



**Mailing Address:**  
1 Baldwin Street  
Drawer 33  
Montpelier, Vermont 05633-5701

Tel.: (802) 828-2295  
Fax: (802) 828-2483

**STATE OF VERMONT  
JOINT FISCAL COMMITTEE**  
1 Baldwin Street  
Montpelier, Vermont 05633-5701

## MEMORANDUM

---

**To:** James Reardon, Commissioner of Finance & Management  
**From:** Rebecca Buck, Staff Associate *RB*  
**Date:** March 13, 2006  
**Subject:** Status of Grant

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No Joint Fiscal Committee member has requested that the following item be held for review:

**JFO #2249** – \$6,000 grant from the National Association of State Fire Marshals to the Department of Public Safety, Fire Safety Division. These grant funds will be used to provide juvenile firesetting intervention activities which will include intervention training at two sites.

*[JFO received 02/10/06]*

In accordance with 32 V.S.A. §5, the requisite 30 days having elapsed since this item was submitted to the Joint Fiscal Committee, the Governor's approval may now be considered final. We ask that you inform the Secretary of Administration and your staff of this action.

cc: Linda Morse  
Kerry Sleeper

**From:** Rebecca Buck  
**To:** Bartlett, Susan; Cummings, Ann; Heath, Martha; Obuchowski, Michael; Perry, Albert; Sears, Richard; Severance, Malcolm; Snelling, Diane; Welch, Peter; Westman, Richard  
**Subject:** re: my memo on JFO #2249

We really are not being asked to accept funds to "provide juvenile firesetting activities". Instead the funds will be used to provide juvenile firesetting **intervention** activities. I did realize the wording was a bit awkward --to say the least--after the envelopes had been distributed (too late to correct those to JFC members) but was able to make sure the house and senate calendars info notices correctly reflect these are intervention activities. --Becky

**CC:** jpelleri@dps.state.vt.us; Klein, Steve; linda.morse@state.vt.us; Lippert, William; robin.strader@state.vt.us

**From:** Rebecca Buck  
**To:** Obuchowski, Michael  
**Date:** 2/17/2006 7:15:20 AM  
**Subject:** Fwd: RE: RE: Question from Rep. Obuchowski regarding JFO #2249

Good morning Obie: All is well with the dates on JFO #2249 as per the attached response from Jacinthe at Public Safety. --Becky

**CC:** jpelleri@dps.state.vt.us; Klein, Steve

**From:** "Jacinthe Pellerin" <jpelleri@dps.state.vt.us>  
**To:** "Rebecca Buck" <rbuck@leg.state.vt.us>  
**Date:** 2/16/2006 5:42:48 PM  
**Subject:** RE: RE: Question from Rep. Obuchowski regarding JFO #2249

You are correct, I did mean to say 2006.  
Thanks

Jacinthe Pellerin  
Public Safety Finance Administrator  
Department of Public Safety  
103 South Main Street  
Waterbury, Vermont 05671  
(802) 241-5395  
(802) 241-5553 (fax)  
jpelleri@dps.state.vt.us

---

From: Rebecca Buck [mailto:rbuck@leg.state.vt.us]  
Sent: Thu 2/16/2006 4:07 PM  
To: Michael Obuchowski  
Cc: Jacinthe Pellerin; Steve Klein  
Subject: Fwd: RE: Question from Rep. Obuchowski regarding JFO #2249

Obie--While I'm thinking she just wrote 2005 when she meant to say 2006 in light of the background info they provided saying they can't commit to place or instructor until they have JFC approval, I've placed a call to Jacinthe to verify which year. --Becky

>>> Michael Obuchowski 2/16/2006 2:27 PM >>>  
Is this a slip up or fact? Has the money already been spent?

>>> "Jacinthe Pellerin" <jpelleri@dps.state.vt.us> 2/16/2006 10:41 AM  
>>>  
Rep. Obuchowski,

The current possibility is for the first class to be held April 22nd & 23rd, 2005 and the 2nd class is looking at two days during the first part of May 2005.

Jacinthe Pellerin  
Public Safety Finance Administrator  
Department of Public Safety  
103 South Main Street  
Waterbury, Vermont 05671  
(802) 241-5395  
(802) 241-5553 (fax)  
jpelleri@dps.state.vt.us

---

From: Rebecca Buck [mailto:rbuck@leg.state.vt.us]  
Sent: Thu 2/16/2006 7:41 AM  
To: Jacinthe Pellerin  
Cc: Michael Obuchowski; Steve Klein  
Subject: Question from Rep. Obuchowski regarding JFO #2249

Good morning Jacinthe--While it is understood that the department is being very careful not to commit to specific dates and locations for the training until you have JFC approval, Representative Obuchowski would like to know if you have "target" dates and locations in mind for the training.

Please cc me on your response to Representative Obuchowski. Many thanks. --Becky

**From:** "Jacinthe Pellerin" <jpelleri@dps.state.vt.us>  
**To:** "Rebecca Buck" <rbuck@leg.state.vt.us>  
**Date:** 2/16/2006 5:42:48 PM  
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Public Safety Finance Administrator  
Department of Public Safety  
103 South Main Street  
Waterbury, Vermont 05671  
(802) 241-5395  
(802) 241-5553 (fax)  
jpelleri@dps.state.vt.us

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From: Rebecca Buck [mailto:rbuck@leg.state.vt.us]  
Sent: Thu 2/16/2006 7:41 AM  
To: Jacinthe Pellerin  
Cc: Michael Obuchowski; Steve Klein  
Subject: Question from Rep. Obuchowski regarding JFO #2249

Good morning Jacinthe--While it is understood that the department is being very careful not to commit to specific dates and locations for the training until you have JFC approval, Representative Obuchowski would like to know if you have "target" dates and locations in mind for the training.

Please cc me on your response to Representative Obuchowski. Many thanks. --Becky



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1 Baldwin Street  
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**STATE OF VERMONT**  
**JOINT FISCAL COMMITTEE**  
1 Baldwin Street  
Montpelier, Vermont 05633-5701

## MEMORANDUM

---

**To:** Joint Fiscal Committee Members

**From:** Rebecca Buck, Staff Associate *RB*

**Date:** February 15, 2006

**Subject:** Grant Request

---

Enclosed please find one (1) request which the Joint Fiscal Office recently received from the Administration:

**JFO #2249** – \$6,000 grant from the National Association of State Fire Marshals to the Department of Public Safety, Fire Safety Division. These grant funds will be used to provide juvenile firesetting activities which will include intervention training at two sites.

*[JFO received 02/10/06]*

The Joint Fiscal Office has reviewed this submission and determined that all appropriate forms bearing the necessary approvals are in order.

In accordance with the procedures for processing such requests, we ask you to review the enclosed and notify the Joint Fiscal Office (Rebecca Buck at 802/828-5969; [rbuck@leg.state.vt.us](mailto:rbuck@leg.state.vt.us) or Stephen Klein at 802/828-5769; [sklein@leg.state.vt.us](mailto:sklein@leg.state.vt.us)) if you would like this item held for legislative review. Unless we hear from you to the contrary by March 1 we will assume that you agree to consider as final the Governor's acceptance of this request.

cc: Michael Smith, Secretary  
James Reardon, Commissioner  
Linda Morse, Administrative Assistant  
Kerry Sleeper, Commissioner



INFORMATION NOTICE

The following item was recently received by the Joint Fiscal Committee:

**JFO #2249** – \$6,000 grant from the National Association of State Fire Marshals to the Department of Public Safety, Fire Safety Division. These grant funds will be used to provide juvenile firesetting activities which will include intervention training at two sites.

*[JFO received 02/10/06]*

STATE OF VERMONT  
GRANT ACCEPTANCE FORM

JPO #  
2249

DEPARTMENT: Public Safety

DATE: December 14, 2005

GRANT/DONATION: NASFM Juvenile Firestarter Intervention Program Grant

GRANTOR/DONOR: National Association of State Fire Marshals (NASFM)

GRANT PERIOD: April 1, 1999 – March 31, 2006

AMOUNT/VALUE:

Grants: \$ 6,000

Federal Funding \$ 6,000

POSITIONS REQUESTED (LIMITED SERVICE): None

ANY ON-GOING, LONG-TERM COSTS TO THE STATE: None.

COMMENTS:

Grant will provide funding to provide juvenile firestarter intervention training, to encourage the development of more local teams and to improve support and communication among intervention teams.

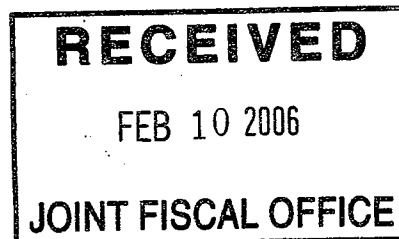
I recommend acceptance of this grant. *DLS*

DEPT. FINANCE AND MANAGEMENT:  
SECRETARY OF ADMINISTRATION:  
SENT TO JOINT FISCAL OFFICE:

(INITIAL) *[Signature]*

(INITIAL) *[Signature]*

(DATE) *12/20/05*  
*9/17/06*



JAN 1 2006

**STATE OF VERMONT**  
**REQUEST FOR GRANT ACCEPTANCE**  
 (use additional sheets as needed)

FORM AA-1  
 (Rev. 9-90)

1. Agency:
2. Department: **Public Safety**
3. Program: **Fire Safety Division**
4. Legal Title of Grant: **FY 2004 OJJDP Congressional Earmark Program**  
**NASFM Juvenile Firesetter Intervention Program Grant - 2006**
5. Federal Catalog No.: **16.541**
6. Grantor and Office Address: **National Association of Fire Marshals**  
**P O Box 8778**  
**Albany, NY 1208-0778**
7. Grant Period: From: **12/1/05** To: **3/31/06**

8. Purpose of Grant: (attach additional sheets if needed)

Two day Juvenile Firesetter Intervention Specialist Course. Coordination of local teams combined with training program. Expand information to potential fire, police and intervention specialists in other areas of the state. Encourate development of additional teams and coalitions. Provide support cost to local intervention teams. Provide ongoing contact with each intervention team.

9. Impact on Existing Programs if Grant is not Accepted:

10. Budget Information:	(1st State FY) FY 2006	(2nd State FY) FY 2007	(3rd State FY) FY 2008
<b>EXPENDITURES:</b>			
Personal Services	\$ 2,500.00	\$	\$
Operating Expenses	\$ 3,500.00	\$	\$
Grants	\$	\$	\$
<b>TOTAL</b>	<b>\$ 6,000.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>
<b>REVENUES:</b>			
<u>State Funds:</u>			
Cash	\$	\$	\$
In-Kind	\$	\$	\$
<u>Federal Funds:</u>			
(Direct Costs)	\$ 6,000.00	\$	\$
(Statewide Indirect)	\$	\$	\$
(Department Indirect)	\$	\$	\$
<u>Other Funds:</u>			
(source) Grant	\$	\$	\$
<b>TOTAL</b>	<b>\$ 6,000.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

<u>Appropriation Nos.</u>	<u>Amounts</u>
2140040000	\$ 6,000.00
	\$
	\$

-over-

JAN 13 2006

11. Will grant monies be spent by one or more personal service contracts?

YES  NO

If YES, signature of appointing authority here indicates intent to follow current guidelines on bidding.

X *Kenneth Cooper*

12a. Please list any requested Limited Service positions:

Titles	Number of Positions
TOTAL Positions	0

12b. Equipment and space for these positions:

- Is presently available.
- Can be obtained with available funds.

13. Signature of Appointing Authority

I certify that no funds have been expended or committed in anticipation of Joint Fiscal Committee approval of this grant.

*Kenneth Cooper* 1/06/06  
(Signature) (Date)

(Title)

14. Action by Governor:

- Approved
- Rejected

*James D. ...* 2/7/06  
(Signature) (Date)

15. Secretary of Administration:

- Request to JFO
- Information to JFO

*Steph ...* 1/17/06  
(Signature) (Date)

16. Action by Joint Fiscal Committee:

(Dates)

- Request to be placed on JFC agenda
- Approved (not placed on agenda in 30 days)
- Approved by JFC
- Rejected by JFC
- Approved by Legislature

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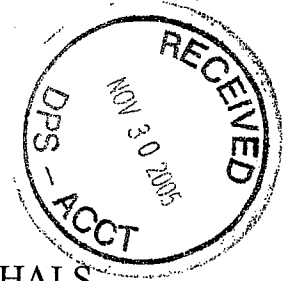
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(Signature)

(Date)



NATIONAL ASSOCIATION OF STATE FIRE MARSHALS

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**Executive Committee**

**P.O. Box 8778 Albany, NY 12208-0778**

**Telephone: (518) 482-1801**

**Telefax: (518) 453 9647**

**E-mail: [fmcgarry@nycap.rr.com](mailto:fmcgarry@nycap.rr.com)**

**TELEFAX TRANSMISSION SHEET**

**To: Robert Howe**

**From: Frank McGarry**

**Number of Pages, including cover sheet: 1**

**Date: 11-15-05**

---

**Dear Bob,**

**The State of Vermont has been awarded a \$6,000.00 grant to assist your office in its effort to support the Juvenile Firesetting Intervention activities in the state of Vermont. The funds are to be used in the manner spelled out in your application.**

**It will take about 2 weeks for the Association to process the application and issue the check. The check should be received by the end of the month.**

**Frank**

*O.K. Kenneth [Signature]* 11/16/05

The information contained in this facsimile communication is privileged and/or confidential information intended only for the use of the individual or entity named above. If the reader of this cover page is not the intended recipient you are hereby notified that any dissemination, distribution or copying of this communication or the information contained herein is strictly prohibited. If you have received this communication in error, please immediately notify us by telephone (518) 482-1801 and return this facsimile to us at the above address via U.S. Postal Service. Thank you.

COMMISSIONER  
TEL. NO. 802-244-8718  
FAX NO. 802-241-5377

DIRECTOR  
VERMONT STATE POLICE  
TEL. NO. 802-244-7345  
FAX NO. 802-241-5551

DIRECTOR  
CRIMINAL JUSTICE SERVICES  
TEL. NO. 802-244-8786  
FAX NO. 802-241-5557

DIRECTOR  
VERMONT EMERGENCY MANAGEMENT  
TEL. NO. 802-244-8721  
FAX NO. 802-241-5556



STATE OF VERMONT  
DEPARTMENT OF PUBLIC SAFETY  
103 SOUTH MAIN STREET  
WATERBURY, VERMONT 05671-2101  
[www.dps.state.vt.us](http://www.dps.state.vt.us)

ADMINISTRATIVE SERVICES  
TEL. NO. 802-244-8763  
FAX NO. 802-241-5553

INTERNAL AFFAIRS  
TEL. NO. 802-244-5194  
FAX NO. 802-241-5377

LEGAL COUNSEL  
TEL. NO. 802-244-6941  
FAX NO. 802-241-5377

November 7, 2005

The National Association of State Fire Marshals  
c/o NASFM Project Manager  
P. O. Box 8778  
Albany, NY 12208-0778

**RE: NASFM Juvenile Firesetter Intervention Program Grant - 2006**

Dear Mr. McGarry,

The Vermont Department of Public Safety is requesting a grant for \$6,000, as offered by the National Association of State Fire Marshals, to support the state's efforts to improve the system of regional juvenile firesetter intervention teams. I understand that a state match is not required for this grant.

Vermont has participated in the NASFM Juvenile Firesetter Intervention Workshop through the Fire Prevention Division of the Department of Labor and Industry. Since that time the Fire Prevention Division has been reorganized under the Division of Fire Safety, Department of Public Safety. The workshop was instrumental in establishing three regional interdisciplinary teams for juvenile firesetting intervention. As outlined in the attached grant proposal we plan to use this grant to provide training and support for these regional teams and expand the information on available resources to fire, police and intervention specialists in other areas of the state.


The three current regional teams are organized to provide coverage in Bennington, Chittenden and Rutland/Addison Counties. Bennington County includes 16 fire departments covering a population of 36,000, Chittenden County includes 18 fire departments covering 144,000 and Rutland/Addison County includes 47 fire departments covering 98,000 people.

The National Association of State Fire Marshals  
c/o NASFM Project Manager  
P. O. Box 8778  
Albany, NY 12208-0778

November 7, 2005

Page 2.

There is an ongoing need in Vermont to build coalitions and provide training for teams of people in the many professions working on juvenile firesetter intervention. We look forward to your assistance.



Kerry L. Sleeper  
Commissioner

cc" John Wood, Director, Fire Safety Division  
Robert Howe, Chief Fire Prevention Officer  
Ted Nelson, Administration

**VERMONT** – Proposal for National Association of State Fire Marshals;  
Juvenile Firesetter Intervention Grant – 2006

**Technical Assistance –**

- Contract with a provider approved by the National Fire Academy to present the two day Juvenile Firesetter Intervention Specialist course at two sites (Rutland and Chittenden Counties) to local intervention teams
- Provider to be selected by a simplified bid process
- Support provided for training through the National Fire Academy “enfranchise” program

**Support –**

- Coordination of local teams combined with the training programs
- Expand information to potential fire, police and intervention specialists in other areas of the state
- Encourage development of additional teams and coalitions
- Provide support costs to local intervention teams
- Provide ongoing contact with each intervention team



## 2006 Contact Form

Please return form or email the following information to:

Frank McGarry  
NASFM Project Manager  
P. O. Box 8778  
Albany, NY 12208  
518-482-1801  
[fmcgarry@nycap.rr.com](mailto:fmcgarry@nycap.rr.com)

State: VERMONT

Contact person for JFIP funding:

Program: Robert Howe, 802.479.7566, [rhowe@dps.state.vt.us](mailto:rhowe@dps.state.vt.us)

Finance: Ted Nelson, 802.241.5496, [nelson@dps.state.vt.us](mailto:nelson@dps.state.vt.us)

Grant check made out to: Vermont Department of Public Safety

Confirm mailing address for check: Department of Public Safety

Accounting

103 South Main Street

Waterbury, VT 05671-2101

**TITLE 42 > CHAPTER 72 > SUBCHAPTER I > Sec. 5601.**

**Sec. 5601. - Congressional statement of findings**

**(a)**

The Congress hereby finds that -

**(1)**

juveniles accounted for almost half the arrests for serious crimes in the United States in 1974 and for less than one-third of such arrests in 1983;

**(2)**

recent trends show an upsurge in arrests of adolescents for murder, assault, and weapon use;

**(3)**

the small number of youth who commit the most serious and violent offenses are becoming more violent;

**(4)**

understaffed, overcrowded juvenile courts, prosecutorial and public defender offices, probation services, and correctional facilities and inadequately trained staff in such courts, services, and facilities are not able to provide individualized justice or effective help;

**(5)**

present juvenile courts, foster and protective care programs, and shelter facilities are inadequate to meet the needs of children, who, because of this failure to provide effective services, may become delinquents;

**(6)**

existing programs have not adequately responded to the particular problems of the increasing numbers of young people who are addicted to or who abuse alcohol and other drugs, particularly nonopiate or polydrug abusers;

**(7)**

juvenile delinquency can be reduced through programs designed to keep students in elementary and secondary schools through the prevention of unwarranted and arbitrary suspensions and expulsions;

**(8)**

States and local communities which experience directly the devastating failures of the juvenile justice system do not presently have sufficient technical expertise or adequate resources to deal comprehensively with the problems of juvenile delinquency;

**(9)**

existing Federal programs have not provided the direction, coordination, resources, and leadership required to meet the crisis of delinquency;

**(10)**

the juvenile justice system should give additional attention to the problem of juveniles who commit serious crimes, with particular attention given to the areas of sentencing, providing resources necessary for informed dispositions, and rehabilitation;

**(11)**

emphasis should be placed on preventing youth from entering the juvenile justice system to begin with; and

**(12)**

the incidence of juvenile delinquency can be reduced through public recreation programs and activities designed to provide youth with social skills, enhance self esteem, and encourage the constructive use of discretionary time.

**(b)**

Congress finds further that the high incidence of delinquency in the United States today results in enormous annual cost and immeasurable loss of human life, personal security, and wasted human resources and that juvenile delinquency constitutes a growing threat to the national welfare requiring immediate and comprehensive action by the Federal Government to reduce and prevent delinquency

**Marie Louise Adams**

---

**From:** Robert Howe  
**To:** Marie Louise Adams  
**Cc:** Richard Hallenbeck; Jacinthe Pellerin  
**Subject:** RE: FS Grant from the National Association of State Fire Marshals  
**Attachments:**

**Sent:** Mon 12/5/2005 12:46 PM

December 5, 2005

The beginning date for the grant is 12/01/05 and the end date is 05/30/06

No money will be spent on state salaries

No money will be spent on food

The grant is designed to pay for instructors (\$2,500), instructional material (\$500) and instructional space and expenses (\$3,000) for training.

**Robert Howe, Assistant State Fire Marshal -  
Chief Fire Prevention Officer**

**[phone]** (802) 479-7566

**[email]** rhowe@dps.state.vt.us

**[fax]** (802) 479-7562

**[mail]** Division of Fire Safety

Department of Public Safety

1311 US Route 302-Berlin, Suite 600

Barre, VT 05641-2351

-----Original Message-----

**From:** Marie Louise Adams

**Sent:** Monday, December 05, 2005 12:11 PM

**To:** Robert Howe

**Cc:** Richard Hallenbeck; Jacinthe Pellerin

**Subject:** RE: FS Grant from the National Association of State Fire Marshals

Robert,

Thank you for responding. However, I still have a few questions for you. Can you find out the grant period beginning date to ending date? I need further breakdown of where the funds will be spent. How much for personal services, operating expenses and subgranting? My number is 802-241-5413 if you have any further questions feel free to contact me. Thank you.

Marie

---

**From:** Robert Howe

**Sent:** Thu 12/1/2005 4:31 PM

**To:** Marie Louise Adams

**Cc:** Richard Hallenbeck; Jacinthe Pellerin

**Subject:** RE: FS Grant from the National Association of State Fire Marshals

Dec 1, 2005

**From:** "Jacinthe Pellerin" <jpelleri@dps.state.vt.us>  
**To:** <rbuck@leg.state.vt.us>  
**Date:** 2/10/2006 9:46:19 AM  
**Subject:** FW: Juvenile Firesetter Intervention Program

Jacinthe Pellerin  
Public Safety Finance Administrator  
Department of Public Safety  
103 South Main Street  
Waterbury, Vermont 05671  
(802) 241-5395  
(802) 241-5553 (fax)  
jpelleri@dps.state.vt.us

---

From: Robert Howe  
Sent: Thu 2/9/2006 2:10 PM  
To: Richard Hallenbeck  
Cc: Jacinthe Pellerin  
Subject: RE: Juvenile Firesetter Intervention Program

2.9.6

The four days of training proposed under this grant have not been scheduled because we can not commit to a place or an instructor until we have JFO approval. The money was supposed to be encumbered prior to Jan 1, 2006 and be spent by June 1, 2006 but I was instructed by Ted to not make any commitments until we have approval. We have (had) 3 instructors accredited by the National Fire Academy who responded to our simple RFP and dozens of folks interested if we get the OK.

Thanks for checking in to this.

Robert Howe, Assistant State Fire Marshal  
Chief Fire Prevention Officer  
[phone] (802) 479-7566  
[email] rhowe@dps.state.vt.us  
[fax] (802) 479-7562  
[mail] Division of Fire Safety  
Department of Public Safety  
1311 US Route 302-Berlin, Suite 600  
Barre, VT 05641-2351

-----Original Message-----

From: Richard Hallenbeck  
Sent: Thursday, February 09, 2006 10:16 AM  
To: Robert Howe  
Cc: Jacinthe Pellerin  
Subject: Juvenile Firesetter Intervention Program  
Importance: High

Bob,

Do you have dates that this training is scheduled to take place? I have been asked to get this info to Finance.

Rick

**CC:** "Ted Nelson" <nelsont@dps.state.vt.us>, <david.beatty@state.vt.us>

STATE OF VERMONT  
GRANT ACCEPTANCE FORM

JPO #  
2249

DEPARTMENT: Public Safety

DATE: December 14, 2005

GRANT/DONATION: NASFM Juvenile Firestarter Intervention Program Grant

GRANTOR/DONOR: National Association of State Fire Marshals (NASFM)

GRANT PERIOD: April 1, 1999 – March 31, 2006

AMOUNT/VALUE:

Grants: \$ 6,000

Federal Funding \$ 6,000

POSITIONS REQUESTED (LIMITED SERVICE): None

ANY ON-GOING, LONG-TERM COSTS TO THE STATE: None.

COMMENTS:

Grant will provide funding to provide juvenile firestarter intervention training, to encourage the development of more local teams and to improve support and communication among intervention teams.

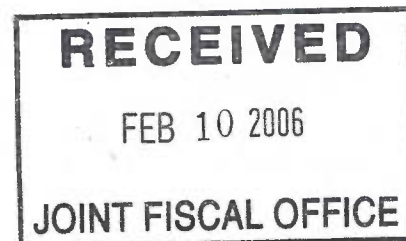
I recommend acceptance of this grant. *DLS*

DEPT. FINANCE AND MANAGEMENT:  
SECRETARY OF ADMINISTRATION:  
SENT TO JOINT FISCAL OFFICE:

(INITIAL) *[Signature]*

(INITIAL) *[Signature]*

(DATE) *12/20/05*  
*9/17/06*



REC'D JAN 12 2006

**STATE OF VERMONT**  
**REQUEST FOR GRANT ACCEPTANCE**  
 (use additional sheets as needed)

FORM AA-1  
 (Rev. 9-90)

1. Agency:
2. Department: **Public Safety**
3. Program: **Fire Safety Division**
4. Legal Title of Grant: **FY 2004 OJJDP Congressional Earmark Program**  
 NASFM Juvenile Firesetter Intervention Program Grant - 2006
5. Federal Catalog No.: **16.541**
6. Grantor and Office Address: **National Association of Fire Marshals**  
 P O Box 8778  
 Albany, NY 1208-0778
7. Grant Period: From: 12/1/05 To: 3/31/06

8. Purpose of Grant: (attach additional sheets if needed)

Two day Juvenile Firesetter Intervention Specialist Course. Coordination of local teams combined with training program. Expand information to potential fire, police and intervention specialists in other areas of the state. Encourage development of additional teams and coalitions. Provide support cost to local intervention teams. Provide ongoing contact with each intervention team.

9. Impact on Existing Programs if Grant is not Accepted:

10. Budget Information:	(1st State FY) FY 2006	(2nd State FY) FY 2007	(3rd State FY) FY 2008
<b>EXPENDITURES:</b>			
Personal Services	\$ 2,500.00	\$	\$
Operating Expenses	\$ 3,500.00	\$	\$
Grants	\$	\$	\$
TOTAL	\$ 6,000.00	\$ 0.00	\$ 0.00
<b>REVENUES:</b>			
<u>State Funds:</u>			
Cash	\$	\$	\$
In-Kind	\$	\$	\$
<u>Federal Funds:</u>			
(Direct Costs)	\$ 6,000.00	\$	\$
(Statewide Indirect)	\$	\$	\$
(Department Indirect)	\$	\$	\$
<u>Other Funds:</u>			
(source) Grant	\$	\$	\$
<b>TOTAL</b>	<b>\$ 6,000.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

<u>Appropriation Nos.</u>	<u>Amounts</u>
2140040000	\$ 6,000.00
	\$
	\$

-over-

REC'D JAN 12 2006



11. Will grant monies be spent by one or more personal service contracts?

YES  NO

If YES, signature of appointing authority here indicates intent to follow current guidelines on bidding.

X *Kenneth Berger*

12a. Please list any requested Limited Service positions:

Titles	Number of Positions
<b>TOTAL Positions</b>	0

12b. Equipment and space for these positions:

- Is presently available.
- Can be obtained with available funds.

13. Signature of Appointing Authority

I certify that no funds have been expended or committed in anticipation of Joint Fiscal Committee approval of this grant.

*Kenneth Berger* *1/06/06*  
(Signature) (Date)

(Title)

14. Action by Governor:

- Approved
- Rejected

*[Signature]* *2/7/06*  
(Signature) (Date)

15. Secretary of Administration:

- Request to JFO
- Information to JFO

*[Signature]* *1/19/06*  
(Signature) (Date)

16. Action by Joint Fiscal Committee:

(Dates)

- Request to be placed on JFC agenda
- Approved (not placed on agenda in 30 days)
- Approved by JFC
- Rejected by JFC
- Approved by Legislature

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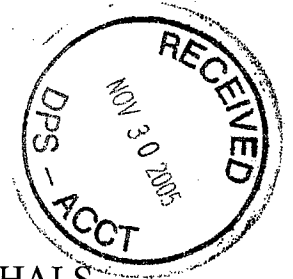
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(Signature) (Date)

REC'D JAN 12 2008



NATIONAL ASSOCIATION OF STATE FIRE MARSHALS

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**Executive Committee**

**P.O. Box 8778 Albany, NY 12208-0778**

**Telephone: (518) 482-1801**

**Telefax: (518) 453 9647**

**E-mail: [fmcgarry@nycap.rr.com](mailto:fmcgarry@nycap.rr.com)**

**TELEFAX TRANSMISSION SHEET**

**To: Robert Howe**

**From: Frank McGarry**

**Number of Pages, including cover sheet: 1**

**Date: 11-15-05**

---

**Dear Bob,**

**The State of Vermont has been awarded a \$6,000.00 grant to assist your office in its effort to support the Juvenile Firesetting Intervention activities in the state of Vermont. The funds are to be used in the manner spelled out in your application.**

**It will take about 2 weeks for the Association to process the application and issue the check. The check should be received by the end of the month.**

**Frank**

*O. K. Keene* 11/16/05

*The information contained in this facsimile communication is privileged and/or confidential information intended only for the use of the individual or entity named above. If the reader of this cover page is not the intended recipient you are hereby notified that any dissemination, distribution or copying of this communication or the information contained herein is strictly prohibited. If you have received this communication in error, please immediately notify us by telephone (518) 482-1801 and return this facsimile to us at the above address via U.S. Postal Service. Thank you.*

COMMISSIONER  
TEL. NO. 802-244-8718  
FAX NO. 802-241-5377

DIRECTOR  
VERMONT STATE POLICE  
TEL. NO. 802-244-7345  
FAX NO. 802-241-5551

DIRECTOR  
CRIMINAL JUSTICE SERVICES  
TEL. NO. 802-244-8786  
FAX NO. 802-241-5557

DIRECTOR  
VERMONT EMERGENCY MANAGEMENT  
TEL. NO. 802-244-8721  
FAX NO. 802-241-5556



STATE OF VERMONT  
DEPARTMENT OF PUBLIC SAFETY  
103 SOUTH MAIN STREET  
WATERBURY, VERMONT 05671-2101  
[www.dps.state.vt.us](http://www.dps.state.vt.us)

ADMINISTRATIVE SERVICES  
TEL. NO. 802-244-8763  
FAX NO. 802-241-5553

INTERNAL AFFAIRS  
TEL. NO. 802-244-5194  
FAX NO. 802-241-5377

LEGAL COUNSEL  
TEL. NO. 802-244-6941  
FAX NO. 802-241-5377

November 7, 2005

The National Association of State Fire Marshals  
c/o NASFM Project Manager  
P. O. Box 8778  
Albany, NY 12208-0778

**RE: NASFM Juvenile Firesetter Intervention Program Grant - 2006**

Dear Mr. McGarry,

The Vermont Department of Public Safety is requesting a grant for \$6,000, as offered by the National Association of State Fire Marshals, to support the state's efforts to improve the system of regional juvenile firesetter intervention teams. I understand that a state match is not required for this grant.


Vermont has participated in the NASFM Juvenile Firesetter Intervention Workshop through the Fire Prevention Division of the Department of Labor and Industry. Since that time the Fire Prevention Division has been reorganized under the Division of Fire Safety, Department of Public Safety. The workshop was instrumental in establishing three regional interdisciplinary teams for juvenile firesetting intervention. As outlined in the attached grant proposal we plan to use this grant to provide training and support for these regional teams and expand the information on available resources to fire, police and intervention specialists in other areas of the state.

The three current regional teams are organized to provide coverage in Bennington, Chittenden and Rutland/Addison Counties. Bennington County includes 16 fire departments covering a population of 36,000, Chittenden County includes 18 fire departments covering 144,000 and Rutland/Addison County includes 47 fire departments covering 98,000 people.

The National Association of State Fire Marshals  
c/o NASFM Project Manager  
P. O. Box 8778  
Albany, NY 12208-0778

November 7, 2005  
Page 2.

There is an ongoing need in Vermont to build coalitions and provide training for teams of people in the many professions working on juvenile firesetter intervention. We look forward to your assistance.

  
Kerry L. Sleeper  
Commissioner

cc: John Wood, Director, Fire Safety Division  
Robert Howe, Chief Fire Prevention Officer  
Ted Nelson, Administration

**VERMONT** – Proposal for National Association of State Fire Marshals;  
Juvenile Firesetter Intervention Grant – 2006

**Technical Assistance –**

- Contract with a provider approved by the National Fire Academy to present the two day Juvenile Firesetter Intervention Specialist course at two sites (Rutland and Chittenden Counties) to local intervention teams
- Provider to be selected by a simplified bid process
- Support provided for training through the National Fire Academy “enfranchise” program

**Support –**

- Coordination of local teams combined with the training programs
- Expand information to potential fire, police and intervention specialists in other areas of the state
- Encourage development of additional teams and coalitions
- Provide support costs to local intervention teams
- Provide ongoing contact with each intervention team

## 2006 Contact Form

Please return form or email the following information to:

Frank McGarry  
NASFM Project Manager  
P. O. Box 8778  
Albany, NY 12208  
518-482-1801  
[fmcgarry@nycap.rr.com](mailto:fmcgarry@nycap.rr.com)

State: VERMONT

Contact person for JFIP funding:

Program: Robert Howe, 802.479.7566, [rhowe@dps.state.vt.us](mailto:rhowe@dps.state.vt.us)

Finance: Ted Nelson, 802.241.5496, [nelson@dps.state.vt.us](mailto:nelson@dps.state.vt.us)

Grant check made out to: Vermont Department of Public Safety

Confirm mailing address for check: Department of Public Safety

Accounting

103 South Main Street

Waterbury, VT 05671-2101

**TITLE 42 > CHAPTER 72 > SUBCHAPTER I > Sec. 5601.**

**Sec. 5601. - Congressional statement of findings**

**(a)**

The Congress hereby finds that -

**(1)**

juveniles accounted for almost half the arrests for serious crimes in the United States in 1974 and for less than one-third of such arrests in 1983;

**(2)**

recent trends show an upsurge in arrests of adolescents for murder, assault, and weapon use;

**(3)**

the small number of youth who commit the most serious and violent offenses are becoming more violent;

**(4)**

understaffed, overcrowded juvenile courts, prosecutorial and public defender offices, probation services, and correctional facilities and inadequately trained staff in such courts, services, and facilities are not able to provide individualized justice or effective help;

**(5)**

present juvenile courts, foster and protective care programs, and shelter facilities are inadequate to meet the needs of children, who, because of this failure to provide effective services, may become delinquents;

**(6)**

existing programs have not adequately responded to the particular problems of the increasing numbers of young people who are addicted to or who abuse alcohol and other drugs, particularly nonopiate or polydrug abusers;

**(7)**

juvenile delinquency can be reduced through programs designed to keep students in elementary and secondary schools through the prevention of unwarranted and arbitrary suspensions and expulsions;

**(8)**

States and local communities which experience directly the devastating failures of the juvenile justice system do not presently have sufficient technical expertise or adequate resources to deal comprehensively with the problems of juvenile delinquency;

**(9)**

existing Federal programs have not provided the direction, coordination, resources, and leadership required to meet the crisis of delinquency;

**(10)**

the juvenile justice system should give additional attention to the problem of juveniles who commit serious crimes, with particular attention given to the areas of sentencing, providing resources necessary for informed dispositions, and rehabilitation;

**(11)**

emphasis should be placed on preventing youth from entering the juvenile justice system to begin with; and

**(12)**

the incidence of juvenile delinquency can be reduced through public recreation programs and activities designed to provide youth with social skills, enhance self esteem, and encourage the constructive use of discretionary time.

**(b)**

Congress finds further that the high incidence of delinquency in the United States today results in enormous annual cost and immeasurable loss of human life, personal security, and wasted human resources and that juvenile delinquency constitutes a growing threat to the national welfare requiring immediate and comprehensive action by the Federal Government to reduce and prevent delinquency



**Marie Louise Adams**

---

**From:** Robert Howe **Sent:** Mon 12/5/2005 12:46 PM  
**To:** Marie Louise Adams  
**Cc:** Richard Hallenbeck; Jacinthe Pellerin  
**Subject:** RE: FS Grant from the National Association of State Fire Marshals  
**Attachments:**

December 5, 2005

The beginning date for the grant is 12/01/05 and the end date is 05/30/06

No money will be spent on state salaries

No money will be spent on food

The grant is designed to pay for instructors (\$2,500), instructional material (\$500) and instructional space and expenses (\$3,000) for training.

**Robert Howe, Assistant State Fire Marshal -  
Chief Fire Prevention Officer**

**[phone]** (802) 479-7566

**[email]** rhowe@dps.state.vt.us

**[fax]** (802) 479-7562

**[mail]** Division of Fire Safety  
Department of Public Safety  
1311 US Route 302-Berlin, Suite 600  
Barre, VT 05641-2351

-----Original Message-----

**From:** Marie Louise Adams  
**Sent:** Monday, December 05, 2005 12:11 PM  
**To:** Robert Howe  
**Cc:** Richard Hallenbeck; Jacinthe Pellerin  
**Subject:** RE: FS Grant from the National Association of State Fire Marshals

Robert,


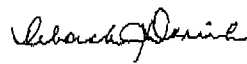
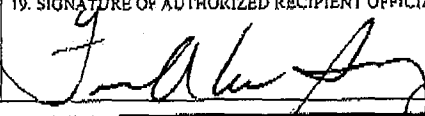
Thank you for responding. However, I still have a few questions for you. Can you find out the grant period beginning date to ending date? I need further breakdown of where the funds will be spent. How much for personal services, operating expenses and subgranting? My number is 802-241-5413 if you have any further questions feel free to contact me. Thank you.

Marie

---

**From:** Robert Howe  
**Sent:** Thu 12/1/2005 4:31 PM  
**To:** Marie Louise Adams  
**Cc:** Richard Hallenbeck; Jacinthe Pellerin  
**Subject:** RE: FS Grant from the National Association of State Fire Marshals

Dec 1, 2005

 <p>U.S. DEPARTMENT OF JUSTICE OFFICE OF JUSTICE PROGRAMS</p> <p><b>Office of Juvenile Justice and Delinquency Prevention</b></p>		<p><b>Grant</b></p>		<p>PAGE 1 OF 3</p>																	
<p>1. RECIPIENT NAME AND ADDRESS (Including Zip Code)</p> <p>National Association of State Fire Marshals P.O. Box 8778 Albany, NY 12208-0778</p>		<p>4. AWARD NUMBER: 1999-JS-FX-0005</p>		<p>5. PROJECT PERIOD: FROM 04/01/1999 TO 06/30/2005 BUDGET PERIOD: FROM 04/01/1999 TO 06/30/2005</p>																	
<p>1A. GRANTEE IRS/VENDOR NO. 431532670</p>		<p>6. AWARD DATE 09/08/2004</p>		<p>7. ACTION Supplemental</p>																	
<p>3. PROJECT TITLE FY 2004 OJJDP Congressional Earmark Program</p>		<p>8. SUPPLEMENT NUMBER 05</p>		<p>9. PREVIOUS AWARD AMOUNT \$ 1,892,056</p>																	
		<p>10. AMOUNT OF THIS AWARD \$ 395,790</p>		<p>11. TOTAL AWARD \$ 2,287,846</p>																	
<p>12. SPECIAL CONDITIONS</p> <p>THE ABOVE GRANT PROJECT IS APPROVED SUBJECT TO SUCH CONDITIONS OR LIMITATIONS AS ARE SET FORTH ON THE ATTACHED PAGE(S).</p>																					
<p>13. STATUTORY AUTHORITY FOR GRANT</p> <p>This project is supported under 42 USC 5601 et seq</p>																					
<p>15. METHOD OF PAYMENT</p> <p>PAPRS</p>																					
<p>AGENCY APPROVAL</p>			<p>GRANTEE ACCEPTANCE</p>																		
<p>16. TYPED NAME AND TITLE OF APPROVING OFFICIAL</p> <p>Deborah J. Daniels Assistant Attorney General</p>			<p>18. TYPED NAME AND TITLE OF AUTHORIZED GRANTEE OFFICIAL</p> <p>Francis McGarry Project Manager</p>																		
<p>17. SIGNATURE OF APPROVING OFFICIAL</p> 			<p>19. SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL</p> 		<p>19A. DATE</p> <p>9-9-04</p>																
<p>AGENCY USE ONLY</p>																					
<p>20. ACCOUNTING CLASSIFICATION CODES</p> <table border="1"> <thead> <tr> <th>FISCAL YEAR</th> <th>FLND CODE</th> <th>BUD. ACT.</th> <th>DIV. OFC.</th> <th>DIV. REG.</th> <th>SUB.</th> <th>POMS</th> <th>AMOUNT</th> </tr> </thead> <tbody> <tr> <td>X</td> <td>F</td> <td>JL</td> <td>70</td> <td>00</td> <td>00</td> <td></td> <td>395790</td> </tr> </tbody> </table>				FISCAL YEAR	FLND CODE	BUD. ACT.	DIV. OFC.	DIV. REG.	SUB.	POMS	AMOUNT	X	F	JL	70	00	00		395790	<p>21. JL04T00126</p>	
FISCAL YEAR	FLND CODE	BUD. ACT.	DIV. OFC.	DIV. REG.	SUB.	POMS	AMOUNT														
X	F	JL	70	00	00		395790														

OJP FORM 4000/2 (REV. 5-87) PREVIOUS EDITIONS ARE OBSOLETE.

OJP FORM 4000/2 (REV. 4-88)

**Richard Hallenbeck**

**From:** Jacinthe Pellerin  
**To:** Marie Louise Adams; Richard Hallenbeck  
**Cc:**  
**Subject:** FW: CFDA # needed  
**Attachments:**

**Sent:** Tue 12/6/2005 1:07 PM

File in  
Grant  
file

---

**From:** AskOC [mailto:Ask.OC@usdoj.gov]  
**Sent:** Tue 12/6/2005 12:41 PM  
**To:** Jacinthe Pellerin  
**Subject:** RE: CFDA # needed

Good afternoon, Jacinthe...

In response to your request (reprinted below), the CFDA number for grant 1999JSFX0005 is 16.541.

Hope this helps. If you have additional questions on this or any other financial aspect of your grants, feel free to contact us at 1-800-458-0786 (select option #2) or drop us a line at ask.oc@usdoj.gov

Patrick St.Clair, Financial Assistant  
Office of Justice Programs  
Office of the Comptroller  
Customer Service Center

-----Original Message-----

**From:** Jacinthe Pellerin [mailto:jpelleri@dps.state.vt.us]  
**Sent:** Monday, December 05, 2005 6:35 PM  
**To:** Ask OC  
**Cc:** Richard Hallenbeck; Marie Louise Adams  
**Subject:** CFDA # needed

Dear Sir or Madam,

I've received sub grant from a grant # 1999-JS-FX-0005 issued to the National Association of State Fire Marshals. They are unable to provide the related CFDA #, therefore, I am requesting this number from you.

If you are not the individual who handles this kind of request, please forward to appropriate individual.

Your prompt attention would be greatly appreciated.  
Thank you.

Jacinthe Pellerin  
Finance Administrator  
Department of Public Safety  
103 So. Main Street