.51 acre parcel from the Hinesburg Land Trust to the Department of Fish and Wildlife. This parcel of land (valued at \$53,274) is located in Hinesburg. This acreage will be added to the Lewis Creek stream bank parcels previously purchased from Marion Welch and donated by the Hinesburg Land Trust.

[JFO received 09/19/06]

The Joint Fiscal Office has reviewed these submissions and determined that all appropriate forms bearing the necessary approvals are in order.

In accordance with the procedures for processing such requests, we ask you to review the enclosed and notify the Joint Fiscal Office (Rebecca Buck at 802/828-5969; rbuck@leg.state.vt.us or Stephen Klein at 802/828-5769; sklein@leg.state.vt.us) if you would like any item(s) held for Committee review. Unless we hear from you to the contrary by October 5 we will assume that you agree to consider as final the Governor's acceptance of these requests.

cc: James Reardon, Commissioner
Linda Morse, Administrative Assistant
Canute Dalmasse, Acting Secretary
Wayne Laroche, Acting Commissioner

JFO #
2270

STATE OF VERMONT
GRANT ACCEPTANCE FORM

GRANT SUMMARY: Title: Donation
This is a request for approval of a grant from the USDA,
Wildlife Services.

DATE: August 23, 2006

DEPARTMENT: Fish and Wildlife (ANR)

GRANT / DONATION: One boat, trailer and motor

FEDERAL CATALOG No.:

GRANTOR / DONOR: USDA, Wildlife Services

AMOUNT / VALUE: \$10,820.00

POSITIONS REQUESTED: None

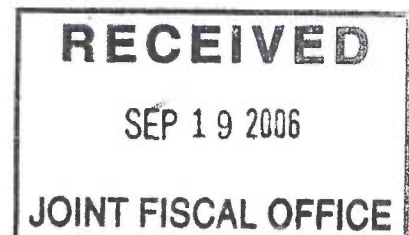
GRANT PERIOD:

COMMENTS: See attachments.

8/23/06

DEPARTMENT OF FINANCE AND MANAGEMENT:
SECRETARY OF ADMINISTRATION
SENT TO JOINT FISCAL OFFICE:

(INITIAL) *[Signature]*
(INITIAL) *MS-29-06*
DATE: *9/14/06*



STATE OF VERMONT
REQUEST FOR GRANT ACCEPTANCE
 (use additional sheets as needed)

FORM AA-1
 (Rev. 9-90)

1. **Agency:** Agency of Natural Resources
 2. **Department:** Fish & Wildlife
 3. **Program:** Law Enforcement
 4. **Legal Title of Grant:** Donation
 5. **Federal Catalog No.:** N/A
 6. **Grantor and Office Address:** USDA, APHIS, WS
 59 Chenell Drive #7
 Concord, NH 03301

7. **Grant Period:** N/A From:

8. **Purpose of Grant:** (attach additional sheets if needed)
 The USDA, Wildlife Services would like to donate one boat, trailer and motor to the Department of Fish and Wildlife. Their estimated costs is \$10,820

9. **Impact on Existing Programs if Grant is not Accepted:**
 The Department would have to purchase these items

10. **Budget Information:**

	(1st State FY) FY 2007	(2nd State FY) FY	(3rd State FY) FY
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EXPENDITURES:

Personal Services	\$	\$	\$
Operating Expenses	\$	\$	\$
Grants	\$	\$	\$
TOTAL	\$ 0.00	\$ 0.00	\$ 0.00

REVENUES:

<u>State Funds:</u>			
Cash	\$	\$	\$
In-Kind	\$	\$	\$
<u>Federal Funds:</u>			
(Direct Costs)	\$	\$	\$
(Statewide Indirect)	\$	\$	\$
(Department Indirect)	\$	\$	\$
<u>Other Funds:</u>			
(source) Donation	\$ 10,820.00	\$	\$

TOTAL	\$ 10,820.00	\$ 0.00	\$ 0.00
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Appropriation Nos.

Amounts

612000000

\$ 10,820.00

-over-

REC'D JUL 17 2008

11. Will grant monies be spent by one or more personal service contracts?

YES NO

If YES, signature of appointing authority here indicates intent to follow current guidelines on bidding.

X _____

12a. Please list any requested Limited Service positions:

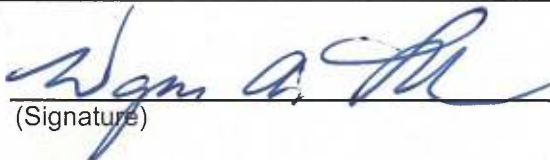
Titles	Number of Positions
TOTAL Positions	0

12b. Equipment and space for these positions:

- Is presently available.
- Can be obtained with available funds.

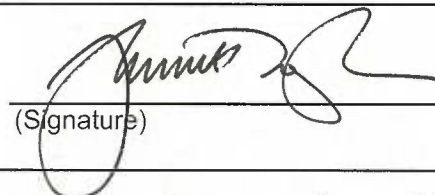
13. Signature of Appointing Authority

I certify that no funds have been expended or committed in anticipation of Joint Fiscal Committee approval of this grant.

 7/11/06
 (Signature) (Date)
 Commissioner
 (Title)

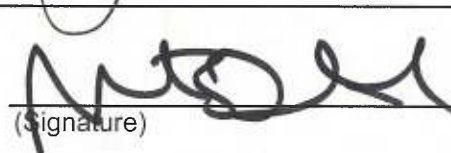
14. Action by Governor:

- Approved
- Rejected

 9/5/06
 (Signature) (Date)

15. Secretary of Administration:

- Request to JFO
- Information to JFO

 8.29.06
 (Signature) (Date)

16. Action by Joint Fiscal Committee:

(Dates)

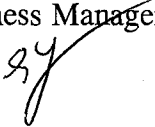
- Request to be placed on JFC agenda
- Approved (not placed on agenda in 30 days)
- Approved by JFC
- Rejected by JFC
- Approved by Legislature

 (Signature) (Date)

**Department of Fish and Wildlife
Business Office
103 South Main Street
10 South
Waterbury, VT 05671-0501
802-241-3704**

To: Jason Aronowitz, Budget Analyst
Finance & Management

From: Sherri A. Yacono, Business Manager

Date: July 6, 2006 

Subject: AA-1: Donation

Please find attached the AA-1 package for the above subject. The USDA, Wildlife Services would like to donate a boat, trailer and motor to the Department. The estimated cost for these items is \$10,820. Once we have approval to accept these items, the title for the boat and trailer will be signed over to the Department.

If there are any questions, please call me at 241-3704. Thanks for your assistance.

Cc: Ron Regan
Tom Decker
Steve Chadwick

United States Department of Agriculture		Report No.
Report of Transfer or Other Disposition or Construction of Property		Date 6/22/2006
1. Type of Transaction (Report each type separately) <input checked="" type="checkbox"/> Transfer <input type="checkbox"/> Sale <input type="checkbox"/> Trade In <input type="checkbox"/> Donation <input type="checkbox"/> Construction <input type="checkbox"/> Rehab <input type="checkbox"/> As-Is	2. Authorization Reference	3. Proceeds Received \$
4. Reporting Agency USDA, APHIS, WS	5. Receiving Agency (Or Name of Purchaser or Donee): VFWD - VT Fish and Wildlife Dept.	
A. Organizational Unit Wildlife Services	A. Organizational Unit (C. Address of Purchaser)	
B. Location 59 Chenell Dr, # 7, Concord, NH 03301	B. Location 103 South Main Street 10 South, Waterbury, VT	
C. Signature <i>J. McConnell</i> John McConnell	C. Signature <i>Wayne Laroche</i> Wayne Laroche	E. Date 6/22/2006
D. Title State Director NH/VT	D. Title Commissioner VFWD	

Quantity (Or Prop. No.)	Item Description (Give Full Details Including Serial Numbers, If Any, and Condition Code)	Inventory Value
1	18' Lund Alaskan ssv 2001 SS# ZLUGA430L001 Open Utility Boat, Aluminum 18'x6" Beam 76.00", 1600 lbs. 7 passenger, outboard	\$5,530
1	Load Rite 2001 Trailer S# 5A4CD3N1662050091 2400 lb. capacity model 18280096R	\$1,285
1	Johnson 2001 50 HP Powertrain Motor 5A4CD3N1612050091	\$4,005
		<u>\$10,820</u>
<p><i>Titles for the boat + trailer will be signed over to VFWD.</i></p>		

Certifications of Property and Fiscal Officers

7. Property Officer: This transaction is completed and the necessary entries have been made to adjust the property records proceeds, if any, are to be deposited to:		8. Fiscal Officer A. <input type="checkbox"/> The sum indicated below has been received in payment for the property disposed of. B. <input type="checkbox"/> The necessary entries have been made to adjust the accounting records.	
		Amount (\$)	Schedule No.
Signature	Date	Signature	Date