



STATE OF VERMONT
JOINT FISCAL OFFICE

MEMORANDUM

To: James Reardon, Commissioner of Finance & Management
From: Nathan Lavery, Fiscal Analyst
Date: March 16, 2010
Subject: JFO #2429 #2430 #2431

No Joint Fiscal Committee member has requested that the following items be held for review:

JFO #2429 — \$200,000 grant from the U.S. Department of Agriculture Rural Development to the Vermont Department of Economic, Housing & Community Development. These funds will be used to provide assistance to new/existing Vermont businesses, include \$50,000 for businesses impacted by the Addison County bridge closing.

[JFO received 2/11/10]

JFO #2430 — \$237,500 grant from the U.S. Department of Housing & Urban Development (HUD) to Buildings & General Services. These funds will be used to create war memorials in the towns of Bennington, Concord, Derby, and Weathersfield.

[JFO received 2/11/10]

JFO #2431 — \$250,000 grant from the U.S. Department of Justice to the Judiciary. These funds will be used to purchase software for, and make other configuration updates to, the Vermont Case Management and Electronic Filing system (VCase) in order to make it easier for self-represented litigants to file their cases with the court.

[JFO received 2/11/10]

The Governor's approval may now be considered final. We ask that you inform the Secretary of Administration and your staff of this action.

cc: Tayt Brooks, Commissioner
Gerald Myers, Commissioner
Bob Greemore, Court Administrator



STATE OF VERMONT
JOINT FISCAL OFFICE

MEMORANDUM

To: Joint Fiscal Committee Members
From: Nathan Lavery, Fiscal Analyst
Date: February 18, 2010
Subject: Grant Requests

Enclosed please find four (3) requests that the Joint Fiscal Office has received from the administration.

JFO #2429 — \$200,000 grant from the U.S. Department of Agriculture Rural Development to the Vermont Department of Economic, Housing & Community Development. These funds will be used to provide assistance to new/existing Vermont businesses, include \$50,000 for businesses impacted by the Addison County bridge closing.

[JFO received 2/11/10]

JFO #2430 — \$237,500 grant from the U.S. Department of Housing & Urban Development (HUD) to Buildings & General Services. These funds will be used to create war memorials in the towns of Bennington, Concord, Derby, and Weathersfield.

[JFO received 2/11/10]

JFO #2431 — \$250,000 grant from the U.S. Department of Justice to the Judiciary. These funds will be used to purchase software for, and make other configuration updates to, the Vermont Case Management and Electronic Filing system (VCase) in order to make it easier for self-represented litigants to file their cases with the court.

[JFO received 2/11/10]

In accordance with the procedures for processing such requests, we ask you to review the enclosed and notify the Joint Fiscal Office (Nathan Lavery at (802) 828-1488; nlavery@leg.state.vt.us) if you have questions or would like an item held for legislative review. Unless we hear from you to the contrary by March 5 we will assume that you agree to consider as final the Governor's acceptance of these requests.

cc: James Reardon, Commissioner
Tayt Brooks, Commissioner
Gerald Myers, Commissioner
Bob Greemore, Court Administrator

STATE OF VERMONT
GRANT ACCEPTANCE FORM

JFO 2430

DATE: January 16, 2010

DEPARTMENT: Buildings & General Services

GRANT/DONATION (brief description and purpose): Federal funds designated for veterans' monuments.

GRANTOR/DONOR: U.S. Department of Housing & Urban Development

GRANT PERIOD: 10/05/09-12/31/15

AMOUNT/VALUE: \$237,500

POSITIONS REQUESTED (LIMITED SERVICE): None

ANY ON-GOING, LONG-TERM COSTS TO THE STATE: None

COMMENTS:

The federal government is providing 100% of the funds necessary to acquire and place a Vermont veterans' war memorial in Bennington, Concord, Derby and Weathersfield.

DEPT. FINANCE AND MANAGEMENT:

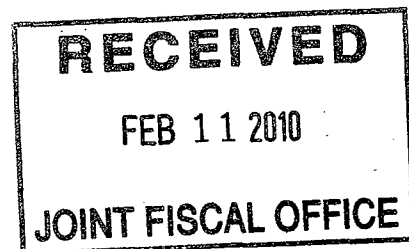
(INITIAL) JA 2/1/10

SECRETARY OF ADMINISTRATION:

(INITIAL) JA 2/1/10

SENT TO JOINT FISCAL OFFICE:

(DATE) 2/8/10

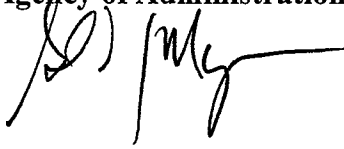


Department of Buildings & General Services
Office of the Commissioner
2 Governor Aiken Ave.
Montpelier, VT 05633

[phone] 802-828-3519
[fax] 802-828-3533

Agency of Administration

MEMORANDUM

TO: Neale F. Lunderville, Secretary, Agency of Administration
FROM: Gerald J. Myers, Commissioner 
DATE: January 13, 2010
SUBJECT: Grant Acceptance

The Department of Buildings and General Services respectfully requests acceptance of a grant from the U.S. Department of Housing and Urban Development in the amount of \$237,500. The funds will be used to create war memorials in the towns of Bennington (\$80,000), Concord (\$44,100), Derby (\$67,500) and Weathersfield (\$45,900). This is a new and one time grant opportunity which will not add to the base budget of BGS. No new positions will be sought in connection with this grant.

Enclosed please find copies of the State of Vermont Request for Grant Acceptance, the notice of grant approval from the U.S. Department of Housing and Urban Development, the Grant application and individual budgets for each of the four town memorials.

Thank you for your consideration.

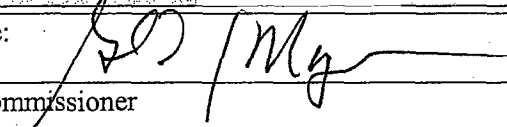
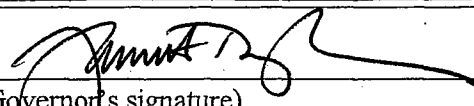



STATE OF VERMONT REQUEST FOR GRANT ACCEPTANCE (Form AA-1)

BASIC GRANT INFORMATION				
1. Agency:	Administration			
2. Department:	Buildings and General Services			
3. Program:	Administrative			
4. Legal Title of Grant:	Economic Development Initiative-Special Project, Neighborhood Initiative & Misc. Grants			
5. Federal Catalog #:	14.251			
6. Grant/Donor Name and Address: US Department of Housing and Urban Development				
7. Grant Period:	From:	10/5/2009	To:	12/31/2015
8. Purpose of Grant: Create War Memorials in Bennington, Concord, Derby and Weathersfield, VT.				
9. Impact on existing program if grant is not Accepted: None				
10. BUDGET INFORMATION				
	SFY 1	SFY 2	SFY 3	Comments
Expenditures:	FY	FY	FY	
Personal Services	\$	\$	\$	
Operating Expenses	\$	\$	\$	
Grants	\$237,500	\$	\$	
Total	\$237,500	\$	\$	
Revenues:				
State Funds:	\$	\$	\$	
Cash	\$	\$	\$	
In-Kind	\$	\$	\$	
Federal Funds:	\$237,500	\$	\$	
(Direct Costs)	\$	\$	\$	
(Statewide Indirect)	\$	\$	\$	
(Departmental Indirect)	\$	\$	\$	
Other Funds:	\$	\$	\$	
Grant (source)	\$	\$	\$	
Total	\$237,500	\$	\$	
Appropriation No:	1150101000	Amount:	\$237,500	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
		Total	\$237,500	

REC'D JAN 15 2010

STATE OF VERMONT REQUEST FOR GRANT ACCEPTANCE (Form AA-1)

PERSONAL SERVICE INFORMATION		
11. Will monies from this grant be used to fund one or more Personal Service Contracts? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes", appointing authority must initial here to indicate intent to follow current competitive bidding process/policy. Appointing Authority Name: _____ Agreed by: _____ (initial)		
12. Limited Service Position Information:	# Positions	Title
Total Positions	0	
12a. Equipment and space for these positions:		<input type="checkbox"/> Is presently available. <input type="checkbox"/> Can be obtained with available funds.
13. AUTHORIZATION AGENCY/DEPARTMENT		
I certify that no funds have been expended or committed in anticipation of Joint Fiscal Committee Approval of this grant, unless previously notification was made on Form AA-1PN:	Signature:  Title: Commissioner	Date: 1/14/2010
	Signature: _____ Title: _____	Date: _____
14. ACTION BY GOVERNOR		
<input checked="" type="checkbox"/>	Check One Box: Accepted	 (Governor's signature)
<input type="checkbox"/>	Rejected	Date: 2/5/10
15. SECRETARY OF ADMINISTRATION		
<input checked="" type="checkbox"/>	Check One Box: Request to JFO	 (Secretary's signature or designee)
<input type="checkbox"/>	Information to JFO	Date: 2/1/10
16. DOCUMENTATION REQUIRED		
Required GRANT Documentation		
<input checked="" type="checkbox"/> Request Memo <input type="checkbox"/> Dept. project approval (if applicable) <input checked="" type="checkbox"/> Notice of Award <input checked="" type="checkbox"/> Grant Agreement <input checked="" type="checkbox"/> Grant Budget	<input type="checkbox"/> Notice of Donation (if any) <input type="checkbox"/> Grant (Project) Timeline (if applicable) <input type="checkbox"/> Request for Extension (if applicable) <input type="checkbox"/> Form AA-1PN attached (if pre-notice of spending was done)	

End Form AA-1



U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON, D.C. 20410-1000

OFFICE OF COMMUNITY PLANNING
AND DEVELOPMENT

NOV 12 2009

Mr. Euseblo Aja, Jr.
Project Manager
Vermont Department of Building and General Services
Two Governor Aiken Avenue
Montpelier, VT 05602

Dear Mr. Aja:

The Department is pleased to announce approval of the following Special Project grant, as funded by the Congress in the Department of Housing and Urban Development Appropriations Act, 2009 (PL 111-8) and as described in the Committee Print of the Committee on Appropriations U.S. House of Representatives, March 2009.

Project No.: B-09-SP-VT-0469
Project Funding: \$237,500
Recipient: Vermont Department of Building and General Services

This letter transmits the following documents and guidance needed to activate your FY 2009 special project grant.

1. Grant Agreement. Enclosed are four copies. Please read the agreement carefully, noting any attachments which have modifications or special conditions on this grant. Please sign and date three copies with original signatures and return them as noted below. The fourth copy is for your records pending receipt of a countersigned copy.
2. Assistance Award - Form 1044. Four copies are enclosed. Please sign and date three copies with original signatures and return them as noted below. The fourth copy is for your records pending receipt of a countersigned copy.
3. Forms and Instructions for Drawing Down Funds. HUD uses the Line of Credit Control System (LOCCS) for financial management of grant funds. Under this system, you identify the bank account into which you want HUD to deposit funds electronically. Then you request scheduled payments, using a voice response system.

You will be able to draw down funds once, 1) HUD processes the forms, 2) sends you a LOCCS ID Number and a LOCCS Voice Response Number, and 3) after the required certifications and environmental review (if needed) have been accepted by HUD.

Please ensure that all the following forms are complete and return them together as noted below:

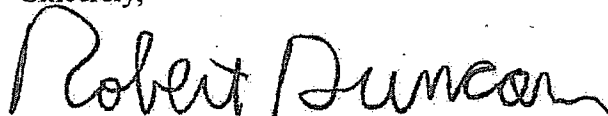
- a) the three signed originals of the Grant Agreement;
- b) the three signed originals of the Assistance Award (HUD Form 1044);
- c) the Direct Deposit Form (SF 1199) completed by you and your financial institution;
- d) evidence of the ABA number for your depository account, such as a VOIDED blank check, a deposit slip or similar documentation.

The notarized LOCCS Access Authorization Form (HUD form 27054) should be sent directly to the address on the form.

All of these items should be sent to the Government Technical Representative for this grant, Katressa L. Garner, Room 7146, U.S. Dept. of Housing and Urban Development, 451 Seventh Street, SW, Washington, DC 20410. If you or your staff have any questions about these documents and procedures, please contact Katressa L. Garner at 202-402-4701, fax (202)-708-7543, or Katressa.L.Garner@hud.gov.

We look forward to working with you toward a successful completion of this project.

Sincerely,



Robert Duncan
Associate Deputy Assistant Secretary
for Economic Development

Enclosures

Opportunity Title:	Fiscal Year 2008 Economic Development Initiative-Special
Offering Agency:	US Department of Housing and Urban Development
CFDA Number:	14.251
CFDA Description:	Economic Development Initiative-Special Project, Neighb
Opportunity Number:	FR-0000-N-01
Competition ID:	EDI-SP
Opportunity Open Date:	04/10/2008
Opportunity Close Date:	09/23/2010
Agency Contact:	Holly Kelly 202.708-3773

This electronic grants application is intended to be used to apply for the specific Federal funding opportunity referenced here.

If the Federal funding opportunity listed is not the opportunity for which you want to apply, close this application package by clicking on the "Cancel" button at the top of this screen. You will then need to locate the correct Federal funding opportunity, download its application and then apply.

This opportunity is only open to organizations, applicants who are submitting grant applications on behalf of a company, state, local or tribal government, academia, or other type of organization.

* Application Filing Name: Vermont Veterans Monument

Mandatory Documents

Move Form to Complete

Move Form to Delete

Mandatory Documents for Submission

Application for Federal Assistance (SF-424)

Disclosure of Lobbying Activities (SF-278)

Optional Documents

Move Form to Submission List

Move Form to Delete

Optional Documents for Submission

Instructions

- 1** Enter a name for the application in the Application Filing Name field.

 - This application can be completed in its entirety offline; however, you will need to login to the Grants.gov website during the submission process.
 - You can save your application at any time by clicking the "Save" button at the top of your screen.
 - The "Save & Submit" button will not be functional until all required data fields in the application are completed and you clicked on the "Check Package for Errors" button and confirmed all data required data fields are completed.

- 2** Open and complete all of the documents listed in the "Mandatory Documents" box. Complete the SF-424 form first.

 - It is recommended that the SF-424 form be the first form completed for the application package. Data entered on the SF-424 will populate data fields in other mandatory and optional forms and the user cannot enter data in these fields.
 - The forms listed in the "Mandatory Documents" box and "Optional Documents" may be predefined-forms, such as SF-424, forms where a document needs to be attached, such as the Project Narrative or a combination of both. "Mandatory Documents" are required for this application. "Optional Documents" can be used to provide additional support for this application or may be required for specific types of grant activity. Reference the application package instructions for more information regarding "Optional Documents".
 - To open and complete a form, simply click on the form's name to select the item and then click on the => button. This will move the document to the appropriate "Documents for Submission" box and the form will be automatically added to your application package. To view the form, scroll down the screen or select the form name and click on the "Open Form" button to begin completing the required data fields. To remove a form/document from the "Documents for Submission" box, click the document name to select it, and then click the <= button. This will return the form/document to the "Mandatory Documents" or "Optional Documents" box.
 - All documents listed in the "Mandatory Documents" box must be moved to the "Mandatory Documents for Submission" box. When you open a required form, the fields which must be completed are highlighted in yellow with a red border. Optional fields and completed fields are displayed in white. If you enter invalid or incomplete information in a field, you will receive an error message.

- 3** Click the "Save & Submit" button to submit your application to Grants.gov.

 - Once you have properly completed all required documents and attached any required or optional documentation, save the completed application by clicking on the "Save" button.
 - Click on the "Check Package for Errors" button to ensure that you have completed all required data fields. Correct any errors or if none are found, save the application package.
 - The "Save & Submit" button will become active; click on the "Save & Submit" button to begin the application submission process.
 - You will be taken to the applicant login page to enter your Grants.gov username and password. Follow all onscreen instructions for submission.

Application for Federal Assistance SF-424

Version 02

* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): _____ * Other (Specify) _____
-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------

* 3. Date Received: Completed by Grants.gov upon submission.	4. Applicant Identifier: _____
------------------------------------------------------------------------	------------------------------------------

5a. Federal Entity Identifier: B-09-SP-VT-0469	* 5b. Federal Award Identifier: _____
----------------------------------------------------------	-------------------------------------------------

State Use Only:

6. Date Received by State: _____	7. State Application Identifier: _____
-----------------------------------------	-----------------------------------------------

8. APPLICANT INFORMATION:

* a. Legal Name: BUILDINGS & GENERAL SERVICES, VERMONT DEPT OF	
* b. Employer/Taxpayer Identification Number (EIN/TIN): 036000264	* c. Organizational DUNS: 809800238

d. Address:

* Street1: 2 Governor Aiken Avenue
Street2: _____
* City: Montpelier
County: Washington
* State: VT: Vermont
Province: _____
* Country: USA: UNITED STATES
* Zip / Postal Code: 05602-9701

e. Organizational Unit:

Department Name: Buildings & General Services	Division Name: _____
------------------------------------------------------	-----------------------------

f. Name and contact information of person to be contacted on matters involving this application:

Prefix: Mr.	* First Name: Eusebio
Middle Name: _____	
* Last Name: Aja	
Suffix: Jr.	
Title: Project Manager	

Organizational Affiliation:

* Telephone Number: 802-479-4466	Fax Number: 802-479-4469
* Email: joe.aja@state.vt.us	

Application for Federal Assistance SF-424

Version 02

9. Type of Applicant 1: Select Applicant Type:

A: State Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

* 10. Name of Federal Agency:

US Department of Housing and Urban Development

11. Catalog of Federal Domestic Assistance Number:

14.251

CFDA Title:

Economic Development Initiative-Special Project, Neighborhood Initiative and Miscellaneous Grants

* 12. Funding Opportunity Number:

FR-0000-N-01

* Title:

Fiscal Year 2008 Economic Development Initiative-Special Project, Neighborhood Initiative and Miscellaneous Grants

13. Competition Identification Number:

EDI-SP

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Bennington, Vermont
Concord, Vermont
Derby, Vermont
Weathersfield, Vermont

* 15. Descriptive Title of Applicant's Project:

Four Vermont towns (Bennington, Derby, Concord and Weathersfield) will construct and erect war memorial monuments listing deceased veterans from their town who served their country over the years.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424

Version 02

16. Congressional Districts Of:

* a. Applicant

* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

* a. Start Date:

* b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="237,500.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="237,500.00"/>

* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation.)

- Yes No

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:

Middle Name:

* Last Name:

Suffix:

* Title:

* Telephone Number: Fax Number:

* Email:

* Signature of Authorized Representative: * Date Signed:

Application for Federal Assistance SF-424

Version 02

*** Applicant Federal Debt Delinquency Explanation**

The following field should contain an explanation if the Applicant organization is delinquent on any Federal Debt. Maximum number of characters that can be entered is 4,000. Try and avoid extra spaces and carriage returns to maximize the availability of space.

Empty text input area for the Applicant Federal Debt Delinquency Explanation.

DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C.1352

Approved by OMB

0348-0046

1. * Type of Federal Action: <input type="checkbox"/> a. contract <input checked="" type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance	2. * Status of Federal Action: <input type="checkbox"/> a. bid/offer/application <input checked="" type="checkbox"/> b. initial award <input type="checkbox"/> c. post-award	3. * Report Type: <input checked="" type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change
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4. Name and Address of Reporting Entity:
 Prime SubAwardee

* Name: N/A

* Street 1: N/A Street 2: _____

* City: N/A State: VT: Vermont Zip: 05602-9701

Congressional District, if known: _____

5. If Reporting Entity in No.4 is Subawardee, Enter Name and Address of Prime:

6. * Federal Department/Agency: N/A	7. * Federal Program Name/Description: Economic Development Initiative-Special Project, Neighborhood Initiative and Miscellaneous Grants CFDA Number, if applicable: 14.251
-----------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

8. Federal Action Number, if known: _____	9. Award Amount, if known: \$ _____
-----------------------------------------------------	-----------------------------------------------

10. a. Name and Address of Lobbying Registrant:

Prefix _____ * First Name N/A Middle Name _____

* Last Name N/A Suffix _____

* Street 1 _____ Street 2 _____

* City _____ State _____ Zip _____

b. Individual Performing Services (including address if different from No. 10a)

Prefix _____ * First Name N/A Middle Name _____

* Last Name N/A Suffix _____

* Street 1 _____ Street 2 _____

* City _____ State _____ Zip _____

11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

* Signature: Completed on submission to Grants.gov

* Name: Prefix _____ * First Name N/A Middle Name _____
* Last Name N/A Suffix _____

Title: _____ Telephone No.: _____ Date: Completed on submission to Grants.gov

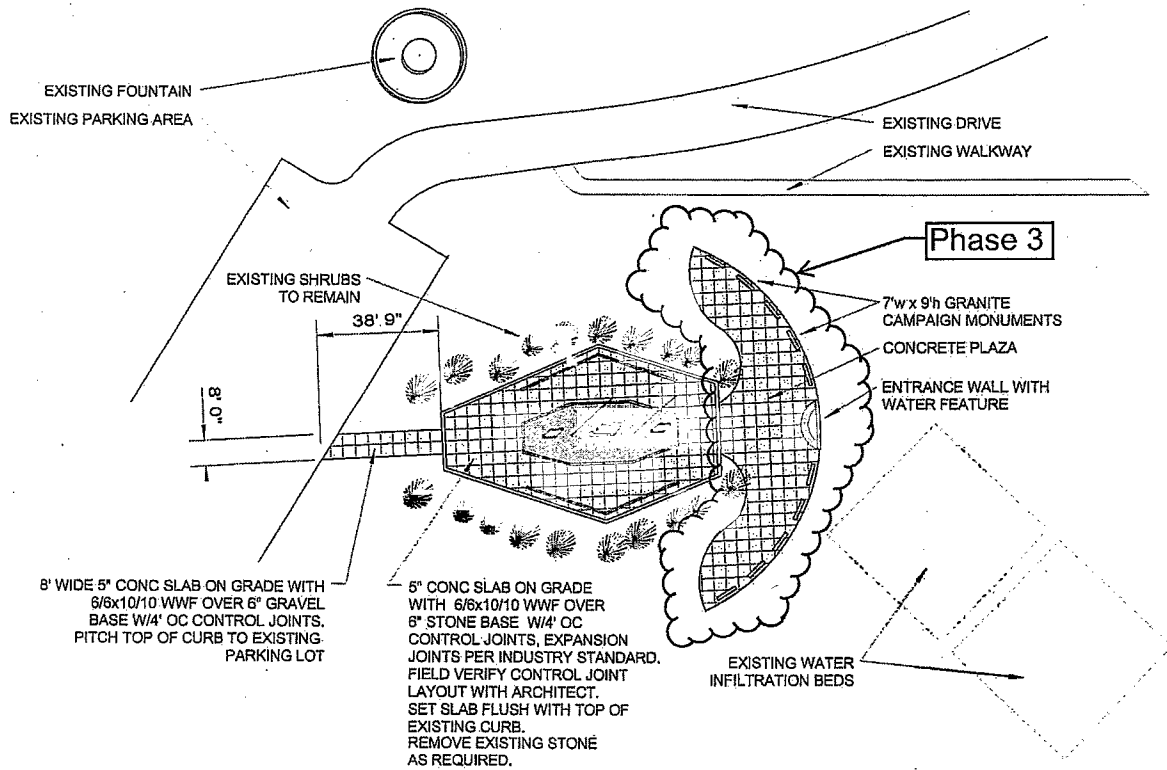
Bennington, Vermont

Description:

The Bennington War Service Honor Roll is being expanded to include an Honor Roll plaza. The Honor Roll plaza will be added to the south end of the existing Medal of Honor plaza. The Honor Roll plaza is the third phase and final phase of the memorial and will consist of a bituminous concrete contemplative space with 10 granite monuments forming a semicircle along the southern arc with a water feature centered between them.

Budget: \$80,000

Granite Monuments	\$55,000
Water feature	\$8,000
Concrete walk	\$12,000
Landscaping	\$5,000



BENNINGTON WAR SERVICE HONOR ROLL Phase 3 HONOR ROLL PRELIMINARY CONCEPT

September 09, 2009

SCALE: 0' 20' 40'



802-479 4469



TOWN OF BENNINGTON

Ronald Monti
Field Environmental Officer
HUD - Buffalo Field Office
465 Main Street, 2nd Floor
Buffalo, NY 14203

September 10, 2009

Dear Ron,

This letter is in regards to the project listed below as signed into law by President Obama on March 11, 2009, providing the Department of Housing and Urban Development with Economic Initiative (EDI) funds for certain projects. This project was specified in the Committee Print of the Committee on Appropriations U.S. House of Representatives to receive grant funding in the listed amount.

Project Description: Vermont Department of Buildings and Services, VT for Veterans Monuments

Grant Number: B-09-SP-VT-0469 **Grant Amount:** \$237,500

Finding of No Significant Impact

The Town of Bennington, as the Responsible Entity, has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required.

Additional project information is on file at the Town of Bennington offices located at 205 South Street, Bennington, Vt.

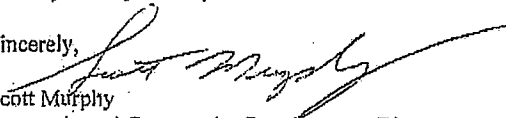
Categorical Exclusion

The Town of Bennington has determined that this project qualifies as a **Categorical Exclusion (CE)** under 24 CFR Part 58.34 as "Information and financial services" and thereby exempt from environmental review. This project involves the placing of veteran memorial plaques listing the deceased veterans from Bennington that have served their country over the years in various wars. It does not involve excavation or permanent housing or anything else that would justify an environmental review.

If you need any additional information or other material, please let me know and we will provide it as soon as possible.

Thank you for your help!

Sincerely,


Scott Murphy
Economic and Community Development Director
Town of Bennington

Concord, Vermont

Description:

Concord is in the early stages of site locations and design considerations.

Budget: \$44,100

Memorial Design	\$1,000
Monuments	\$25,000
Landscape	\$18,100

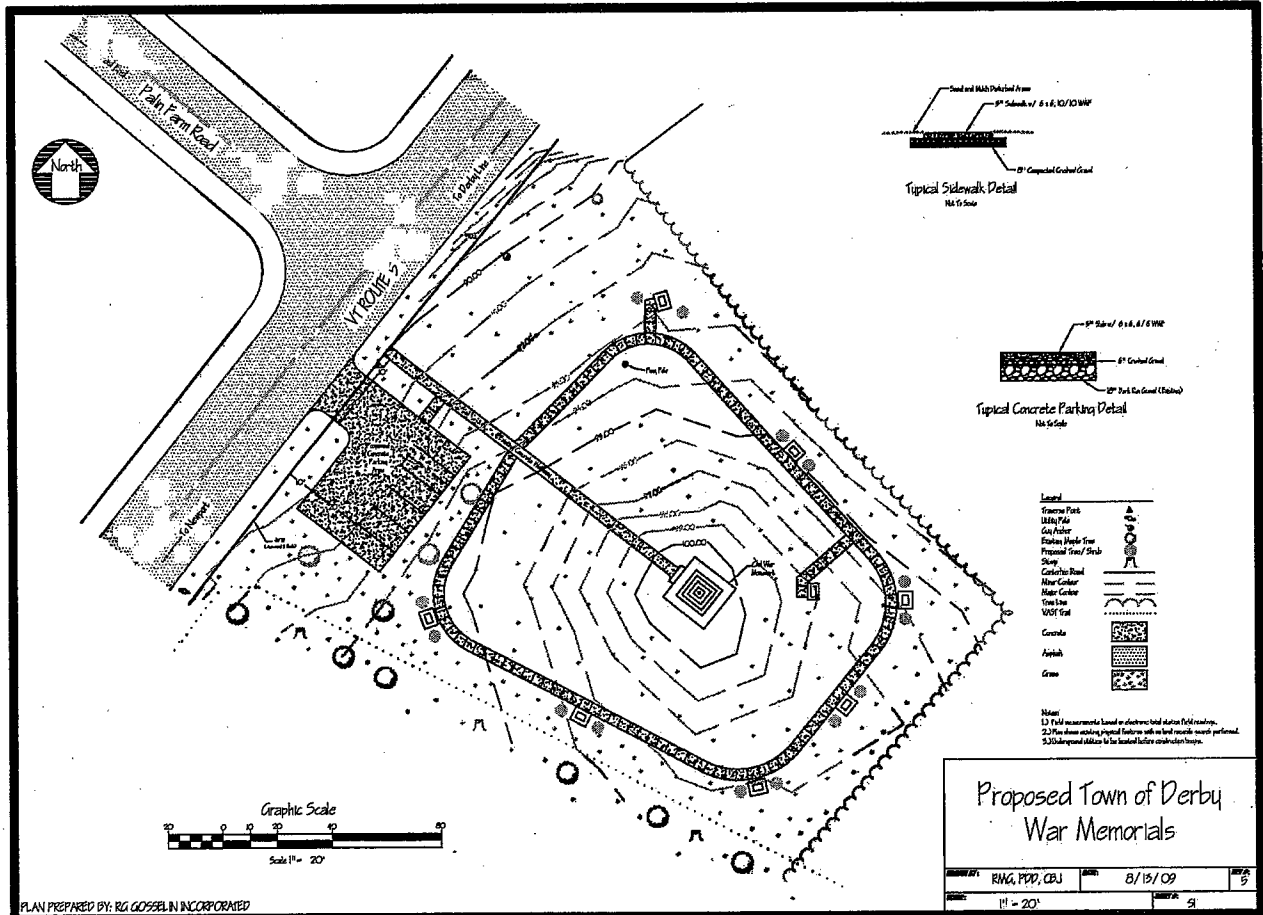
Derby, Vermont

Description:

The Veteran's Memorial Park currently has monuments honoring veterans of the Civil War and World War I. The Derby Veterans Park Committee is adding monuments to honor veterans of World War II, Korea, Vietnam, Gulf War, Afghanistan and Iraq. Access to view these monuments will be by circular walkway connecting all the monuments. Other enhancements will include landscaping around the monuments and paving the existing parking area to provide better handicapped access.

Budget: \$67,500

Stone monuments	\$30,000
Walk and parking area	\$35,000
Environmental Review	\$1,000
Landscaping	\$1,500



TOWN OF DERBY

~ Planning & Zoning Department ~

REC'D OCT 27 2009

Bob Kelley, Zoning Administrator
124 Main Street, Derby Center
PO Box 25, Derby, VT 05829

Phone: (802) 766-2017
Fax: (802) 766-2410
Email: derbyza@derbyvt.org

October 22, 2009

Ronald Monti
Field Environmental Officer
HUD - Buffalo Field Office
465 Main Street, 2nd Floor
Buffalo, NY 14203

Project Description: Vermont Department of Buildings and General Services, VT for Veterans
Monuments
Grant No.: B-09-SP-VT-0469
Grant Amount: \$ 237,500

Dear Mr. Monti,

I am writing in regards to the above referenced project, which was funded through the Department of Housing and Urban Development with Economic Initiative (E.D.I) funds. This project was specified in the Committee Print of the Committee on Appropriations of the U.S. House of Representatives to receive grant funding.

Finding of No Significant Impact

The Town of Derby, Vermont, as the Responsible Entity, has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact statement under the National Environmental Policy Act of 1969 (N.E.P.A.) is not required.

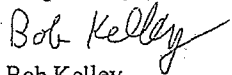
Additional project information is on file at the Derby Town Offices, located at 124 Main Street, Derby Center, Vermont.

Categorical Exclusion

The Town of Derby has determined that this project qualifies as a Categorical Exclusion (CE) under 24 C.F.R., Part 58.34, as "Information and financial Services" and thereby is exempt from environmental review. This project involves the placing of veterans' memorials honoring veterans from the Town of Derby who have served their country in various wars over the years. It does not involve significant excavation or permanent housing or anything else that would justify an environmental review.

If you need any additional information or other materials, please contact me directly and we will provide it as soon as possible.

Respectfully,


Bob Kelley
Zoning Administrator

Cc: E. Joseph Aja, Jr., VT Department of Buildings and General Services

Weathersfield, Vermont

Description:

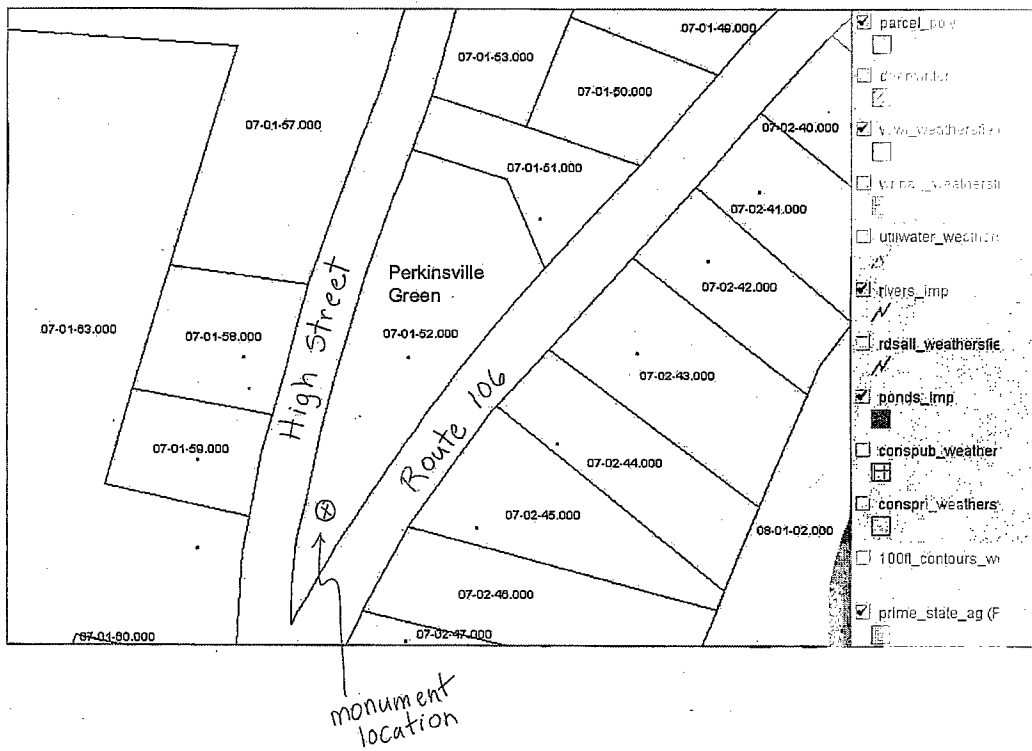
Weathersfield had a monument that was lost or destroyed in the early 1960's during Interstate and local road (re)construction. The monument was a roll of honor for World War II.

Weathersfield will construction a monument that, not only replaces the roll of honor for World War II, but expands the list to include all wars and conflict to the present date. The new location for the monument will be in the Perkinsville Green at the southern tip. Along with this monument, they will be creating a teaching and educational exhibit to broaden the understanding of children on topics relating to the service to the Nation.

Budget: \$45,900

Monument Construction \$30,900

Teaching Exhibit \$15,000



CHARTERED BY
NEW HAMPSHIRE
AUGUST 20, 1761

Town of Weathersfield

REC'D OCT - 5 2009

CHARTERED BY
NEW YORK
APRIL 8, 1772

POST OFFICE BOX 550
ASCUTNEY, VERMONT 05030-0550

Telephone: [802] 674-2626
Facsimile: [802] 674-2117

E-mail: townmgr@weathersfield.org
Website: <http://www.weathersfield.org>

Office of the Town Manager

September 29th, 2009

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
Ronald Monti, Field Environmental Officer
Buffalo Field Office
465 Main Street, 2nd Floor
Buffalo, New York 14203

Project Description: Vermont Department of Buildings and General Services
Weathersfield Veterans' Memorial
Grant No.: B-09-SP-VT-0469
Grant Amount: \$ 45,900.00

Dear Mr. Monti:

I am writing in regards to the above referenced project, which was funded through the Department of Housing and Urban Development with Economic Initiative (E.D.I.) funds. This project was specified in the Committee Print of the Committee on Appropriations of the U.S. House of Representatives to receive grant funding.

Finding of No Significant Impact

The Town of Weathersfield, Vermont, as the Responsible Entity, has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (N.E.P.A.) is not required.

Additional project information is on file at the Weathersfield Town Offices, located in Martin Memorial Hall, 5456 Route 5, in Ascutney, Vermont.

Ronald Monti, Field Environmental Officer
Buffalo Field Office
September 29th, 2009
Page 2

Categorical Exclusion

The Town of Weathersfield has determined that this project qualifies as a **Categorical Exclusion (CE)** under 24 C.F.R., Part 58.34, as "Information and Financial Services" and thereby is exempt from environmental review. This project involves the placing of a veterans' memorial honoring veterans from the Town of Weathersfield and Village of Perkinsville who have served their country in various wars over the year. It does not involve significant excavation, or permanent housing, or anything else which would require an environmental review.

If you need any additional information or other materials, please contact me directly and we will provide it as soon as possible.

Respectfully,



Laurence J. Melen
Town Manager

LJM

cc: Eusebio J. Aja, Jr.
VT Department of Buildings and General Services



Committed to the future of rural communities.

**United States Department of Agriculture
Rural Development
Vermont/New Hampshire**

March 15, 2010

Representative Michael Obuchowski
Chair, House Ways and Means Committee
Legislative Joint Fiscal Office
One Baldwin Street
Montpelier VT 05633

ATTN: Mr. Nathan Lavery
Fiscal Analyst

Dear Representative Obuchowski:

Thank you for taking the time to meet with Molly Lambert and me last Friday afternoon to review your questions regarding the USDA Rural Development Cooperative Agreement with the Vermont Agency of Commerce and Community Development. Our conversation focused on addressing the following two questions:

1. How will emphasis be placed on Northeast Kingdom businesses in the eligible counties of Essex and Caledonia as the Agreement indicates?
2. How was the decision made to allocate \$50,000 of the total grant award of \$200,000 to Addison County area businesses?

Northeast Kingdom Emphasis

Our office will develop, in conjunction with the Agency of Commerce, selection criteria upon which applications for the grants will be scored. Applications from Essex and Caledonia Counties will receive bonus points in the scoring process.

City Center 3rd Floor • 89 Main Street • Montpelier, VT 05602
802-828-6070 (v) 802-828-6093 (f) 802-223-6365 (tty) david.robinson@vt.usda.gov
<http://www.rurdev.usda.gov/vt>

Committed to the future of rural communities

"USDA is an equal opportunity provider, employer and lender."
To file a complaint of discrimination write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W.,
Washington, DC 20250-9410 or call (800)795-3272 (voice) or (202) 720-6382 (TDD).



Additional Emphasis on Addison County Businesses

USDA Rural Development received a number of economic distress calls from bankers, business leaders and the Addison County Economic Development Corporation Executive Director at the time of the sudden and unanticipated closure of the Crown Point Bridge. This happened shortly after we had received notice of the \$200,000 Presidential Disaster funding award.

In light of the severe impact on Addison County businesses, we moved immediately to secure authority from our national office to add this region to that of the Northeast Kingdom for emphasis in the allocation of the grant funds. We discussed setting aside \$50,000 for this purpose. The program adjustment was approved via telephone conversations with our DC office.

We have incorporated this provision in our cooperative agreement with the Agency of Commerce. We look forward to your approval of the document as soon as possible. I know we are all anxious to get these funds in the hands of eligible Vermont businesses as they strive to succeed in this challenging economy.

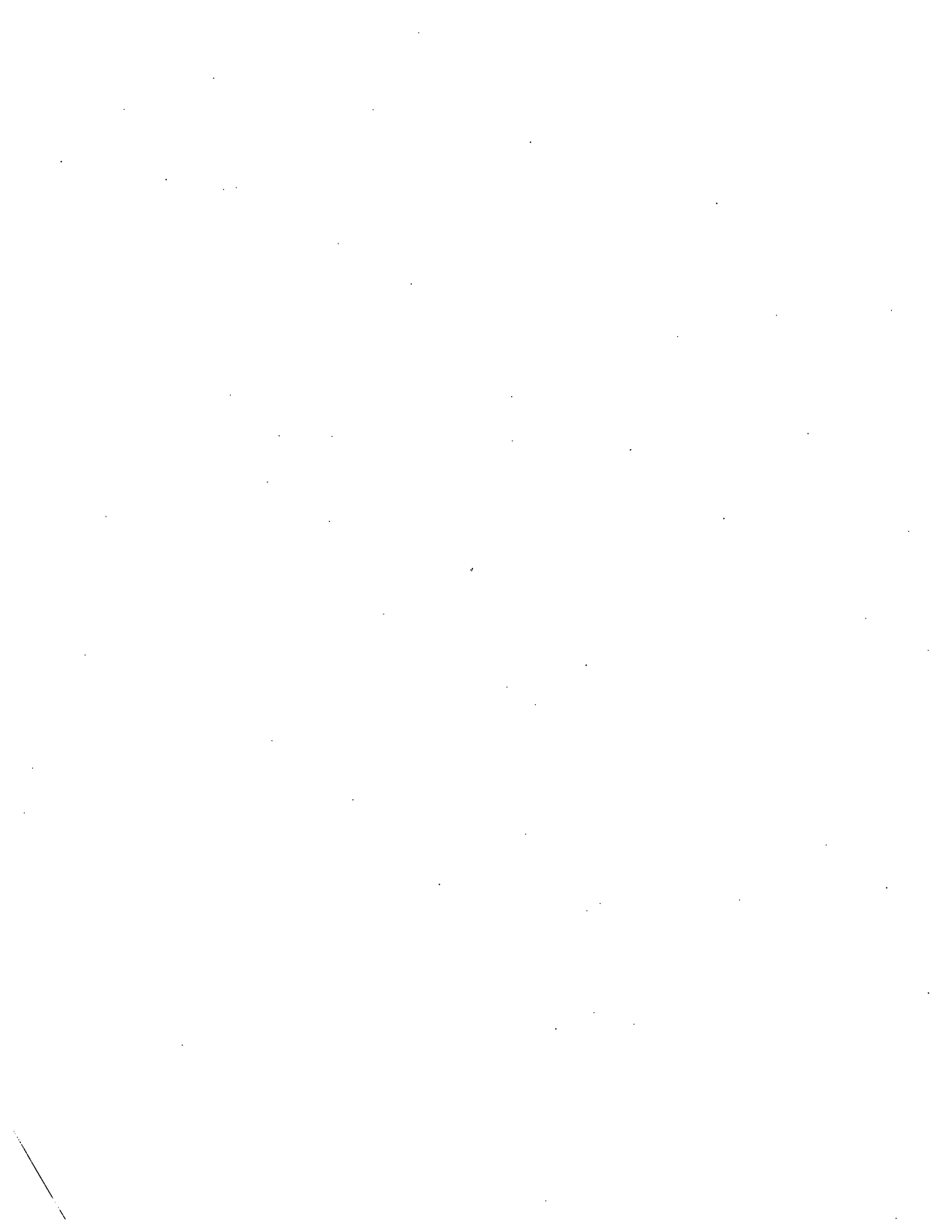
I trust that this response, in addition our conversation on Friday has answered your questions. If we can be of any further assistance, please contact me at your convenience.

Sincerely,



DAVID H. ROBINSON
Business & Cooperative Programs Director

Cc: Molly Lambert
State Director
USDA Rural Development VT-NH



STATE OF VERMONT
GRANT ACCEPTANCE FORM

JFO 2430

DATE: January 16, 2010

DEPARTMENT: Buildings & General Services

GRANT/DONATION (brief description and purpose): Federal funds designated for veterans' monuments.

GRANTOR/DONOR: U.S. Department of Housing & Urban Development

GRANT PERIOD: 10/05/09-12/31/15

AMOUNT/VALUE: \$237,500

POSITIONS REQUESTED (LIMITED SERVICE): None

ANY ON-GOING, LONG-TERM COSTS TO THE STATE: None

COMMENTS:

The federal government is providing 100% of the funds necessary to acquire and place a Vermont veterans' war memorial in Bennington, Concord, Derby and Weathersfield.

DEPT. FINANCE AND MANAGEMENT:
SECRETARY OF ADMINISTRATION:
SENT TO JOINT FISCAL OFFICE:

(INITIAL) JK 2/1/10
(INITIAL) JK 2/1/10
(DATE) 2/8/10



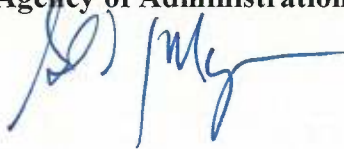
Department of Buildings & General Services
Office of the Commissioner
2 Governor Aiken Ave.
Montpelier, VT 05633

[phone] 802-828-3519
[fax] 802-828-3533

Agency of Administration

MEMORANDUM

TO: Neale F. Lunderville, Secretary, Agency of Administration

FROM: Gerald J. Myers, Commissioner 

DATE: January 13, 2010

SUBJECT: Grant Acceptance

The Department of Buildings and General Services respectfully requests acceptance of a grant from the U.S. Department of Housing and Urban Development in the amount of \$237,500. The funds will be used to create war memorials in the towns of Bennington (\$80,000), Concord (\$44,100), Derby (\$67,500) and Weathersfield (\$45,900). This is a new and one time grant opportunity which will not add to the base budget of BGS. No new positions will be sought in connection with this grant.

Enclosed please find copies of the State of Vermont Request for Grant Acceptance, the notice of grant approval from the U.S. Department of Housing and Urban Development, the Grant application and individual budgets for each of the four town memorials.

Thank you for your consideration.



STATE OF VERMONT REQUEST FOR GRANT ACCEPTANCE (Form AA-1)

BASIC GRANT INFORMATION				
1. Agency:	Administration			
2. Department:	Buildings and General Services			
3. Program:	Administrative			
4. Legal Title of Grant:	Economic Development Initiative-Special Project, Neighborhood Initiative & Misc. Grants			
5. Federal Catalog #:	14.251			
6. Grant/Donor Name and Address: US Department of Housing and Urban Development				
7. Grant Period:	From:	10/5/2009	To:	12/31/2015
8. Purpose of Grant: Create War Memorials in Bennington, Concord, Derby and Weathersfield, VT.				
9. Impact on existing program if grant is not Accepted: None				
10. BUDGET INFORMATION				
	SFY 1	SFY 2	SFY 3	Comments
Expenditures:	FY	FY	FY	
Personal Services	\$	\$	\$	
Operating Expenses	\$	\$	\$	
Grants	\$237,500	\$	\$	
Total	\$237,500	\$	\$	
Revenues:				
State Funds:				
Cash	\$	\$	\$	
In-Kind	\$	\$	\$	
Federal Funds:				
(Direct Costs)	\$237,500	\$	\$	
(Statewide Indirect)	\$	\$	\$	
(Departmental Indirect)	\$	\$	\$	
Other Funds:				
Grant (source)	\$	\$	\$	
Total	\$237,500	\$	\$	
Appropriation No:	1150101000	Amount:	\$237,500	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
		Total	\$237,500	

REC'D JAN 15 2010

STATE OF VERMONT REQUEST FOR GRANT ACCEPTANCE (Form AA-1)

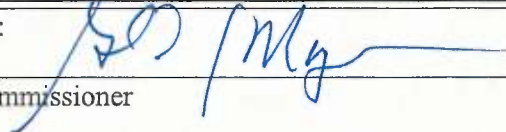
PERSONAL SERVICE INFORMATION

11. Will monies from this grant be used to fund one or more Personal Service Contracts? Yes No
 If "Yes", appointing authority must initial here to indicate intent to follow current competitive bidding process/policy.
 Appointing Authority Name: _____ Agreed by: _____ (initial)

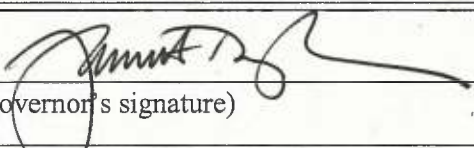
12. Limited Service Position Information:	# Positions	Title
Total Positions	0	

12a. Equipment and space for these positions: Is presently available. Can be obtained with available funds.

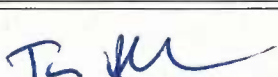
13. AUTHORIZATION AGENCY/DEPARTMENT

I certify that no funds have been expended or committed in anticipation of Joint Fiscal Committee Approval of this grant, unless previously notification was made on Form AA-1PN:	Signature: 	Date: 1/14/2010
	Title: Commissioner	
	Signature: _____	Date: _____
	Title: _____	

14. ACTION BY GOVERNOR

<input checked="" type="checkbox"/> Check One Box: Accepted	 (Governor's signature)	Date: 2/5/10
<input type="checkbox"/> Rejected		Date: _____

15. SECRETARY OF ADMINISTRATION

<input checked="" type="checkbox"/> Check One Box: Request to JFO	 (Secretary's signature or designee)	Date: _____
<input type="checkbox"/> Information to JFO		Date: 2/1/10

16. DOCUMENTATION REQUIRED

Required GRANT Documentation

<input checked="" type="checkbox"/> Request Memo	<input type="checkbox"/> Notice of Donation (if any)
<input type="checkbox"/> Dept. project approval (if applicable)	<input type="checkbox"/> Grant (Project) Timeline (if applicable)
<input checked="" type="checkbox"/> Notice of Award	<input type="checkbox"/> Request for Extension (if applicable)
<input checked="" type="checkbox"/> Grant Agreement	<input type="checkbox"/> Form AA-1PN attached (if pre-notice of spending was done)
<input checked="" type="checkbox"/> Grant Budget	

End Form AA-1



U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON, D.C. 20410-1000

OFFICE OF COMMUNITY PLANNING
AND DEVELOPMENT

NOV 12 2009

Mr. Euseblo Aja, Jr.
Project Manager
Vermont Department of Building and General Services
Two Governor Aiken Avenue
Montpelier, VT 05602

Dear Mr. Aja:

The Department is pleased to announce approval of the following Special Project grant, as funded by the Congress in the Department of Housing and Urban Development Appropriations Act, 2009 (PL 111-8) and as described in the Committee Print of the Committee on Appropriations U.S. House of Representatives, March 2009.

Project No.: B-09-SP-VT-0469
Project Funding: \$237,500
Recipient: Vermont Department of Building and General Services

This letter transmits the following documents and guidance needed to activate your FY 2009 special project grant.

1. Grant Agreement. Enclosed are four copies. Please read the agreement carefully, noting any attachments which have modifications or special conditions on this grant. Please sign and date three copies with original signatures and return them as noted below. The fourth copy is for your records pending receipt of a countersigned copy.
2. Assistance Award - Form 1044. Four copies are enclosed. Please sign and date three copies with original signatures and return them as noted below. The fourth copy is for your records pending receipt of a countersigned copy.
3. Forms and Instructions for Drawing Down Funds. HUD uses the Line of Credit Control System (LOCCS) for financial management of grant funds. Under this system, you identify the bank account into which you want HUD to deposit funds electronically. Then you request scheduled payments, using a voice response system.

You will be able to draw down funds once, 1) HUD processes the forms, 2) sends you a LOCCS ID Number and a LOCCS Voice Response Number, and 3) after the required certifications and environmental review (if needed) have been accepted by HUD.

Please ensure that all the following forms are complete and return them together as noted below:

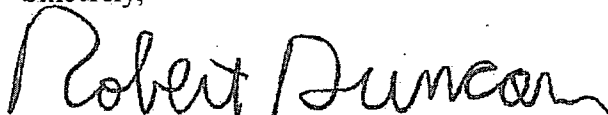
- a) the three signed originals of the Grant Agreement;
- b) the three signed originals of the Assistance Award (HUD Form 1044);
- c) the Direct Deposit Form (SF 1199) completed by you and your financial institution;
- d) evidence of the ABA number for your depository account, such as a VOIDED blank check, a deposit slip or similar documentation.

The notarized LOCCS Access Authorization Form (HUD form 27054) should be sent directly to the address on the form.

All of these items should be sent to the Government Technical Representative for this grant, Katressa L. Garner, Room 7146, U.S. Dept. of Housing and Urban Development, 451 Seventh Street, SW, Washington, DC 20410. If you or your staff have any questions about these documents and procedures, please contact Katressa L. Garner at 202-402-4701, fax (202)-708-7543, or Katressa.L.Garner@hud.gov.

We look forward to working with you toward a successful completion of this project.

Sincerely,



Robert Duncan
Associate Deputy Assistant Secretary
for Economic Development

Enclosures

Opportunity Title:	Fiscal Year 2008 Economic Development Initiative-Special
Offering Agency:	US Department of Housing and Urban Development
CFDA Number:	14.251
CFDA Description:	Economic Development Initiative-Special Project, Neighb
Opportunity Number:	FR-0000-N-01
Competition ID:	EDI-SP
Opportunity Open Date:	04/10/2008
Opportunity Close Date:	09/23/2010
Agency Contact:	Holly Kelly 202.708-3773

This electronic grants application is intended to be used to apply for the specific Federal funding opportunity referenced here.

If the Federal funding opportunity listed is not the opportunity for which you want to apply, close this application package by clicking on the "Cancel" button at the top of this screen. You will then need to locate the correct Federal funding opportunity, download its application and then apply.

This opportunity is only open to organizations, applicants who are submitting grant applications on behalf of a company, state, local or tribal government, academia, or other type of organization.

* Application Filing Name: Vermont Veterans Monument

Mandatory Documents

--

Move Form to Complete

Move Form to Delete

Mandatory Documents for Submission

Application for Federal Assistance (SF-424)

Optional Documents

--

Move Form to Submission List

Move Form to Delete

Optional Documents for Submission

--

Instructions

- 1** Enter a name for the application in the Application Filing Name field.

 - This application can be completed in its entirety offline; however, you will need to login to the Grants.gov website during the submission process.
 - You can save your application at any time by clicking the "Save" button at the top of your screen.
 - The "Save & Submit" button will not be functional until all required data fields in the application are completed and you clicked on the "Check Package for Errors" button and confirmed all data required data fields are completed.
- 2** Open and complete all of the documents listed in the "Mandatory Documents" box. Complete the SF-424 form first.

 - It is recommended that the SF-424 form be the first form completed for the application package. Data entered on the SF-424 will populate data fields in other mandatory and optional forms and the user cannot enter data in these fields.
 - The forms listed in the "Mandatory Documents" box and "Optional Documents" may be predefined forms, such as SF-424, forms where a document needs to be attached, such as the Project Narrative or a combination of both. "Mandatory Documents" are required for this application. "Optional Documents" can be used to provide additional support for this application or may be required for specific types of grant activity. Reference the application package instructions for more information regarding "Optional Documents".
 - To open and complete a form, simply click on the form's name to select the item and then click on the => button. This will move the document to the appropriate "Documents for Submission" box and the form will be automatically added to your application package. To view the form, scroll down the screen or select the form name and click on the "Open Form" button to begin completing the required data fields. To remove a form/document from the "Documents for Submission" box, click the document name to select it, and then click the <= button. This will return the form/document to the "Mandatory Documents" or "Optional Documents" box.
 - All documents listed in the "Mandatory Documents" box must be moved to the "Mandatory Documents for Submission" box. When you open a required form, the fields which must be completed are highlighted in yellow with a red border. Optional fields and completed fields are displayed in white. If you enter invalid or incomplete information in a field, you will receive an error message.
- 3** Click the "Save & Submit" button to submit your application to Grants.gov.

 - Once you have properly completed all required documents and attached any required or optional documentation, save the completed application by clicking on the "Save" button.
 - Click on the "Check Package for Errors" button to ensure that you have completed all required data fields. Correct any errors or if none are found, save the application package.
 - The "Save & Submit" button will become active; click on the "Save & Submit" button to begin the application submission process.
 - You will be taken to the applicant login page to enter your Grants.gov username and password. Follow all onscreen instructions for submission.

Application for Federal Assistance SF-424

Version 02

* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): _____ * Other (Specify) _____
-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------

* 3. Date Received: Completed by Grants.gov upon submission.	4. Applicant Identifier: _____
------------------------------------------------------------------------	------------------------------------------

5a. Federal Entity Identifier: B-09-SP-VT-0469	* 5b. Federal Award Identifier: _____
----------------------------------------------------------	-------------------------------------------------

State Use Only:

6. Date Received by State: _____	7. State Application Identifier: _____
-----------------------------------------	-----------------------------------------------

8. APPLICANT INFORMATION:

* a. Legal Name: BUILDINGS & GENERAL SERVICES, VERMONT DEPT OF	
* b. Employer/Taxpayer Identification Number (EIN/TIN): 036000264	* c. Organizational DUNS: 809800238

d. Address:

* Street1: 2 Governor Aiken Avenue
Street2: _____
* City: Montpelier
County: Washington
* State: VT: Vermont
Province: _____
* Country: USA: UNITED STATES
* Zip / Postal Code: 05602-9701

e. Organizational Unit:

Department Name: Buildings & General Services	Division Name: _____
------------------------------------------------------	-----------------------------

f. Name and contact information of person to be contacted on matters involving this application:

Prefix: Mr.	* First Name: Eusebio
Middle Name: _____	
* Last Name: Aja	
Suffix: Jr.	
Title: Project Manager	

Organizational Affiliation:

* Telephone Number: 802-479-4466	Fax Number: 802-479-4469
* Email: joe.aja@state.vt.us	

Application for Federal Assistance SF-424

Version 02

9. Type of Applicant 1: Select Applicant Type:

A: State Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

US Department of Housing and Urban Development

11. Catalog of Federal Domestic Assistance Number:

14.251

CFDA Title:

Economic Development Initiative-Special Project, Neighborhood Initiative and Miscellaneous Grants

*** 12. Funding Opportunity Number:**

FR-0000-N-01

* Title:

Fiscal Year 2008 Economic Development Initiative-Special Project, Neighborhood Initiative and Miscellaneous Grants

13. Competition Identification Number:

EDI-SP

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Bennington, Vermont
Concord, Vermont
Derby, Vermont
Weathersfield, Vermont

*** 15. Descriptive Title of Applicant's Project:**

Four Vermont towns (Bennington, Derby, Concord and Weathersfield) will construct and erect war memorial monuments listing deceased veterans from their town who served their country over the years.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424

Version 02

16. Congressional Districts Of:

* a. Applicant

* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

* a. Start Date:

* b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="237,500.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="237,500.00"/>

* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation.)

Yes No

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:

Middle Name:

* Last Name:

Suffix:

* Title:

* Telephone Number: Fax Number:

* Email:

* Signature of Authorized Representative: * Date Signed:

Application for Federal Assistance SF-424

Version 02

*** Applicant Federal Debt Delinquency Explanation**

The following field should contain an explanation if the Applicant organization is delinquent on any Federal Debt. Maximum number of characters that can be entered is 4,000. Try and avoid extra spaces and carriage returns to maximize the availability of space.

[Empty text input area for Applicant Federal Debt Delinquency Explanation]

DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C.1352

Approved by OMB
0348-0046

1. * Type of Federal Action: <input type="checkbox"/> a. contract <input checked="" type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance	2. * Status of Federal Action: <input type="checkbox"/> a. bid/offer/application <input checked="" type="checkbox"/> b. initial award <input type="checkbox"/> c. post-award	3. * Report Type: <input checked="" type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change
4. Name and Address of Reporting Entity: <input checked="" type="checkbox"/> Prime <input type="checkbox"/> SubAwardee * Name: <input type="text" value="N/A"/> * Street 1: <input type="text" value="N/A"/> Street 2: <input type="text"/> * City: <input type="text" value="N/A"/> State: <input type="text" value="VT: Vermont"/> Zip: <input type="text" value="05602-9701"/> Congressional District, if known: <input type="text"/>		
5. If Reporting Entity in No.4 is Subawardee, Enter Name and Address of Prime: <div style="height: 100px;"></div>		
6. * Federal Department/Agency: <input type="text" value="N/A"/>	7. * Federal Program Name/Description: <input type="text" value="Economic Development Initiative-Special Project, Neighborhood Initiative and Miscellaneous Grants"/> CFDA Number, if applicable: <input type="text" value="14.251"/>	
8. Federal Action Number, if known: <input type="text"/>	9. Award Amount, if known: \$ <input type="text"/>	
10. a. Name and Address of Lobbying Registrant: Prefix <input type="text"/> * First Name <input type="text" value="N/A"/> Middle Name <input type="text"/> * Last Name <input type="text" value="N/A"/> Suffix <input type="text"/> * Street 1: <input type="text"/> Street 2: <input type="text"/> * City: <input type="text"/> State: <input type="text"/> Zip: <input type="text"/>		
b. Individual Performing Services (including address if different from No. 10a) Prefix <input type="text"/> * First Name <input type="text" value="N/A"/> Middle Name <input type="text"/> * Last Name <input type="text" value="N/A"/> Suffix <input type="text"/> * Street 1: <input type="text"/> Street 2: <input type="text"/> * City: <input type="text"/> State: <input type="text"/> Zip: <input type="text"/>		
11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.		
* Signature: <input type="text" value="Completed on submission to Grants.gov"/>		
* Name: Prefix <input type="text"/> * First Name <input type="text" value="N/A"/> Middle Name <input type="text"/> * Last Name <input type="text" value="N/A"/> Suffix <input type="text"/>		
Title: <input type="text"/>	Telephone No.: <input type="text"/>	Date: <input type="text" value="Completed on submission to Grants.gov"/>

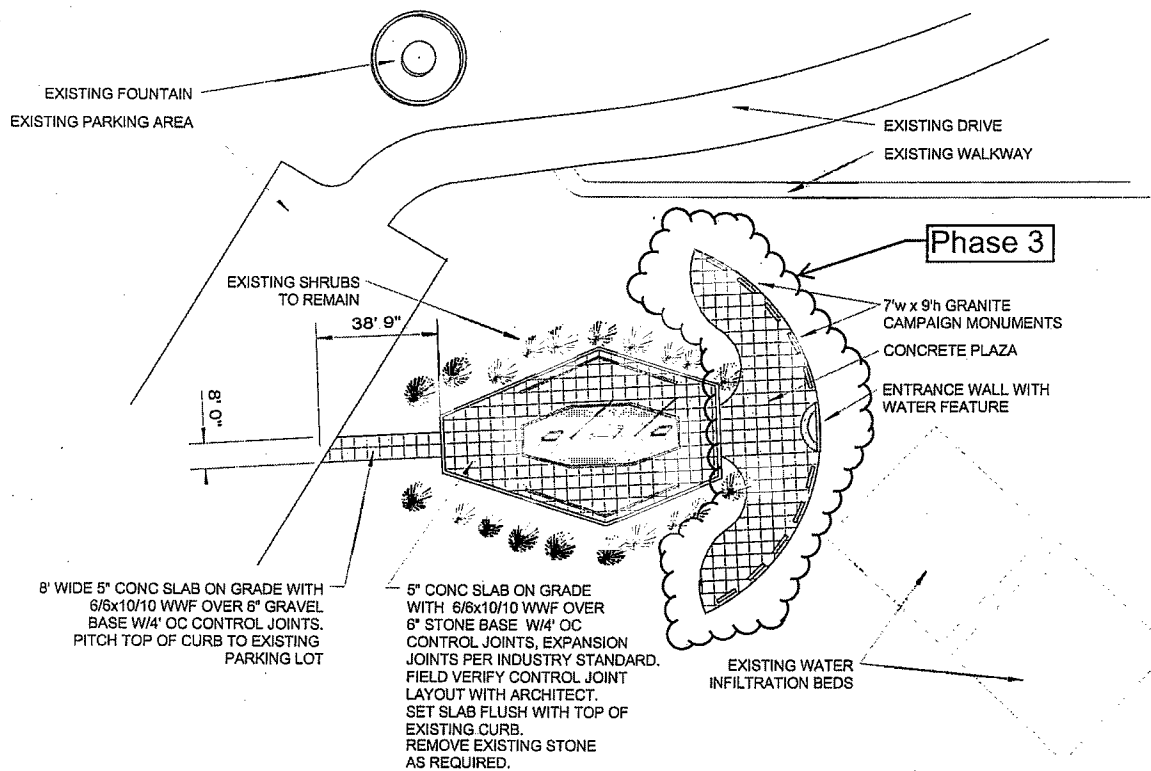
Bennington, Vermont

Description:

The Bennington War Service Honor Roll is being expanded to include an Honor Roll plaza. The Honor Roll plaza will be added to the south end of the existing Medal of Honor plaza. The Honor Roll plaza is the third phase and final phase of the memorial and will consist of a bituminous concrete contemplative space with 10 granite monuments forming a semicircle along the southern arc with a water feature centered between them.

Budget: \$80,000

Granite Monuments	\$55,000
Water feature	\$8,000
Concrete walk	\$12,000
Landscaping	\$5,000



BENNINGTON WAR SERVICE HONOR ROLL Phase 3 HONOR ROLL PRELIMINARY CONCEPT

September 09, 2009

SCALE: 0" 20' 40'

802-479 4469



TOWN OF BENNINGTON

Ronald Monti
Field Environmental Officer
HUD - Buffalo Field Office
465 Main Street, 2nd Floor
Buffalo, NY 14203

September 10, 2009

Dear Ron,

This letter is in regards to the project listed below as signed into law by President Obama on March 11, 2009, providing the Department of Housing and Urban Development with Economic Initiative (EDI) funds for certain projects. This project was specified in the Committee Print of the Committee on Appropriations U.S. House of Representatives to receive grant funding in the listed amount.

Project Description: Vermont Department of Buildings and Services, VT for Veterans Monuments

Grant Number: B-09-SP-VT-0469 **Grant Amount:** \$237,500

Finding of No Significant Impact

The Town of Bennington, as the Responsible Entity, has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required.

Additional project information is on file at the Town of Bennington offices located at 205 South Street, Bennington, Vt.

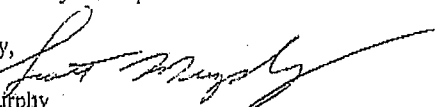
Categorical Exclusion

The Town of Bennington has determined that this project qualifies as a **Categorical Exclusion (CE)** under 24 CFR Part 58.34 as "Information and financial services" and thereby exempt from environmental review. This project involves the placing of veteran memorial plaques listing the deceased veterans from Bennington that have served their country over the years in various wars. It does not involve excavation or permanent housing or anything else that would justify an environmental review.

If you need any additional information or other material, please let me know and we will provide it as soon as possible.

Thank you for your help!

Sincerely,


Scott Murphy
Economic and Community Development Director
Town of Bennington

Concord, Vermont

Description:

Concord is in the early stages of site locations and design considerations.

Budget: \$44,100

Memorial Design	\$1,000
Monuments	\$25,000
Landscape	\$18,100

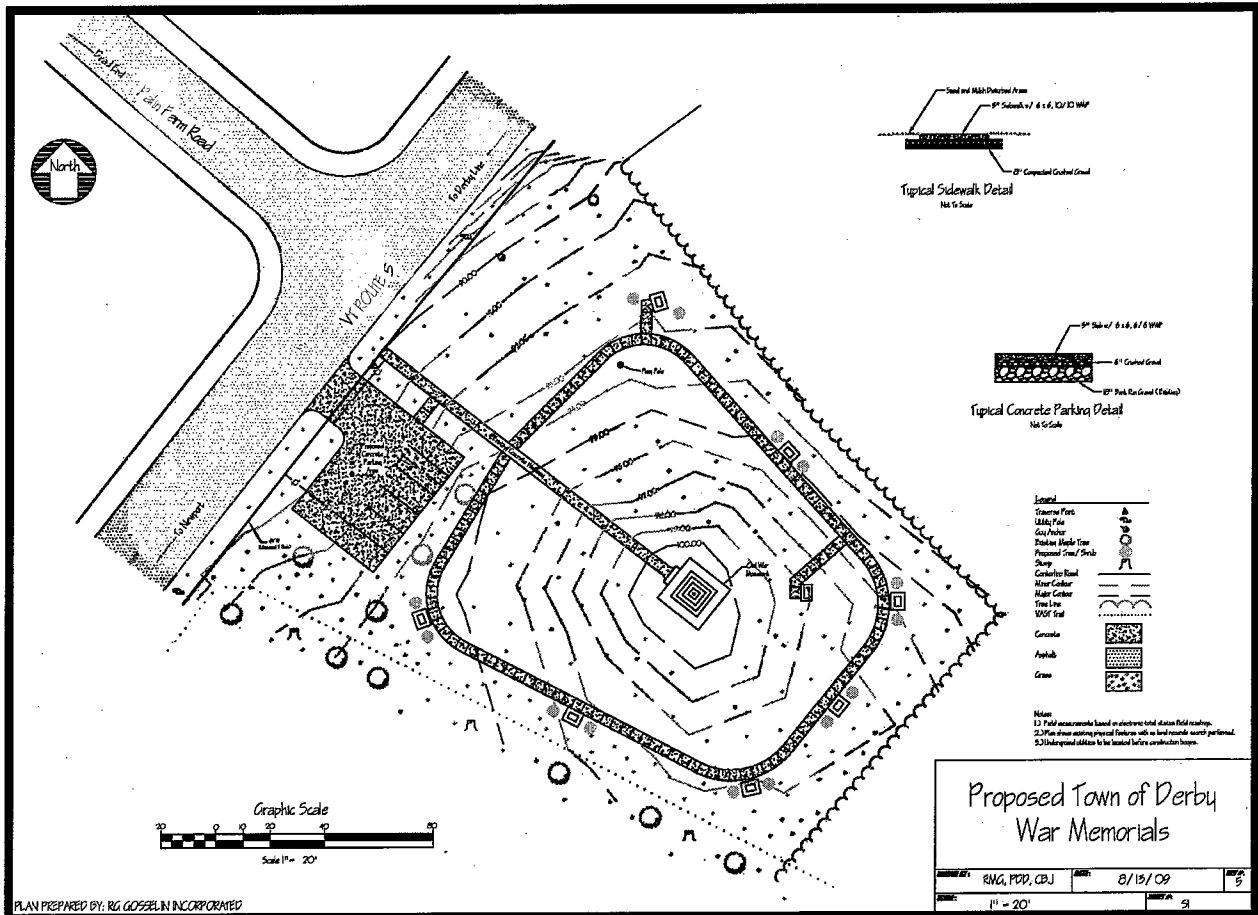
Derby, Vermont

Description:

The Veteran's Memorial Park currently has monuments honoring veterans of the Civil War and World War I. The Derby Veterans Park Committee is adding monuments to honor veterans of World War II, Korea, Vietnam, Gulf War, Afghanistan and Iraq. Access to view these monuments will be by circular walkway connecting all the monuments. Other enhancements will include landscaping around the monuments and paving the existing parking area to provide better handicapped access.

Budget: \$67,500

Stone monuments	\$30,000
Walk and parking area	\$35,000
Environmental Review	\$1,000
Landscaping	\$1,500



TOWN OF DERBY

~ Planning & Zoning Department ~

REC'D OCT 27 2009

Bob Kelley, Zoning Administrator
124 Main Street, Derby Center
PO Box 25, Derby, VT 05829

Phone: (802) 766-2017
Fax: (802) 766-2410
Email: derbyza@derbyvt.org

October 22, 2009

Ronald Monti
Field Environmental Officer
HUD - Buffalo Field Office
465 Main Street, 2nd Floor
Buffalo, NY 14203

Project Description: Vermont Department of Buildings and General Services, VT for Veterans
Monuments

Grant No.: B-09-SP-VT-0469

Grant Amount: \$ 237,500

Dear Mr. Monti,

I am writing in regards to the above referenced project, which was funded through the Department of Housing and Urban Development with Economic Initiative (E.D.I) funds. This project was specified in the Committee Print of the Committee on Appropriations of the U.S. House of Representatives to receive grant funding.

Finding of No Significant Impact

The Town of Derby, Vermont, as the Responsible Entity, has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact statement under the National Environmental Policy Act of 1969 (N.E.P.A.) is not required.

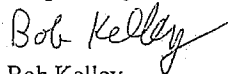
Additional project information is on file at the Derby Town Offices, located at 124 Main Street, Derby Center, Vermont.

Categorical Exclusion

The Town of Derby has determined that this project qualifies as a Categorical Exclusion (CE) under 24 C.F.R., Part 58.34, as "Information and financial Services" and thereby is exempt from environmental review. This project involves the placing of veterans' memorials honoring veterans from the Town of Derby who have served their country in various wars over the years. It does not involve significant excavation or permanent housing or anything else that would justify an environmental review.

If you need any additional information or other materials, please contact me directly and we will provide it as soon as possible.

Respectfully,



Bob Kelley
Zoning Administrator

Cc: E. Joseph Aja, Jr., VT Department of Buildings and General Services

Weathersfield, Vermont

Description:

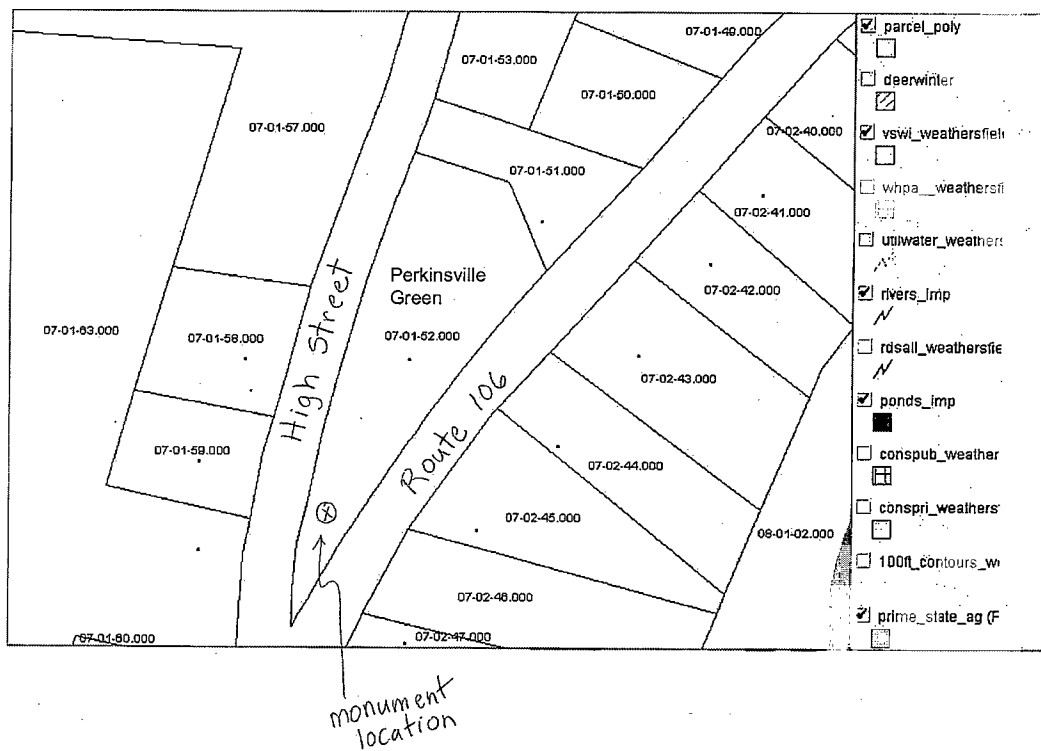
Weathersfield had a monument that was lost or destroyed in the early 1960's during Interstate and local road (re)construction. The monument was a roll of honor for World War II.

Weathersfield will construction a monument that, not only replaces the roll of honor for World War II, but expands the list to include all wars and conflict to the present date. The new location for the monument will be in the Perkinsville Green at the southern tip. Along with this monument, they will be creating a teaching and educational exhibit to broaden the understanding of children on topics relating to the service to the Nation.

Budget: \$45,900

Monument Construction \$30,900

Teaching Exhibit \$15,000



CHARTERED BY
NEW HAMPSHIRE
AUGUST 20, 1761

Town of Weathersfield

POST OFFICE BOX 550
ASCUTNEY, VERMONT 05030-0550

REC'D OCT - 5 2009

CHARTERED BY
NEW YORK
APRIL 8, 1772

Telephone: [802] 674-2626
Facsimile: [802] 674-2117

E-mail: townmgr@weathersfield.org
Website: <http://www.weathersfield.org>

Office of the Town Manager

September 29th, 2009

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
Ronald Monti, Field Environmental Officer
Buffalo Field Office
465 Main Street, 2nd Floor
Buffalo, New York 14203

Project Description: Vermont Department of Buildings and General Services
Weathersfield Veterans' Memorial
Grant No.: B-09-SP-VT-0469
Grant Amount: \$ 45,900.00

Dear Mr. Monti:

I am writing in regards to the above referenced project, which was funded through the Department of Housing and Urban Development with Economic Initiative (E.D.I.) funds. This project was specified in the Committee Print of the Committee on Appropriations of the U.S. House of Representatives to receive grant funding.

Finding of No Significant Impact

The Town of Weathersfield, Vermont, as the Responsible Entity, has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (N.E.P.A.) is not required.

Additional project information is on file at the Weathersfield Town Offices, located in Martin Memorial Hall, 5456 Route 5, in Ascutney, Vermont.

Ronald Monti, Field Environmental Officer
Buffalo Field Office
September 29th, 2009
Page 2

Categorical Exclusion

The Town of Weathersfield has determined that this project qualifies as a **Categorical Exclusion (CE)** under 24 C.F.R., Part 58.34, as "Information and Financial Services" and thereby is exempt from environmental review. This project involves the placing of a veterans' memorial honoring veterans from the Town of Weathersfield and Village of Perkinsville who have served their country in various wars over the year. It does not involve significant excavation, or permanent housing, or anything else which would require an environmental review.

If you need any additional information or other materials, please contact me directly and we will provide it as soon as possible.

Respectfully,



Laurence J. Melen
Town Manager

LJM

cc: Eusebio J. Aja, Jr.
VT Department of Buildings and General Services



STATE OF VERMONT
JOINT FISCAL OFFICE

MEMORANDUM

To: Representative Helen Head
From: Nathan Lavery, Fiscal Analyst
Date: February 18, 2010
Subject: JFO #2430

Representative Michael Obuchowski asked that I forward to you a copy of the enclosed grant materials and cover memo. He requests your observations regarding the enclosed item.

cc: Rep. Michael Obuchowski