

#### STATE OF VERMONT JOINT FISCAL OFFICE

### MEMORANDUM

To: Joint Fiscal Committee members

From: Sorsha Anderson, Senior Staff Associate

Date: July 24, 2024

Subject: Grants – JFO #3209

Enclosed please find one (1) item, which the Joint Fiscal Office has received from the Administration. This grant is being held for the *July 30, 2024* Joint Fiscal Committee meeting.

**JFO #3209**: **\$1,582,876.00** to the Department of Public Safety from the Federal Emergency Management Agency (FEMA). Funds used for the emergency work and repair of disaster damaged facilities during the December 18-19, 2023 storm event in Essex, Lamoille, Orange, Orleans, Rutland, Windham, and Windsor Counties. There is a required State match of 25% on the project costs; management costs are 100% federally funded. The 25% match is met through a combination of ERAF funds and the local recipient contribution. *[Received July 11, 2024]* 

Please review the enclosed materials and notify the Joint Fiscal Office (Sorsha Anderson: sanderson@leg.state.vt.us) if you have questions ahead of the Joint Fiscal Committee meeting. A representative from the Department of Public Safety will be available for questions at the July 30, 2024 Joint Fiscal Committee meeting.



### State of Vermont

Department of Finance & Management 109 State Street, Pavilion Building Montpelier, VT 05620-0401 Agency of Administration

[phone] 802-828-2376 [fax] 802-828-2428

# **STATE OF VERMONT** FINANCE & MANAGEMENT GRANT REVIEW FORM

		period December 18-19, 2023 in Essex, Lamoille, Orange, Orleans, Rutland, Windham, and Windsor Counties.					
		vv manam	, and wi	indsor Countres			
Date:		5/22/2024					
Department:		Public Safety - Vermont Emergency Management					
Legal Title of Gra	nt:	Disaster Grants- Public Assistance (Presidentially Declared Disasters))					
Federal Catalog #	•	97.036					
Grant/Donor Nam	e and Address:	Federal E	Federal Emergency Management Agency				
Grant Period:	From:	3/2/2024	To:	3/2/2028	3/2/2028		
<b>Grant/Donation</b>		\$1,582,17	\$1,582,176				
	SFY 1	SFY	2	SFY 3	Total	Comments	
Grant Amount:	\$442,448	\$1,065,	073	\$474,654	\$1,582,175	May not add due to rounding.	

	<b># Positions</b>	Explanation/Comments				
<b>Position Information:</b>	0					
Additional Comments:		State share of match requirement will increase the GF transfer to ERAF planned for the FY25 BAA by an estimated \$226K.				

Department of Finance & Management	Adam Digitally signed by Greshin Docci Stigned by: Greshin Docci Stigned by: (Initial)
Secretary of Administration	Sarah Clark (Initial)
Sent To Joint Fiscal Office	Date

Jason Digitally signed by Jason Aronowitz Aronowitz 09:56:48 -04'00'





State of Vermont Department of Public Safety 45 State Drive Waterbury, Vermont 05671-1300 (802) 241-5000 TTY/TDD (888) 545-7598 www.dps.vermont.gov

May 7, 2024

- To: Jason Aronowitz, Senior Budget & Management Analyst
- From: Kristine Seipel, Financial Manager
- Re: Request for Grant Acceptance

Attached you will find our request for Grant Acceptance (Form AA-1) for the FEMA Public Assistance grant program for FEMA-DR-4762-VT.

If you have any questions, please contact me at Krisine.Seipel@vermont.gov.

Respectfully,

Kristine

- Cc: Sarah Prior, Financial Administrator
- Cc: Melissa Austin, Financial Manger
- Cc: Richard Hallenbeck, Director of Administration and Finance

# STATE OF VERMONT REQUEST FOR GRANT <sup>(\*)</sup> ACCEPTANCE (Form AA-1)

<b>BASIC GRANT INFOR</b>	RMATIO	<b>N</b>							
1. Agency:									
2. Department:	Public Safety								
2. Department.	rut	Public Safety							
3. Program:	Vei	rmont Emergency N	lanagement						
<u> </u>		<u> </u>							
4. Legal Title of Grant:			e Assistance (Presidentiall	ly Declared Disaster	s)				
5. Federal Catalog #:	97.	036							
<b>6. Grant/Donor Name a</b> Federal Emergen									
7. Grant Period:	From:	3/2/2024	<b>To:</b> 3/2	2/2028					
in Grunt I tribut	110111	5,2,2021	101 0/2						
facilities during t Lamoille, Orang 9. Impact on existing pr Eligible State, L Budget informati	the sever e, Orlean ogram i local, and ion below	e storm and floodin is, Rutland, Windha <b>f grant is not Acce</b> l Non-Profit agencie	nergency work and the rep g event for the period Dec um, and Windsor Counties <b>pted:</b> es may have to bear the fu eliminary Damage Assess	cember 18-19, 2023 s. Ill cost of the disaste	in Essex, r related expenses.				
State Manageme	nt Cost.								
<b>10. BUDGET INFORM</b>	IATION								
		SFY 1	SFY 2	SFY 3	Commonto				
		5111	5112	5115	Comments				
Expenditures:		<b>FY</b> 2024	FY 2025	FY 2026					
Expenditures: Personal Services					CAT Z MC				
		FY 2024	FY 2025	FY 2026					
Personal Services		<b>FY</b> 2024 \$13,506	FY 2025 \$81,038	FY 2026 \$40,520					
Personal Services Operating Expenses Grants	Total	FY 2024 \$13,506 \$	FY 2025 \$81,038 \$	FY 2026 \$40,520 \$	CAT Z MC				
Personal Services Operating Expenses Grants	Total	FY 2024 \$13,506 \$ \$38,589	FY 2025 \$81,038 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	FY 2026 \$40,520 \$ \$578,845	CAT Z MC				
Personal Services Operating Expenses Grants	Total	FY 2024 \$13,506 \$ \$38,589	FY 2025 \$81,038 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	FY 2026 \$40,520 \$ \$578,845	CAT Z MC				
Personal Services Operating Expenses Grants Revenues:	Total	FY 2024 \$13,506 \$ \$38,589 \$52,095	FY 2025 \$81,038 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	FY 2026 \$40,520 \$ \$578,845 \$619,365	CAT Z MC				
Personal Services Operating Expenses Grants Revenues: State Funds:	Total	FY 2024 \$13,506 \$ \$38,589 \$52,095 \$	FY 2025 \$81,038 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	FY 2026 \$40,520 \$ \$578,845 \$619,365 \$	CAT Z MC Subgrants				
Personal Services Operating Expenses Grants <b>Revenues:</b> State Funds: Cash In-Kind	Fotal	FY 2024 \$13,506 \$ \$38,589 \$52,095 \$ \$4,341 \$	FY 2025 \$81,038 \$ \$ \$1,312,047 \$1,393,085 \$ \$ \$ \$ \$147,606 \$ \$	FY 2026 \$40,520 \$ \$578,845 \$619,365 \$ \$65,120 \$	CAT Z MC Subgrants				
Personal Services Operating Expenses Grants <b>Revenues:</b> State Funds: Cash In-Kind Federal Funds:	Total	FY 2024 \$13,506 \$ \$38,589 \$52,095 \$ \$ \$4,341 \$ \$	FY 2025 \$81,038 \$ \$1,312,047 \$1,393,085 \$ \$ \$ \$ \$147,606 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	FY 2026 \$40,520 \$ \$578,845 \$619,365 \$ \$65,120 \$ \$	CAT Z MC Subgrants ERAF				
Personal Services Operating Expenses Grants <b>Revenues:</b> State Funds: Cash In-Kind Federal Funds: (Direct Costs)	Total	FY 2024 \$13,506 \$ \$38,589 \$52,095 \$ \$4,341 \$ \$ \$4,341 \$ \$ \$4,341	FY 2025 \$81,038 \$ \$ \$1,312,047 \$1,393,085 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	FY 2026 \$40,520 \$ \$578,845 \$619,365 \$ \$65,120 \$ \$ \$474,654	CAT Z MC Subgrants				
Personal Services Operating Expenses Grants <b>Revenues:</b> State Funds: Cash In-Kind Federal Funds: (Direct Costs) (Statewide Indirect)		FY 2024 \$13,506 \$ \$38,589 \$52,095 \$ \$4,341 \$ \$ \$ \$4,341 \$ \$ \$ \$ \$42,448 \$	FY 2025 \$81,038 \$ \$ \$1,312,047 \$1,393,085 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	FY 2026 \$40,520 \$ \$578,845 \$619,365 \$ \$65,120 \$ \$ \$474,654 \$	CAT Z MC Subgrants ERAF				
Personal Services Operating Expenses Grants <b>Revenues:</b> State Funds: Cash In-Kind Federal Funds: (Direct Costs)		FY 2024 \$13,506 \$ \$38,589 \$52,095 \$ \$4,341 \$ \$ \$4,341 \$ \$ \$4,341	FY 2025 \$81,038 \$ \$ \$1,312,047 \$1,393,085 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	FY 2026 \$40,520 \$ \$578,845 \$619,365 \$ \$65,120 \$ \$ \$474,654	CAT Z MC Subgrants ERAF				
Personal Services Operating Expenses Grants <b>Revenues:</b> State Funds: Cash In-Kind Federal Funds: (Direct Costs) (Statewide Indirect) (Departmental Indirect)		FY 2024 \$13,506 \$ \$38,589 \$52,095 \$ \$4,341 \$ \$ \$4,341 \$ \$ \$42,448 \$ \$ \$	FY 2025 \$81,038 \$ \$1,312,047 \$1,393,085 \$ \$147,606 \$ \$ \$ \$147,606 \$ \$ \$ \$ \$1,065,073 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	FY 2026 \$40,520 \$ \$578,845 \$619,365 \$ \$65,120 \$ \$ \$474,654 \$ \$	CAT Z MC Subgrants ERAF				
Personal Services Operating Expenses Grants <b>Revenues:</b> State Funds: Cash In-Kind Federal Funds: (Direct Costs) (Statewide Indirect) (Departmental Indirect) Other Funds:	ct)	FY 2024 \$13,506 \$ \$38,589 \$52,095 \$ \$4,341 \$ \$ \$4,341 \$ \$ \$42,448 \$ \$ \$ \$ \$	FY 2025 \$81,038 \$ \$ \$ \$1,312,047 \$1,393,085 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	FY 2026 \$40,520 \$ \$578,845 \$619,365 \$ \$65,120 \$ \$ \$474,654 \$ \$ \$	CAT Z MC Subgrants ERAF MC & Subgrants				
Personal Services Operating Expenses Grants <b>Revenues:</b> State Funds: Cash In-Kind Federal Funds: (Direct Costs) (Statewide Indirect) (Departmental Indirect) Other Funds: Grant (source Local N	ct)	FY 2024 \$13,506 \$ \$38,589 \$52,095 \$ \$4,341 \$ \$ \$4,341 \$ \$ \$42,448 \$ \$ \$	FY 2025 \$81,038 \$ \$1,312,047 \$1,393,085 \$ \$147,606 \$ \$ \$ \$147,606 \$ \$ \$ \$ \$1,065,073 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	FY 2026 \$40,520 \$ \$578,845 \$619,365 \$ \$65,120 \$ \$ \$474,654 \$ \$	CAT Z MC Subgrants ERAF				
Personal Services Operating Expenses Grants <b>Revenues:</b> State Funds: Cash In-Kind Federal Funds: (Direct Costs) (Statewide Indirect) (Departmental Indirect) Other Funds: Grant (source Local N	ct) Match) Total	FY 2024 \$13,506 \$ \$38,589 \$52,095 \$ \$4,341 \$ \$ \$4,341 \$ \$ \$42,448 \$ \$ \$42,448 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	FY 2025 \$81,038 \$ \$ \$1,312,047 \$1,393,085 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	FY 2026 \$40,520 \$ \$578,845 \$619,365 \$ \$65,120 \$ \$ \$474,654 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	CAT Z MC Subgrants ERAF MC & Subgrants				
Personal Services Operating Expenses Grants <b>Revenues:</b> State Funds: Cash In-Kind Federal Funds: (Direct Costs) (Statewide Indirect) (Departmental Indirect) Other Funds: Grant (source Local N	ct) Match Total 214003	FY 2024 \$13,506 \$ \$38,589 \$52,095 \$ \$4,341 \$ \$ \$42,448 \$ \$ \$42,448 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	FY 2025 \$81,038 \$ \$ \$1,312,047 \$1,393,085 \$ \$ \$ \$ \$147,606 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	FY 2026 \$40,520 \$ \$578,845 \$619,365 \$ \$65,120 \$ \$ \$474,654 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	CAT Z MC Subgrants ERAF MC & Subgrants				
Personal Services Operating Expenses Grants <b>Revenues:</b> State Funds: Cash In-Kind Federal Funds: (Direct Costs) (Statewide Indirect) (Departmental Indirect) Other Funds: Grant (source Local N	ct) Match Total 214003	FY 2024 \$13,506 \$ \$38,589 \$52,095 \$ \$4,341 \$ \$ \$4,341 \$ \$ \$42,448 \$ \$ \$42,448 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	FY 2025 \$81,038 \$ \$ \$1,312,047 \$1,393,085 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	FY 2026 \$40,520 \$ \$578,845 \$619,365 \$ \$65,120 \$ \$ \$474,654 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	CAT Z MC Subgrants ERAF MC & Subgrants				
Personal Services Operating Expenses Grants <b>Revenues:</b> State Funds: Cash In-Kind Federal Funds: (Direct Costs) (Statewide Indirect) (Departmental Indirect) Other Funds: Grant (source Local N	ct) Match Total 214003	FY 2024 \$13,506 \$ \$38,589 \$52,095 \$ \$4,341 \$ \$ \$42,448 \$ \$ \$42,448 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	FY 2025 \$81,038 \$ \$ \$1,312,047 \$1,393,085 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	FY 2026 \$40,520 \$ \$578,845 \$619,365 \$ \$65,120 \$ \$ \$474,654 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	CAT Z MC Subgrants ERAF MC & Subgrants				
Personal Services Operating Expenses Grants <b>Revenues:</b> State Funds: Cash In-Kind Federal Funds: (Direct Costs) (Statewide Indirect) (Departmental Indirect) Other Funds: Grant (source Local N	ct) Match Total 214003	FY 2024 \$13,506 \$ \$38,589 \$52,095 \$ \$4,341 \$ \$ \$42,448 \$ \$ \$42,448 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	FY 2025 \$81,038 \$ \$ \$1,312,047 \$1,393,085 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	FY 2026 \$40,520 \$ \$578,845 \$619,365 \$ \$65,120 \$ \$ \$474,654 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	CAT Z MC Subgrants ERAF MC & Subgrants				
Personal Services Operating Expenses Grants <b>Revenues:</b> State Funds: Cash In-Kind Federal Funds: (Direct Costs) (Statewide Indirect) (Departmental Indirect) Other Funds: Grant (source Local N	ct) Match Total 214003	FY 2024 \$13,506 \$ \$38,589 \$52,095 \$ \$4,341 \$ \$ \$42,448 \$ \$ \$42,448 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	FY 2025 \$81,038 \$ \$ \$1,312,047 \$1,393,085 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	FY 2026 \$40,520 \$ \$578,845 \$619,365 \$ \$65,120 \$ \$ \$ \$474,654 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	CAT Z MC Subgrants ERAF MC & Subgrants				

# **STATE OF VERMONT REQUEST FOR GRANT** <sup>(\*)</sup> **ACCEPTANCE** (Form AA-1)

Position Information:       # Positions       Title         Image: state of the state				\$
11. Will monies from this grant be used to fund one or more Personal Service Contracts? ☐ Yes ⊠ No         If "Yes", appointing authority must initial here to indicate intent to follow current competitive bidding process/policy.         Appointing Authority Name:       Agreed by:			Total	\$46,789
11. Will monies from this grant be used to fund one or more Personal Service Contracts? ☐ Yes ⊠ No         If "Yes", appointing authority must initial here to indicate intent to follow current competitive bidding process/policy.         Appointing Authority Name:       Agreed by:				
11. Will monies from this grant be used to fund one or more Personal Service Contracts? ☐ Yes ⊠ No         If "Yes", appointing authority must initial here to indicate intent to follow current competitive bidding process/policy.         Appointing Authority Name:       Agreed by:	PERSONAL SERVICE IN	FORMATION		
ff "Yes", appointing authority must initial here to indicate intent to follow current competitive bidding process/policy.         Appointing Authority Name:       Agreed by:			ne or more Personal Service (	Contracts? Yes No
12. Limited Service       # Positions       Title         Position Information:       # Positions       Title         Total Positions       Is presently available.       Can be obtained with available funds.         positions:       Is presently available.       Can be obtained with available funds.         is. AUTHORIZATION AGENCY/DEPARTMENT       Date: 5/6/2024         //we certify that no funds people and filing costs name been expended or sommitted in anticipation of foint Fiscal Committee       Date: 5/6/2024         Signature:       Date:       Signature:       Date:         proval of this grant, unless of the services and on form AA-1PN (if pplicable):       Signature:       Date:         Signature:       Signature:       Date:       Date:         file:       Date:       Signature:       Date:         Signature:       Stack Cleak       Date:       Date:         file:       Check One Box:       Approved:       Scack Cleak       Date:         Check One Box:       Accepted       (Govern Signature)       Date:       Date:         Accepted       (Govern Signature)       Date:       Date:       Date:         Approved:       Check One Box:       Accepted       Date:       Date:         clock One Box:       Accepted       M// O				
Position Information:       # Positions       Title         Total Positions	Appointing Authority Name	e: Agreed by:	(initial)	
Total Positions       Is presently available.       Can be obtained with available funds.         Distribution       Is presently available.       Can be obtained with available funds.         Distribution       Signature:       Date: 5/6/2024         Title:       Daniel Basic, Deputy Commissioner       Date: 5/6/2024         Signature:       Date: 5/6/2024       Title:         Daniel Basic, Deputy Commissioner       Date: 5/6/2024       Date: 5/6/2024         Signature:       Date: 5/6/2024       Title: 5/6/2024       Date: 5/6/2024         Signature:       Date: 5/6/2024       Date: 5/6/2024       Date: 5/6/2024         Signature:       Date: 5/6/2024       Date: 5/6/2024       Date: 5/6/2024         Approved:       Secretary or designee signature)       Secretary       Date: 5/6/2024       Date: 5/6/2024         Check One Box:       Accepted       (Gowther Extension)       Date: 5/6/2024       Date: 5/6/2024         Keigeted       Isonature)       Required GRANT Documentation       Date: 5/6/2024       Date: 5/6/2024         No	12. Limited Service			
12a. Equipment and space for these positions:       Is presently available.       Can be obtained with available funds.         13. AUTHORIZATION AGENCY/DEPARTMENT       Date: 5/6/2024         I/we certify that no funds beyond basic application of preparation and filing costs have been expended or committed in anticipation of Joint Fiscal Committee approval of this grant, unless previous notification was made on Form AA-1PN (if applicable):       Signature:       Date: Date	Position Information:	# Positions	Title	
12a. Equipment and space for these positions:       Is presently available.       Can be obtained with available funds.         13. AUTHORIZATION AGENCY/DEPARTMENT       Date: 5/6/2024         I/we certify that no funds beyond basic application of preparation and filing costs have been expended or committed in anticipation of Joint Fiscal Committee approval of this grant, unless previous notification was made on Form AA-1PN (if applicable):       Signature:       Date: Date				
12a. Equipment and space for these positions:       Is presently available.       Can be obtained with available funds.         13. AUTHORIZATION AGENCY/DEPARTMENT       Date: 5/6/2024         I/we certify that no funds beyond basic application of preparation and filing costs tave been expended or committed in anticipation of boint Fiscal Committee approval of this grant, unless previous notification was made on Form AA-1PN (if applicable):       Date: 3000000000000000000000000000000000000				
12a. Equipment and space for these positions:       Is presently available.       Can be obtained with available funds.         13. AUTHORIZATION AGENCY/DEPARTMENT       Date: 5/6/2024         I/we certify that no funds beyond basic application of preparation and filing costs have been expended or committed in anticipation of Joint Fiscal Committee approval of this grant, unless previous notification was made on Form AA-1PN (if applicable):       Signature:       Date: Date	Total Desitions			
positions:         I3. AUTHORIZATION AGENCY/DEPARTMENT         I/we certify that no funds beyond basic application oreparation and filing costs have been expended or committed in anticipation of loint Fiscal Committee approval of this grant, unless previous notification was made on Form AA-IPN (if applicable):       Signature: Date:			nracently evoilable Con	he obtained with south 11. C. 1
I/we certify that no funds Signature: Date: 5/6/2024   beyond basic application Title: Date: 5/6/2024   Title: Date: 1000000000000000000000000000000000000			presentry available.	be obtained with available funds.
beyond basic application preparation and filing costs have been expended or committed in anticipation of loint Fiscal Committee approval of this grant, unless previous notification was made on Form AA-1PN (if applicable):  Ide_SECRETARY OF ADMINISTRATION  Secretary or designee signature)  Approved:  Secretary or designee signature)  Check One Box: Accepted  Check One Box: Accepted  Coverter distenature)  Rejected  Rejected  Request Memo  Required GRANT Documentation  Request Memo  Coverter distenature)  Request Memo  Coverter distenature  Request Memo  Coverter distenature  Request Memo  Coverter distenature  Request for Extension (if applicable)  Request for Extension (if	13. AUTHORIZATION A	GENCY/DEPARTME	NT	
Title: Daniel Batsie, Deputy Commissioner  Title: Daniel Batsie, Deputy Commissioner  Title: Daniel Batsie, Deputy Commissioner  Title: Date:  Title: Title: Date:  Title: Title: Title: Date:  Title: Title: Title: Date:  Title: Title: Date:  Title: Date: Deputy Commissioner  Second Ac-1PN (if applicable)  Title: Date: Deputy Commissioner  Second Ac-1PN (if applicable)  Title: Date: Deputy Commissioner  Deputy Commissioner  Deputy Commissioner  Deputy Commissioner  Title: Date: Deputy Commissioner  Second Ac-1PN (if applicable)  Title: Title: Date: Deputy Commissioner  Second Ac-1PN (if applicable)  Title: Title: Deputy Commissioner  Second Ac-1PN (if applicable)  Title: Title: Date: Deputy Commissioner  Second Ac-1PN (if applicable)  Title: Date: Deputy Commissioner  Second Ac-1PN (if applicable)  Title: Date: Deputy Commissioner  Second Ac-1PN (if applicable)  Title: Title: Date: Deputy Commissioner  Second Ac-1PN (if applicable)  Title: Date: Deputy Commissioner  Second Ac-1PN (if applicable)  Title: Date: Deputy Commissioner  Second Ac-1PN (if applicable)  Title: Title: Date: Deputy Commissioner  Second Ac-1PN (if applicable)  Title: Date: Deputy Commissioner  Second Ac-1PN (if applicable)  Title: Date: Deputy Commissioner  Second Ac-1PN (if applicable)  Deputy Condition Ac-1				Date: 5/6/2024
have been expended or committee in anticipation of loint Fiscal Committee in the second s		Title.	I	5, 0, 2021
Joint Fiscal Committee   approval of this grant, unless   previous notification was   made on Form AA-IPN (if   applicable):     14 <sub>0</sub> SECRETARY OF ADMINISTRATION     SC   Approved:     Scenation By GOVERNOR     Check One Box:   Accepted   (Governer Isignature)     Rejected     It. Double     Request Memo   Dept. project approval (if applicable)     Notice of Award   Grant Agreement   Grant Budget     *) The term "grant" refers to any grant, gift, loan, or any sum of money or thing of value to be accepted by any agency,	have been expended or	Daniel Batsie,	Deputy Commissioner	
previous notification was made on Form AA-1PN (if applicable):       Title:         14 <sub>0</sub> SECRETARY OF ADMINISTRATION       Date:         SC       Approved:       Sash Clash         Ottageset by       Ottageset by         IS. ACTION BY GOVERNOR       Ottageset by         Check One Box:       Accepted         Accepted       (Governor Signature)         Rejected       Governor Signature)         Date:       Date:         Why 10       20%         16. DOCUMENTATION REQUIRED       Date:         Request Memo       Ostate of Donation (if any)         Dept. project approval (if applicable)       Ostate of Donation (if applicable)         Notice of Award       Request for Extension (if applicable)         Grant Agreement       Form AA-1PN attached (if applicable)         Grant Budget       Form AA-1PN attached (if applicable)         The term "grant" refers to any grant, gift, loan, or any sum of money or thing of value to be accepted by any agency,	Joint Fiscal Committee	Signature:		Date:
made on Form AA-1PN (if   applicable):     14.9SECRETARY OF ADMINISTRATION     SC     Approved:     Scand Clark     Date:     Check One Box:     Accepted     (Governer signature)     Scand Clark     Date:     United Check One Box:     Accepted     (Governer signature)     Date:     United Check One Box:     Accepted     (Governer signature)     Date:     United Check One Box:   Accepted     (Governer signature)   Rejected     Date:     United Check One Box:   Accepted     (Governer signature)   Rejected     Date:   United Check One Box:   Accepted   (Governer signature)   Request Memo   Det. project approval (if applicable)   Option of Award   Check One Area     Request for Extension (if applicable)   Notice of Award   Check One Acti     End Form AA-1				
applicable):   Ide_SSECRETARY OF ADMINISTRATION   Sc   Approved:     Sc Approved:     Sc Approved:     Sc Accepted     (Governer signature)     Rejected     (Governer signature)     Date:     Accepted     Bate:     Date:     Accepted     Bate:     Check One Box:   Accepted   (Bocumentation)     Request Memo   Date:   Date:   Check One approval (if applicable)   Check of Award   Check of Award   Check of Award <tr< td=""><td></td><td>Title:</td><td></td><td></td></tr<>		Title:		
SC   Approved:     Sack Clark   Object 24/2024     Sack Clark   Object 24/2024     Dispect 24/2024        Dispect 24/2024              Dispect 24/2024 <td>applicable):</td> <td></td> <td></td> <td></td>	applicable):			
Approved: Appro				
15. ACTION BY GOVERNOR         Check One Box:         Accepted         (Governer signature)         Date:         Rejected         16. DOCUMENTATION REQUIRED         Request Memo         Dept. project approval (if applicable)         Notice of Award         Grant Agreement         Grant Budget         End Form AA-1PN attached (if applicable)         *) The term "grant" refers to any grant, gift, loan, or any sum of money or thing of value to be accepted by any agency,		(Secretary or designee signatur	Sarah Clark	Date 24/2024   2
Check One Box: Accepted Governer ssignature) Date: University of the signature definition Coverner ssignature definition	15. ACTION BY GOVER	NOR	04AB832CD55C438	
Accepted       (Governer signature)       Date:         Rejected       Image: Construction       Image: Construction         Ite.       Image: Construction       Image: Construction         Request Memo       Image: Construction       Image: Construction         Image: Construction       Image: Construction       Image: Constructio		T		
Rejected       Image: Constraint of the second				
I6. DOCUMENTATION REQUIRED       Required GRANT Documentation         Request Memo       Notice of Donation (if any)         Dept. project approval (if applicable)       Grant (Project) Timeline (if applicable)         Notice of Award       Request for Extension (if applicable)         Grant Agreement       Form AA-1PN attached (if applicable)         Grant Budget       End Form AA-1	/ \	(Governor s signature)		Date:
Required GRANT Documentation         Request Memo       Notice of Donation (if any)         Dept. project approval (if applicable)       Grant (Project) Timeline (if applicable)         Notice of Award       Request for Extension (if applicable)         Grant Agreement       Form AA-1PN attached (if applicable)         Grant Budget       End Form AA-1	Rejected	//6/ 60		July 10,202
Request Memo       Invotice of Donation (if any)         Dept. project approval (if applicable)       Grant (Project) Timeline (if applicable)         Notice of Award       Request for Extension (if applicable)         Grant Agreement       Form AA-1PN attached (if applicable)         Grant Budget       End Form AA-1         *) The term "grant" refers to any grant, gift, loan, or any sum of money or thing of value to be accepted by any agency,	16. DOCUMENTATION F	REQUIRED		
<ul> <li>Dept. project approval (if applicable)</li> <li>Notice of Award</li> <li>Grant Agreement</li> <li>Grant Budget</li> <li>Form AA-1PN attached (if applicable)</li> <li>End Form AA-1</li> </ul> *) The term "grant" refers to any grant, gift, loan, or any sum of money or thing of value to be accepted by any agency,		Required	<b>GRANT Documentation</b>	
Notice of Award       Request for Extension (if applicable)         Grant Agreement       Form AA-1PN attached (if applicable)         Grant Budget       End Form AA-1         *) The term "grant" refers to any grant, gift, loan, or any sum of money or thing of value to be accepted by any agency,	-	V		$\bigcirc$
Grant Agreement Grant Budget  End Form AA-1PN attached (if applicable)  End Form AA-1  *) The term "grant" refers to any grant, gift, loan, or any sum of money or thing of value to be accepted by any agency,		t applicable)		
Grant Budget End Form AA-1 *) The term "grant" refers to any grant, gift, loan, or any sum of money or thing of value to be accepted by any agency,				
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	(*) The term "grant" refers to an	ny grant, gift, loan, or any s	sum of money or thing of value to l	be accepted by any agency,

Richard Hallenbeck 14DBD9CB847D478...

uSigned by:

5/6/2024

# **DECLARED MARCH 2, 2024**

### **SUMMARY**

STATE: Vermont

NUMBER: FEMA-4762-DR

INCIDENT: Severe Storm and Flooding

INCIDENT PERIOD: December 18-19, 2023

DATE REQUESTED BY GOVERNOR: February 15, 2024

FEDERAL COORDINATING OFFICER: William F. Roy National FCO Program

DESIGNATIONS AND TYPES OF ASSISTANCE:

<u>INDIVIDUAL ASSISTANCE</u> (Assistance to individuals and households):

Not Requested.

<u>PUBLIC ASSISTANCE</u> (Assistance for emergency work and the repair or replacement of disaster-damaged facilities):

Essex, Lamoille, Orange, Orleans, Rutland, Windham, and Windsor Counties.

<u>HAZARD MITIGATION GRANT PROGRAM</u> (Assistance for actions taken to prevent or reduce long term risk to life and property from natural hazards):

All areas in the State of Vermont are eligible for assistance under the Hazard Mitigation Grant Program.

OTHER: Additional designations may be made at a later date if requested by the state and warranted by the results of further damage assessments.

PHILIP B. SCOTT GOVERNOR



State of Vermont OFFICE OF THE GOVERNOR

### **REQUEST FOR MAJOR DISASTER DECLARATION GOVERNOR'S REQUEST COVER LETTER**

February 14, 2024

The Honorable Joseph Robinette Biden, Jr. President of the United States The White House Washington, DC

Through: Ms. Lori Ehrlich Regional Administrator FEMA Region I 220 Binney Street Cambridge, Massachusetts 02142

Dear Mr. President:

Under the provisions of Section 401 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. §§ 5121-5207 (Stafford Act), and implemented by 44 C.F.R. § 206.36, I request you declare a Major Disaster for the State of Vermont for heavy rainfall and severe flooding that occurred statewide on December 18-19, 2023. I am requesting Public Assistance for Essex, Lamoille, Orange, Orleans, Rutland, Windham, and Windsor Counties and Hazard Mitigation Assistance statewide.

A State of Emergency was not declared for this event. However, this flooding necessitated the (partial) activation of the Vermont State Emergency Operations Center from December 18-19, 2023. The SEOC was activated on December 18, 2023 at 1300 hrs. until 2000 hrs. as a Partial-Virtual Activation. For the overnight, the SEOC was in Monitoring Status with two VEM Watch Officers. The SEOC was re-activated on December 19, 2023 at 0800 hrs. to 1600 hrs. as a Partial-Hybrid Activation. For the overnight, the SEOC continued under Monitoring Status by the VEM Watch Officer on duty.

### **National Weather Service:**

"Heavy rainfall combined with significant water runoff from snowmelt led to widespread flooding across Vermont between December 17<sup>th</sup> and December 20<sup>th</sup>. Widespread impacts occurred in the forms of ponding of water, low-land field and road flooding, numerous stream and mainstem river flooding. In addition, several landslides were reported on Vermont roads.

A coastal storm originated off Florida's west coast in the Gulf of Mexico (December 16<sup>th</sup>) and inland along the eastern seaboard (December 17<sup>th</sup>), eventually crossing New England on December 18<sup>th</sup>.

Periods of rain developed and moved across Vermont during the mid to late afternoon of December 17<sup>th</sup>, becoming steadier and heavier during the night into midday on December 18<sup>th</sup> before gradually ending by the evening of December 18<sup>th</sup>.

Rainfall totals across Vermont were generally 1.5 to 3 inches with localized 3.5+ inches. In addition to this rainfall was the contribution of snowmelt to the surface water run- off, estimated to be between 1 and 2 inches of water equivalent.

The combination of heavy rainfall and snowmelt, with wet antecedent conditions from three storms in the prior three weeks, led to significant surface water runoff that created a wide array of flooding impacts.

Impacts initially began as widespread ponding of water, low-land field and road flooding that flowed into streams causing numerous stream flooding which flowed into the larger, mainstem rivers in Vermont causing water levels to reach minor to major flood categories on several official gaged locations. Most rivers crested by the morning of December 19<sup>th</sup> and receded below flood stage by the afternoon. However, the Winooski River at Essex Junction, the Otter Creek at Center Rutland and the Barton River in Coventry didn't recede below flood stage until the morning of December 20<sup>th</sup>. In addition, several landslides were reported on Vermont roads."

-\**Preliminary*\* *Weather Summary for the December 17-20, 2023, Significant Flood Event* – *National Weather Service – Burlington, VT*)

Refer below to Weather Summary, Enclosure B: National Oceanic and Atmospheric Administration (NOAA), National Weather Service - Eastern Region, *Vermont Heavy Rain and Flooding December 17-20, 2023, Report.* 

### **State Emergency Operations Center Activation:**

Partners participating in the ongoing SEOC activation included: Agency of Agriculture, Agency of Human Services, Agency of Transportation, Agency of Digital Services, Public Service Department, Radio Technology Services, Department of Health, Vermont State Police, Division of Fire Safety, Department of Labor, Buildings and General Services, Agency of Education, Urban Search and Rescue/Swiftwater Rescue, Department of Environmental Conservation, Department Forest Parks & Recreation, Vermont National Guard, American Red Cross, SerVermont and Vermont-211.

### Impact Summary

One individual died from hypothermia during this incident as a result of exposure to floodwater.

Swift water rescue teams performed twelve rescues. Three people were pulled from a home in Jamaica, and nine were saved from vehicles caught in moving water across the state.

The Vermont National Guard provided the state with high-water vehicles to assist with rescues.

A dozen towns experienced major flooding issues. Damage included dozens of flood-damaged roads and flooded basements in homes in several towns which far exceeded local resources.

The Moretown Village Fire Department issued an evacuation order for homes and businesses in the village. The Moretown Fire Chief confirmed that between 30-50 homes were evacuated. In Brattleboro, officials assisted residents of the Mountain Home mobile home park to evacuate as 12 homes were flooded.

The extent of the storm took many education officials by surprise, prompting 120 schools to close early according to Heather Bouchey, interim Secretary of the Vermont Agency of Education. At the December 19, 2023, press conference in Berlin, she called the event a "mass early dismissal."

The American Red Cross (ARC) opened a regional shelter (Level-1 Response - ARC managed) on December 18, 2023, in the Town of Barre at their auditorium. The peak shelter population was 18 people and two pets. The shelter remained open for two days and served meals for the 18 individuals. One case was opened and closed; there were no clean-up kits; and no fixed/mobile feeding sites. The VT Departments of Mental Health and Human Services had five personnel on stand-by, for three nights, but no assistance was required. Other than the ARC, the Mass Feeding Group did not activate, though they were put on notice.

Local shelters were opened on December 18, 2023, in Hardwick at Hazen Union High School and in Northfield at Norwich University. A local warming center was also opened on December 18, 2023, in Cavendish at the Cavendish Baptist Church.

Throughout this statewide severe flooding event, local news reports poured in capturing the impacts of the devastation. As Governor, I was quoted by news outlets expressing the heartbreak which this event caused for many Vermonters:

"...Some of the places that were impacted in July are currently experiencing flooding once again, so for them, this is July. And it's a real gut punch."

This storm had multiple statewide impacts. For example, total damage to the Vermont rail system, according to estimates provided by the Vermont Agency of Transportation Rail Division, were approximately \$652,356 in damages for two of the requested Counties; Orleans with \$473,700, Rutland with \$178,656 which contributed to reaching their respective county thresholds. But it is important to note that rail damages totaling \$349,690 with \$122,552 in Addison County; \$61,628 in Bennington County; \$26,625 in Caledonia County; \$49,399 in Franklin County; and \$89,486 in Washington County; will be borne by State of Vermont because these five counties remained below the county threshold and have therefore not been included in this request.

Damages which were validated during the Joint Preliminary Damage Assessment included:

**Essex County:** Town damages included: Bloomfield (1) road; Brighton (2) roads, and Concord (1) road; and VT Agency of Transportation LVRT Rail Trails - (1) site in West Burke at MP 27.68-27.85 - scouring and sediment removal.

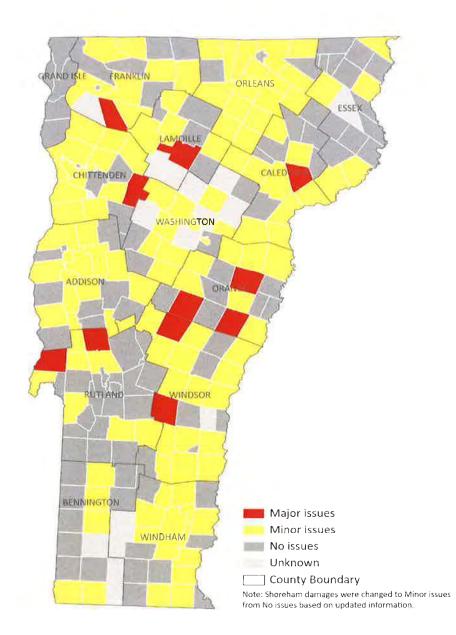
Lamoille County: Town damages included: Belvidere (1) road; Morristown (1) road with failed 9-foot plate culvert by 75 feet long, the washout is 40 feet across by 50 feet long); VT Agency of Transportation Rail Trail LVRT (emergency slope stabilization); and Stowe (5) roads. Orange County: Town damages included: Randolph (2) roads and (1) emergency slope stabilization; Tunbridge (1) road; Williamstown (1) road; and Washington Electric COOP (WEC) utility damages.

**Orleans County:** Town damages included: Greensboro (3) roads; and VT Agency of Transportation WACR CLR Railroad - (1) site in Coventry at MP 6.90-7.50 - scouring and sediment removal and (1) site in Orleans at MP 9.80-10.40 - scouring and sediment removal. **Rutland County:** Town damages included: Benson 6) roads; and VT Agency of Transportation B&R Railroad - (2) sites in Danby, at MP 37.80 - water over tracks needs ballast stone replacement and MP 38.70 - water under tracks with exposed cross ties needs ballast stone replacement.

**Windham County:** Town damages included: Brattleboro (1 road - slope stabilization); Jamaica (7) roads; and Townshend (3) roads.

**Windsor County:** Town damages included: Barnard (1) site emergency slope stabilization; Bethel (3) roads, (1) pump station, and (1) ballfield; Chester (4) roads; Plymouth (3) roads; Royalton (2) roads; and Springfield (5) roads.

The Local Liaisons were activated on December 18-20, 2023, to report damages. Results of December 21, 2023, local liaison reporting are summarized in this map:



Local Liaison Report December 21, 2023

On December 28, 2023, VEM Director Eric Forand requested a joint Preliminary Damage Assessment for six (6) counties: Addison, Essex, Orange, Orleans, Rutland, and Windsor. On January 5, 2024, we asked for the inclusion of four (4) additional counties: Caledonia, Franklin, Lamoille, and Windham Counties. On January 16 and 31, 2024, we asked for the inclusion of Washington and Bennington Counties respectively, based on additional reported damages.

It was confirmed during Preliminary Damage Assessments that all the damage reported occurred during December 18-19, 2023. In their weather summary (Enclosure C: *NOAA Vermont Heavy Rain and Flooding December 17-20, 2023, Report*), the National Oceanic and Atmospheric Association started the incident period on December 17, 2023. We request December 18, 2024, as the start of the incident period in Vermont because none of the reported damages occurred prior to that date.

### **Demographics of Impacted Counties That Met County Thresholds**

Vermont Median Household income is \$73,991 and Poverty Level is 10.4%. Most counties are rural and sparsely populated.

Essex County: Median Household income is \$55,247; Poverty @13.2%; pop. 5,976 Lamoille County: Median Household income is \$69,886; Poverty @8.6%; pop. 25,945 Orange County: Median Household income is \$74,534; Poverty @9.2%; pop. 29,277 Orleans County: Median Household income is \$63,981; Poverty @6.8%; pop. 27,459 Rutland County: Median Household income is 62,641 Poverty @11.4%; pop. 60,585 Windham County: Median Household income is \$65,473; Poverty @12.6%; pop. 45,857 Windsor County: Median Household income is \$69,492; Poverty @8.7%; pop. 57,753

Sources: United States Census Bureau, 2022 American Community Survey 5-Year Estimates, U.S. Census Bureau, American Community Survey Office, Web, 7 December 2023

United States Census Bureau, Annual Estimates of the Resident Population: April 1, 2020, to July 1, 2022, U.S. Census Bureau, Population Division, Web, May 2023, http://www.census.gov/-

### **Additional Factors for Consideration**

Vermonters are still suffering from the devastating impacts of the historical flooding which occurred during summer of 2023, declared as DR-4720 and DR-4744. This smaller but impactful storm caused repeated damages in numerous communities, compounding the misery and setting back recovery efforts from the summer storms for exhausted survivors and local road crews and emergency responders.

While towns in Vermont obtain insurance through the Vermont League of Cities and Towns' Property and Casualty Intermunicipal Fund (PACIF), roads, water crossings and drainage structures are not covered, and insurance coverage is not commercially available in most cases.

### State/ Local Resources for Assistance

<u>Vermont's resource referral hotline, Vermont 211</u>, took damage reports from impacted residents and businesses. More than eighty households comprised of 232 individuals in twelve counties, (including Addison, Caledonia, Chittenden, Essex, Franklin, Orange, Orleans, Lamoille, Rutland, Washington, Windham, and Windsor Counties) called Vermont 211 to report flood damages incurred on December 18-19, 2023. Additionally, fourteen businesses in seven counties (including Addison, Chittenden, Franklin, Lamoille, Rutland, Washington, and Windsor) reported flood damages.

<u>Vermont's Emergency Relief and Assistance Fund (ERAF)</u>, provides the state portion of the non-federal share of declared disasters for eligible municipal Public Assistance applicants and is funded through transfers from the Vermont General Fund. This event will add approximately \$150,000 to the need for additional ERAF transfers from the General Fund, the timing of which will be based on estimated cash flow. Based on cash flow expectations, \$6 million was added to ERAF in the Governor's Recommended FY24 Budget Adjustment.

### **Disaster History**

The impacts of this storm clearly exceed the resources of the State of Vermont. Since 2013, Vermont has experienced 16 federally declared and numerous non-declared disasters: DR4120 (May 2013 flooding), DR4140 (June-July 2013 flooding), DR4163 (December 2013 ice storm), DR4178 (April 2014 flooding), DR4207 (December 2014 severe winter storm), DR4232 (June 9, 2015 flooding), DR4330 (June-July 2017 flooding), DR4356 (October 29-30, 2018 severe storm and flooding), DR4380 (May 4-5, 2018 severe storm), DR4445 (April 15, 2019 severe storm and flooding), DR4474 (Severe storm and flooding, October 31- November 1, 2019), DR4621 (Severe storms and flooding, July 29, 2021-July 30, 2021), DR4532 (COVID-19), DR4695 (Severe storm and flooding, December 22-24, 2022), DR4720 (Severe storms and flooding, landslides and mudslides, July 7-21, 2023, and DR4744 August 3-5, 2023, Severe Storms and Flooding).

### Hazard Mitigation Damage Avoidance

Vermont and FEMA have been successful in recent years in making use of available funding via Section 404 (42 U.S.C. § 5170c) and Section 406 (42 U.S.C. § 5172). The impacts of this flooding would have been even more devastating if not for mitigation work previously accomplished, particularly more than 170 acquisitions and removals of flood-prone structures accomplished through Hazard Mitigation Assistance since Tropical Storm Irene. The Town of Brandon in Rutland County has been frequently cited as a hazard mitigation success story thanks to culvert upgrades in the downtown business district and buy-outs of residences in Forest Dale,

a flood prone area of the community. We are committed to continuing our ongoing efforts to build resiliency and reduce flood vulnerability using Section 406 and Section 404 Hazard Mitigation.

### **Conclusion**

For Essex, Lamoille, Orange, Orleans, Rutland, Windham, and Windsor Counties of Vermont, the December 18-19, 2023, severe storms and flooding event compounded the impacts of earlier federally declared severe flooding events in July and August 2023 which overwhelmed state and local resources. Accordingly, I request a Major Disaster Declaration under the Stafford Act for Public Assistance for qualifying counties and Hazard Mitigation Assistance statewide.

Thank you for your continued support of the State of Vermont and its residents.

Sincerely, Philip B. Scott Governor

### Enclosures:

OMB No. 1660-0009/FEMA Form 010-0-13 A: Public Assistance B: National Oceanic and Atmospheric Administration (NOAA), National Weather Service -

Eastern Region, Vermont Heavy Rain and Flooding December 17-20, 2023, Report.

C: Requirements for Other Federal Agency Programs

# ENCLOSURE A

### PUBLIC ASSISTANCE

#### DAMAGE ASSESSMENT WORKSHEET

Event Name: Event Date(s):					December		24 Vermon er 18-19 20	t Flooding F 024	DA			
							INAL					
State \$1.84 County \$4.60					_	VE	RMONT					
Dale: 2/6/2024				PUBLIC	DAMAGE						GOAL	
Report #:	A	B	С	D	E	F	G	TOTAL	POP 2020	\$/CAP	\$4.60/CAP	SHORT
Addison Co	\$0	\$0	\$122,552	\$0	\$0	\$0	\$0	\$122,552	37,363	\$3,28	\$171,870	(\$49,318)
Benninglon Co	\$0	\$0	\$61,628	\$0	\$0	\$0	\$0	\$61,628	37,347	\$1.65	\$171,796	(\$110,169)
Caledonia Co	\$5,333	\$0	\$0	\$0	\$0	\$0	\$21,292	\$26,825	30,233	\$0.88	\$139,072	(\$112,447)
Chitlenden Co	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	168,323	\$0.00	\$774,286	(\$774,286)
Essex Co	\$0	\$0	\$46,399	\$0	\$0	\$0	\$0	\$46_399	5,920	\$7.84	\$27,232	\$0
Franklin Co	\$0	\$0	\$41,786	\$0	\$0	\$0	\$0	\$41,786	49,946	\$0.84	\$229,752	(\$187,966)
Grand Isle Co	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	7,293	\$0.00	\$33,548	(\$33,548)
Lamoille Co	\$0	\$39,132	\$78,094	\$0	\$0	\$0	\$23,455	\$140,681	25,945	\$5.42	\$119,347	\$0
Orange Co	\$0	\$34,222	\$111,711	\$0	\$0	\$14,744	\$0	\$160,678	29,277	\$5,49	\$134,874	\$0
Orleans Co	\$0	\$0	\$607,818	\$0	\$0	\$0	\$0	\$607,818	27,393	\$22.19	\$126,008	\$0
Rutland Co	\$0	\$0	\$290,859	\$0	\$0	\$0	\$0	\$290,859	60,572	\$4.80	\$278,631	\$0
Washington Co	\$0	\$0	\$77,132	\$0	\$0	\$12,355	\$0	\$89,486	59,807	\$1.50	\$275,112	(\$185,626)
Windham Co	\$0	\$141,589	\$71,711	\$0	\$0	\$0	\$0	\$213,300	45,905	\$4.65	\$211,183	\$0
WindsorCo	\$0	\$0	\$331,025	\$87,786	\$0	\$0	\$50,937	\$469,748	57,753	\$8,13	\$265,664	\$0
State Agencies	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	State POP	\$/CAP	\$1.84/CAP	SHORT
TOTALS	\$5,333	\$214,943	\$1,840,714	\$87,786	\$0	\$27,099	\$95,684	\$2,271,559	643,077	\$3.53	\$1,183,262	\$0
NOTES:	DEBRIS	PROTECTIVE	ROAD	WATER	BUILDINGS &	PUBLIC	PARKS &		643,077	State P	opulation total che	ck-sum
PDA	CLEARANCE	MEASURES	SYSTEM	CONTROL	EQUIPMENT	UTILITY	OTHER	,			/	
Percentages	0 23%	9 46%	81,03%	3 86%	0.00%	1 19%	4 21%					

# DAMAGE ASSESSMENT WORKSHEET

Dale: 2/6/2024		PUBLIC DA	MAGES - STAT	E AGENCIES	NOT SPECI	FIC TO ANY	COUNTY	
Report #:	A	B	С	D	E	F	G	TOTAL
ANR								\$0
AOT								\$0
Forest & Parks								\$0
Rails to Trails								\$0
VAST								\$0
VT Electric Coop								\$0
VEM								\$0
Washington Co Elec Coop								\$0
								\$0
Totals	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0

### ENCLOSURE B:

### WEATHER SUMMARY

National Oceanic and Atmospheric Administration (NOAA), National Weather Service - Eastern Region, Vermont Heavy Rain and Flooding December 17-20, 2023, Report.



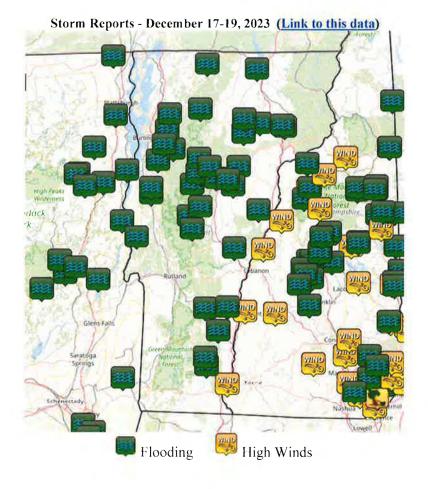
U.S. DEPARTMENT OF COMMERCE National Oceanic and Atmospheric Administration NATIONAL WEATHER SERVICE EASTERN REGION 630 Johnson Ave. Suite 202 Bohemia, NY 11716

January 4, 2024

# Vermont Heavy Rain and Flooding December 17-20, 2023

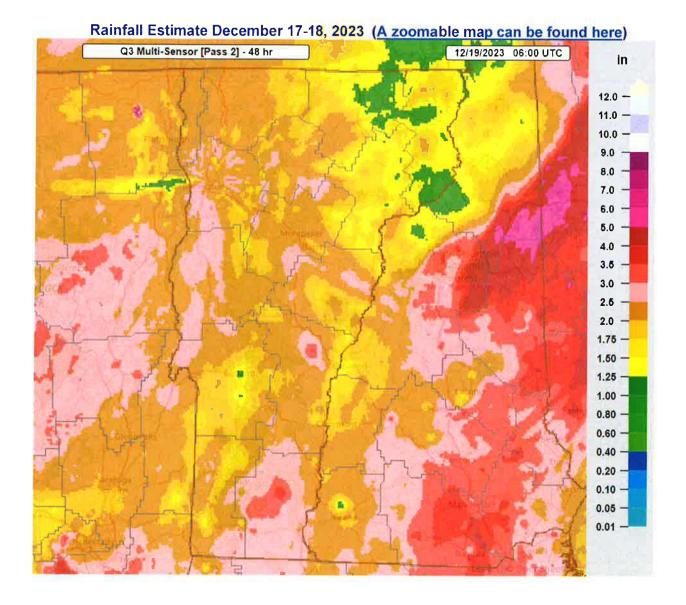
# Overview:

A coastal storm moved up the east coast over the weekend of December 16-17, and tracked across New England Monday into Tuesday, December 18-19. Heavy rain was observed across the area, with amounts ranging from one to locally over four inches across the state. This rain resulted in numerous reports of flooding.



#### Flooding/Heavy Rain

Rain moved in from the south Sunday night, December 17th, and continued through the day Monday, December 18th before tapering off at night. The rain was heavy at times. The bulk of the flooding, both flash and river flooding, occurred during the day Monday, the 18th. Slower responding rivers remained above flood stage into Wednesday, the 20th.



County	Location	Total rainfall (inches)
Addison	N Middlebury	3.23
	2 SE New Haven	3.11
	1 SE Cornwall	3.07
	4 NNE Shoreham	3.05
	Addison	3.04
	Bristol	3.02
	1 WNW Orwell	3.02
	East Middlebury	2.95
	Lake Dunmore	2.93
	Vergennes	2.92
	Ferrisburg	2.64
	Middlebury	2.60
	New Haven	2.51
	West Addison	2.36
	Bridport	2.35
	1 NE South Lincoln	2.29
	South Lincoln	2.11
	S Hancock	2.09
	4 ENE Starksboro	2.07
	Ripton	2.01
	Cornwall	1.61
Essex	Island Pond	1.64
	Averill	1.42
Orange	Orange	3.14
	2 E Corinth Corners	3.12
	Tunbridge	3.08
	Chelsea	2.97
	Vershire	2.90
	Brookfield	2.82
	ESE Chelsea	2.76
	Williamstown	2.74
	Randolph	2.58
	2 SE Strafford	2.55

### Total Rainfall Measurements (1" or greater)

	Corinth	2.52
	3 SW Braintree	2.33
	Strafford	2.00
	East Thetford	1.79
	South Strafford	1.78
	2 ENE West Fairlee	1.76
	North Thetford	1.50
	Union Village NEPP	1.47
Orleans	Lowell	2.82
	Albany	2.43
	Craftsbury Common	2.25
	4 NNE Greensboro	2.22
	2 NNW Greensboro	2.03
	1 NE East Craftsbury	2.01
	1 WNW Westfield	2.01
	Brownington	1.72
	2 W Derby Line	1.57
	7 SE Morgan	1.24
	East Charleston	1.19
Rutland	2 NW West Bridgewater	4.17
	Benson	3.55
	East Wallingford	2.89
	Killington	2.87
	Mount Holly	2.50
	1 W Shrewsbury	2.14
	Poultney	2.13
	Mendon	2.10
	Belmont	1.99
	Wells	1.94
	1 N West Rutland	1.80
	Danby	1.71
	Pawlet	1,71
	1 SSE West Rutland	1.64
	Wallingford	1.61
	3 SSW Wallingford	1.59
	Cuttingsville	1.35

	Rutland Airport	1.27
	1 N Rutland	1.24
Windsor	Quechee	4.27
	North Pomfret	3.80
	3 N Pomfret	3.48
	2 S West Windsor	3.46
	Taftsville	3.40
	Brownsville	3.38
	4 W Hartland	3.22
	Springfield	3.13
	Bridgewater	2.90
	Plymouth	2.89
	Barnard	2.83
	Royalton	2.82
	3 S Ludlow	2.75
	Reading	2.70
	NNE Proctorsville	2.69
	South Royalton	2.54
	Springfield Airport	2.53
	Stockbridge	2.31
	Cavendish	2.25
	4 WNW Bethel	2.20
	1 WNW Weathersfield	2.19
	2 NE Rochester	2.15
	NE Rochester	1.95
	East Bethel	1.94
	Rochester	1.79
	1 NNE North Hartland	1.75
	1 E Woodstock	1.39

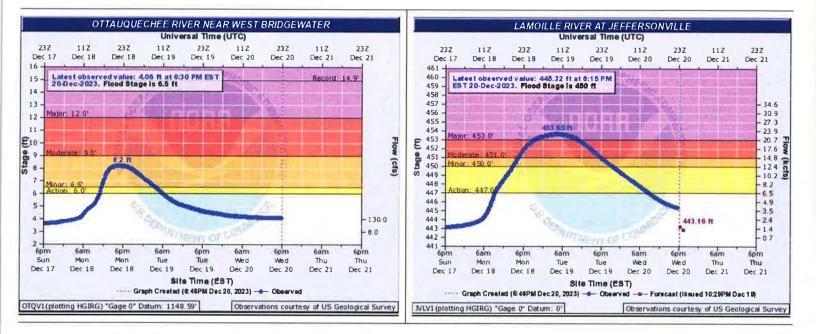
County	Location		Summary
Addison	Granville	12/18 10:13 am	Part of Rt 100 flooded.
	2 NNE Hough Crossing	12/18 11:10 am	Flooding reported on VT Rt 22A between Orwell and Shoreham.
	New Haven Junction	12/18 4:44 pm	Flooding on roads near US Rte 7 & VT Rte 17 Intersection.
	2 N New Haven Junction	12/18 5:12 pm	Portion of Plank Road closed.
Orange	Corinth	12/18 5:01 pm	Pictures of roads flooded in Corinth.
Orleans	1 W Campbells Corner	12/18 5:20 pm	VT 14 closed between VT Rte 15 and E Craftsbury Road in Hardwick/Craftsbury
	2 NNE Coventry	12/18 7:39 pm	Multiple sections of Route 5 closed between Coventry and Newport due to high water.
Windsor	Sharon	12/18 9:00 am	Route 14 Sharon Flooded
	Ludlow	12/18 9:03 am	Route 103/100 Flooded
	Chester	12/18 9:05 am	Numerous roads flooded
	Greenbush	12/18 3:31 pm	VT 106 is closed between VT 131 and Little Ascutney Road due to flooding.
	1 N Rochester	12/18 3:35 pm	VT 100 is closed in Rochester near Quarry Hill Road due to flooding.

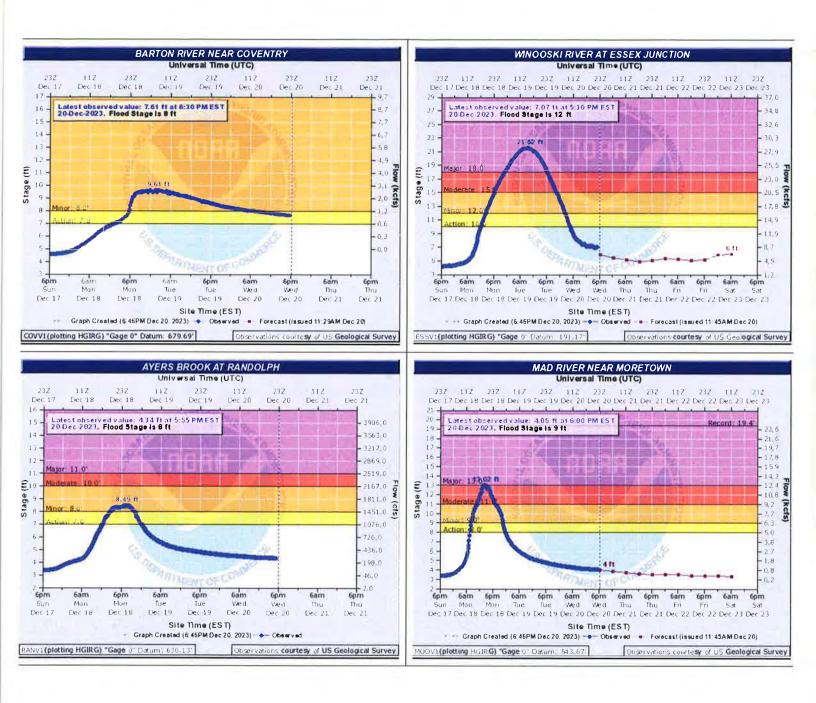
### Flood and Flash Flood Reports

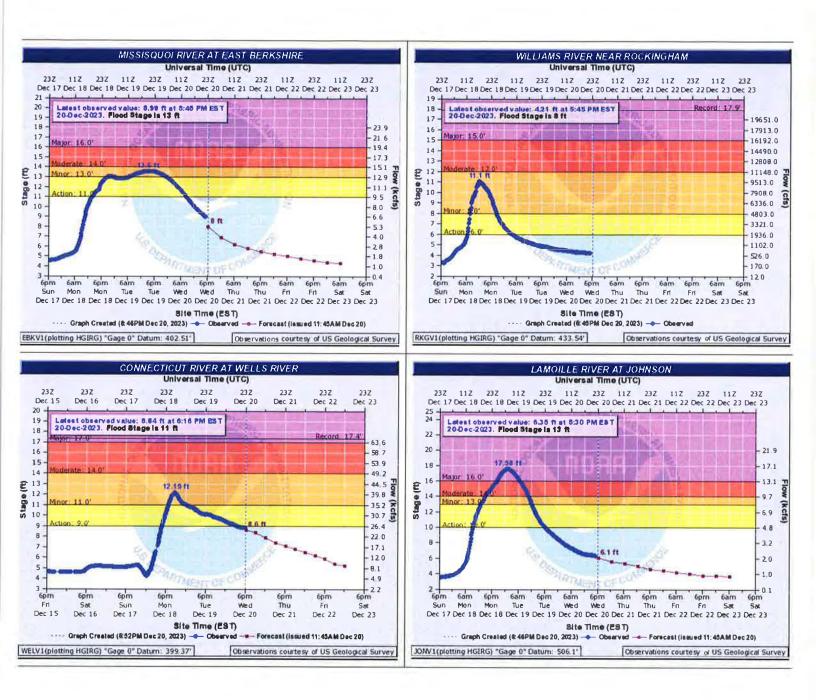
#### **River Flooding**

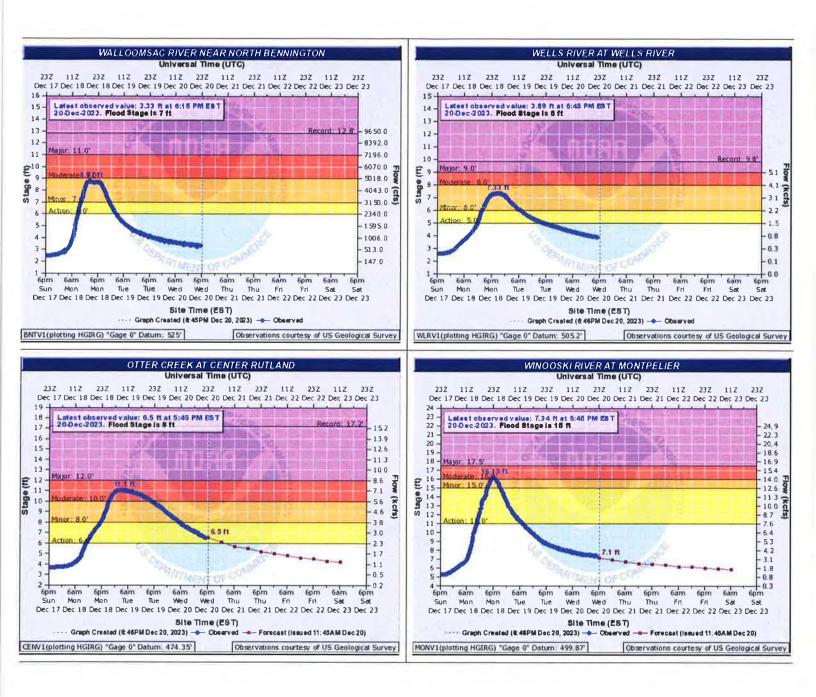
Heavy rainfall combined with significant water runoff from snowmelt led to widespread flooding across Vermont between December 17th and December 20th.

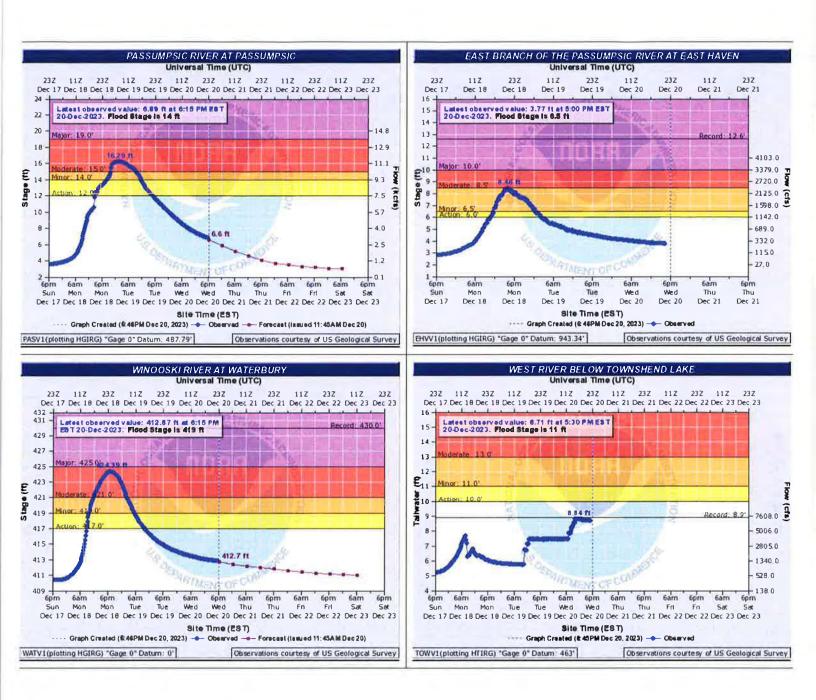
Impacts initially began as field and road flooding. As flood waters drained into the rivers, significant river rises occurred on the larger, mainstem rivers in Vermont causing water levels to reach minor to major flood categories on several official gaged locations. Most rivers crested by the morning of December 19th and receded below flood stage by the afternoon. However, the Winooski River at Essex Junction, the Otter Creek at Center Rutland and the Barton River in Coventry didn't recede below flood stage until the morning of December 20th. In addition, several landslides were reported on Vermont roads.











# Gabriel Langbauer and Scott Whittier

NWS Weather Forecast Office - Burlington, VT

Scott Sukup, Peter Wichrowski, and Howard Silverman

> Emergency Response Meteorologists NWS Eastern Region Headquarters

# ENCLOSURE C

# TO MAJOR DISASTER REQUEST

Estimated Assistance from Other Federal Agency Programs

County	SBA Home Loans	SBA Business Loans	FSA Loans	NRCS	FHWA	USACE	OTHER
All Counties	TBD	TBD	TBD	TBD	TBD	TBD	TBD
Totals							

DocuSign Envelope ID: 35BFA37E-EC17-482A-98BA-6CAFC725C903 SECURITY

### Federal Emergency Management Agency REQUEST FOR PRESIDENTIAL DISASTER DECLARATION MAJOR DISASTER OR EMERGENCY

Burden Disclosure Notice Public reporting burden for this form is estimated to average 9 hours per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and submitting the form. This collection of information is required to obtain a benefit. You are not required to respond to this collection of information unless it displays a valid OMB control number. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, Paperwork Reduction Project (1660-0009). NOTE: Do not send your completed form to this address.						
Completion of this form including applicable att requests under 42 U.S.C. §§ 5170 and 5191, re form may result in a failure to meet these requi	espectively, as implemented at 44	ents for emergency and major disaster declaration C.F.R §§ 206.35 and 206.36. Failure to use this sing the request.				
2a. Name of State (as defined in Stafford Act 1 tribal government requesting declaration. State of Vermont	2b. Population (as reported by 2010 Census) or estimated population of Indian tribal government's damaged area(s). 643,077 (2020)					
3. Governor's or Tribal Chief Executive's Name Philip B. Scott	4. Designation of State or Tribal and phone number Eric Forand (802) 585-0633	Coordinating Officer upon declaration (if available)				
5. Designation of Governor's Authorized Repre phone number Kristin L. Clouser (802) 828-3322	sentative or Tribal Chief Executive	e Representative upon declaration (if available) and				
6. Declaration Request For: 🛛 Major Disas	ster (Stafford Act Sec. (a))	ergency (Stafford Act Sec. 501				
7. Incident Period:       Beginning Date       End Date         Dec 18, 2023       Dec 19, 2023       or         Or       Continuing         Incident Period:       Dec 18, 2023         Dec 18, 2023       Dec 19, 2023         Dec 19, 2023						
7b. Type of Incident (Check all that apply)						
<ul> <li>Drought Earthquake Explos</li> <li>Severe Storm</li> <li>(rain, high water, wind-driven, rain, hail, lightning)</li> <li>Tidal Wave Tornado Tropical D</li> <li>Other (please specify)</li> </ul>	Snowstorm (Must include Enclosure D: His Data)					
enclosed Governor's or Tribal Chief Executive's Heavy rain started late on December 17, 2023 locations, including the eleven counties. Severa their homes to shelters. Preliminary Damage A capture the damage that occurred in the smalle The validated PDA Results were completed on	s cover letter. statewide and continued into Dec al roads were closed due to inund ssessments were performed from er towns, state agencies (specifica February 5, 2024 and totaled: \$1 9 (\$27,232), Lamoille, \$140,681 (\$	ally Railroad and Rail Trails) and utility companies. ,929,483 which exceeded the State threshold 119,347), Orange, \$160,678 (\$134,674); Orleans,				
9. Description of the nature and amount of Stat committed. Include additional details in enclose	e and local or Indian tribal govern d Governor's or Tribal Chief Exec	ment resources which have been or will be cutive's cover letter.				
flooding on December 18, 2023, at 1300 hrs. to Monitoring Status with (2) VEM Watch Officers as a "Partial-Hybrid Activation". In the overnigh Regional Planning Commissions were activated summarized on December 21, 23. The VTrans	2000 hrs. as a "Partial-Virtual Ac (WOs). The SEOC was re-actival t, the SEOC was under Monitoring d as Local Liaisons on December Districts performed their initial dar	ted on December 19, 2023, at 0800 hrs. to 1600 hrs.				

Individual Assistanc	e Dates Performe	d Requested	Start	End
Individual Assistance A				
				e
X Public Assistance	Dates Performed	Requested Dec 28, 2	2023 Start Jan 2, 202	24 End Feb 5, 2024
Public Assistance Acce	ssibility Problems (Are	eas that could not be a	ccessed, and why)	
			to and inspection of damage	201
				<b>J</b> 00.
				· · · · · · · · · · · · · · · · · · ·
				* *
		11. Programs and	Areas Requested	
Individual Assistance 🔀		ils and Households	Crisis Counseling Prog	ram Disaster Unemploym
	Program			Assistance
All Disaster	r Case Management	Disaster Legal S	Services Assistance	ess Administration (SBA) Disaste
			, parishes, independent citi nclose additional documenta	es; for Indian tribal government, li
For States, identify Fede	erally-recognized Tribe	es in the requested cou	unties (if applicable).	

FEMA Form 010-0-13, (6/20)

sign Envelope ID. 35	BFA37E-EC17-482A-98BA-6CAFC725C903
Public Assistance	N/A I Debris Removal (Category A) I Emergency Protective Measures (Category B) Permanent Work (Categories C-4) (not available for Emergency Declaration Requests)
tribe(s) and/or triba	urisdictions, specify programs and areas (counties, parishes, independent cities; for Indian tribal government, list al area(s)). If additional space is needed or your request includes different categories of work for different se enclose additional documentation.
Public Assistance based on validatio completed on Febr	is requested in the following (7) counties: Essex, Lamoille, Orange, Orleans, Rutland, Windham and Windsor n of eligible damages from the December 18-19, 2023 storm, from the Preliminary Damage Assessment that wa ruary 5, 2024.
For States, identit	fy Federally-recognized Tribes included in the requested counties (if applicable).
Please see Enclos	sure B: Supplemental Information for Public Assistance for additional information in support of this request*
	Indemnification for Debris Removal Activity
l anticipate the 403 and 407 of Aarmless the U Indian tribal gov	ate the need for debris removal. need for debris removal, which poses an immediate threat to lives, public health and safety. Pursuant to Section the Stafford Act, 42 U.S.C. §§ 5170b & 5173, the State or Indian tribal government agrees to indemnify and hol nited States of America for any claims arising from the removal of debris or wreckage for this disaster. The State vernment agrees that debris removal from public and private property will not occur until the landowner signs an uthorization for the removal of debris.
	Request for Direct Federal Assistance
	direct Federal assistance at this time. Federal assistance for work and services to save lives and protect property,
a. I request the follo	owing type(s) of assistance:
b. List of reasons w	vhy State and local or Indian tribal government cannot perform, or contract for, required work and services.
assistance: (1) Pro approved work; (2) Government agains such work in accor	with 44 C.F.R. § 206.208, the State or Indian tribal government agrees that it will, with respect to direct Fede by without cost to the United States all lands, easements, and rights-of-ways necessary to accomplish Hold and save the United States free from damages due to the requested work, and shall indemnify the Fede st any claims arising from such work; (3) Provide reimbursement to FEMA for the non-Federal share of the cos dance with the provisions of the FEMA-State or FEMA-Tribe Agreement ; and (4) Assist the performing Fede art and local jurisdictional matters.
agency in all suppo	
X N/A	I request snow assistance.
X N/A	
X       N/A         Snow assistance for         Please see Enclose	I request snow assistance.

1

Hazard Mitigation* X Statewide OR	as Requested (Continued)		
For the following specific counties, parishes, independent cities o	r tribos and/or tribal areas		
	r mbes and/or mbar areas.		
All fourteen counties.			
			~
12. Mitigation	Plan Information*		
a. Mitigation Plan Expiration Date November 16, 2028	b. Type of Plan	Enhanced	X Standa
13. Other Federa	I Agency Programs		
- I do not anticipate requirements from Other Fodoral	do anticipate requirements t	rom Other Enderal	
Agencies X A	Agencies		
Please see Enclosure C: Requirements for Other Federal Agency	Programs for additional info	ormation in support of	of this request
14. Findings a	nd Certifications	. ť:	
☑ I certify the following:			
a. I have determined that this incident is of such severity and magn	itude that effective response	is beyond the capa	hilities of the
State and the affected local government or Indian tribal governmen	it and that supplementary fe	deral assistance is n	ecessary.
b. In response to this incident, I have taken appropriate action under	er State or tribal law and hav	e directed the exect	ution of the St
or Tribal Emergency Plan on <u>12/18/2023 (expires 10/31/2024)</u>			
c. The State and local governments, or Indian tribal government wil the Stafford Act.	Il assume all applicable non-	Federal share of co	sts required b
15 List of Enclosures and	Supporting Documentation		
X Cover Letter Enclosure A (Individual Assistance)*			
<ul> <li>Enclosure C (Requirements for Other Federal Agency Programs</li> </ul>		Public Assistance)*	
	s) Enclosure D	Historic and Curren	t Snowfall Dat
Additional Supporting Documentation			
			-
X-1 a C			
1/4 XX lon		2/15/24	
Governor's or Tribal Chief Executive's Signature	_0	Date	
2. s			
V			
If anyone except the Governor or Tribal Chief Executive signs this on this individual has the legal authority to act on behalf of the Governa	locument, please provide the	e documentation that	it establishes
and the legal dation by to dot on bondin of the obvern			
Not Required for Emergency Declaration Request			

#### DocuSign Envelope ID: B23E12E5-750E-422C-8600-DB292070FD62

	Event: Severe Storm and Floding											
	Start DateEnd DateDescriptionFHWA12/18/202312/19/2023Severe Storm and Flooding					FHWA Decl	aration		Status Active			
County	Debris Removal (Cat. A)	Protective Measures (Cat. B)	Roads and Bridges (Cat. C)	Water Control Facilities (Cat. D)	Buildings and Equipment (Cat. E)	Utilities (Cat. F)	Parks, Recreation (Cat. G)	Total	РОР	\$/CAP	\$4.60/ CAP	Threshold Met
Addison	-	-	-	-	-	-	-	-	37,363	-	171,869.80	No
Bennington	-	-	-	-	-	-	-	-	37,347	-	171,796.20	No
Caledonia	-	-	-	-	-	-	-	-	30,233	-	139,071.80	No
Chittenden	-	-	-	-	-	-	-	-	168,323	-	774,285.80	No
Essex	-	-	46,399.00	-	-	-	-	46,399.00	5,920	7.84	27,232.00	Yes
Franklin	-	-	-	-	-	-	-	-	49,946	-	229,751.60	No
Grand Isle	-	-	-	-	-	-	-	-	7,293	-	33,547.80	No
Lamoille	-	39,132.00	78,094.00	-	-	-	23,455.00	140,681.00	25,945	5.42	119,347.00	Yes
Orange	-	34,222.00	111,711.00	-	-	14,744.00	-	160,677.00	29,277	5.49	134,674.20	Yes
Orleans	-	-	607,818.00	-	-	-	-	607,818.00	27,393	22.19	126,007.80	Yes
Rutland	-	-	290,859.00	-	-	-	-	290,859.00	60,572	4.80	278,631.20	Yes
Washington	-	-	-	-	-	-	-	-	59,807	-	275,112.20	No
Windham	-	141,589.00	71,711.00	-	-	-	-	213,300.00	45,905	4.65	211,163.00	Yes
Windsor	-	-	331,024.00	87,786.00	-	-	50,937.00	469,747.00	57,753	8.13	265,663.80	Yes
State Agencies	-	-	-	-	-	-	-	-	State POP	\$/CAP	\$1.84/CAP	Short
Totals:	-	214,943.00	1,537,616.00	87,786.00	-	14,744.00	74,392.00	1,929,481.00	643,077	3.00	2,958,154.00	

Application for Federal Assistan	Application for Federal Assistance SF-424					
1. Type of Submission:	2. Type of Application					
Preapplication	🖂 New		select Appropiate letter(s):			
⊠ Application	Continuation	N/A				
☐ Changed/Corrected Applicant	☐ Revision	Other (Spec	sify):			
3. Date Received 4/10/2024	<b>4. Applicant Identifie</b> 000-U6HEW-00					
<b>5a. Federal Entity Identifier</b>		5b. Federal Award PA-I-VT-4762	d Identifier:			
State Use Only:						
6. Date Received by State: N/A	7. State Applicant	dentifier:				
8. Applicant Information:						
a.LegalName: Vermont Department	t of Public Saf	ety (000-U6HEV	v-00)			
<b>b. Employer/Taxpayer Identification Number</b> 03-6000264	ər (EIN/TIN)	c. Unique Entity Id LALMDNWSYKT1	entifier (UEI):			
d. Address:						
Street1: 45 State Drive		State:	Vermont			
Street2:		Province:				
City: Waterbury		Country:	USA			
County/Parish: Washington Count	су	Zip:	05671			
e. Organizational Unit:						
<b>Department Name:</b> Department of Public Safety		Division Name: Vermont Emerge	gency Management			
f. Name and contact information o	f person to be co	ntacted on matt	ers involving this application:			
Prefix:						
First Name: Ki	m					
Middle Name:						
	narecci					
Suffix:						
<b>Title:</b> Public Assistance Officer						
Organization Affiliation:						
Vermont Department of Public	Safety (000-U6F	1EW-00)				
Telephone Number: (802) 585-4209		Fax Number:				
Email: kim.canarecci@vermont.go	 >v	L				

ISign Envelope ID: 35BFA37E-EC17-482A-98BA-6CAFC725C903	
Application for Federal Assistance SF-424	
9. Type of Applicant 1: Select Applicant Type: State Government	
Type of Applicant 2: Select Applicant Type: N/A	
Type of Applicant 3: Select Applicant Type: N/A	
Other (specify)	
10. Name of Federal Agency:	
Federal Emergency Management Agency	
<b>11. Catalog of Federal Domestic Assistance Number:</b> 97.036	
CFDA Title:	
PUBLIC ASSISTANCE	
<b>12. Funding Opportunity Number:</b>	
Title:	
N/A	
13. Competition Identification Number:	
N/A	
Title:	
N/A	
14. Areas Affected by Project (Cities, Counties, States, etc.) Essex County, Lamoille County, Orange County, Orleans County, Rutland County, Windham County, Windsor County	
<b>15. Descriptive Title of Applicant's Project:</b> DR-4762 Vermont Severe Storms and Flooding, December 18-19, 2023.	

	ederal Assistance SF-424
16. Congressional Dis	tricts of:
a. Applicant VT-000	0
b. Program/Project 🕔	000-TV
17. Proposed Project:	
a. Start Date: 12/18	8/2023
<b>b. End Date:</b> 3/02/2	2028
18. Estimated Fund	ding (\$):
a. Federal:	\$1,582,176.00
b. Applicant:	\$0.00
c. State:	\$226,059.00
d. Local:	\$256,312.00
e. Other:	\$0.00
f. Program Income:	\$0.00
g. TOTAL: 19. Is Application Su	<pre>\$0.00 \$2,064,547.00 bject to Review By State Under Executive Order 12372 Process? was made available to the State under the Executive Order 12372 Process for review on</pre>
<ul> <li><b>19. Is Application Su</b></li> <li>□ a. This application v</li> <li>□ b. Program is subje</li> </ul>	\$2,064,547.00 <b>bject to Review By State Under Executive Order 12372 Process?</b> was made available to the State under the Executive Order 12372 Process for review on set to E.O. 12372 but has not been selected by the State for review.
g. TOTAL: <b>19. Is Application Su</b> a. This application w b. Program is subje c. Program is not co <b>20. Is the Applicant D</b>	\$2,064,547.00 <b>bject to Review By State Under Executive Order 12372 Process?</b> was made available to the State under the Executive Order 12372 Process for review on set to E.O. 12372 but has not been selected by the State for review.
<ul> <li>g. TOTAL:</li> <li><b>19. Is Application Su</b> <ul> <li>a. This application v</li> <li>b. Program is subje</li> <li>c. Program is not co</li> </ul> </li> <li><b>20. Is the Applicant D</b> <ul> <li>Yes</li> <li>No</li> </ul> </li> </ul>	\$2,064,547.00 bject to Review By State Under Executive Order 12372 Process? was made available to the State under the Executive Order 12372 Process for review on ect to E.O. 12372 but has not been selected by the State for review. overed by E.O. 12372. Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)
<ul> <li>g. TOTAL:</li> <li><b>19. Is Application Sul</b> <ul> <li>a. This application v</li> <li>b. Program is subje</li> <li>c. Program is not co</li> </ul> </li> <li><b>20. Is the Applicant D</b></li> </ul>	\$2,064,547.00 bject to Review By State Under Executive Order 12372 Process? was made available to the State under the Executive Order 12372 Process for review on ect to E.O. 12372 but has not been selected by the State for review. overed by E.O. 12372. Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)
g. TOTAL: 19. Is Application Sul a. This application V b. Program is subje C. Program is not co 20. Is the Applicant C Yes ⊠ No If "Yes", provide explar 21. By signing this and statements herein and assurances** and ag fraudulent statement Section 1001) ⊠ ** IAGREE	\$2,064,547.00 bject to Review By State Under Executive Order 12372 Process? was made available to the State under the Executive Order 12372 Process for review on ect to E.O. 12372 but has not been selected by the State for review. overed by E.O. 12372. Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

Application for Federal Assis	stance SF-424		
Authorized Representative:			
Prefix:			
First Name:	Douglas		
Middle Name:	R.		
Last Name:	Farnham		
Suffix:			
Title: Chief Recovery Office	er, VT Agency of	Administration - Alte	ernate GAR
Telephone Number: 802-585-81	119	Fax Number:	
Email: Douglas.Farnham@ver			
Signature of Authorized Representat	ive: Douglas Fal	viliam	Date Signed: 4/10/2024

### Assurances - Non-Construction Programs SF-424B

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

# PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

Note: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.

2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.

3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.

5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).

6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education

Amendments of 1972, as amended (20 U.S.C.§§1681- 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U. S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee- 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.

### **Assurances - Non-Construction Programs SF-424B**

8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.

10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.

11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).

12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).

14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.

15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.

16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.

17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."

18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

	DocuSigned by:		
Signature of Authorized Certifying Official:	Douglas Familiant	<b>Title</b> : Chief Recovery Officer, VT Agency of Administration - Alternate GAR	
Applicant Organization:		Date Submitted:	
Vermont Department of Public	: Safety (000-U6	6HEW-00) 4/10/2024	

### Assurances - Construction Programs SF-424D

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

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Note: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.

2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.

3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure nondiscrimination during the useful life of the project.

4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.

5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.

6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.

7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).

9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of leadbased paint in construction or rehabilitation of residence structures.

10. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29) U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and

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290 ee 3), as amended, relating to confidentiality of alcohol and drugabuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statue(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statue(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.

12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

13. Will comply, as applicable, with the provisions of the Davis- Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.

14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.

15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990;

(d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).

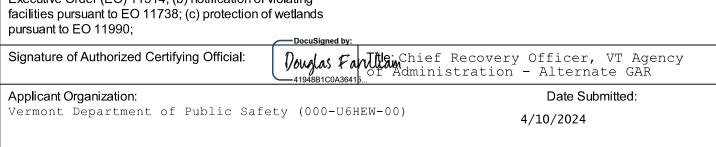
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.

17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq).

18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."

19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.



### **Certification Regarding Lobbying**

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

#### **Applicant Organization:**

Vermont Department of Public Safety (000-U6HEW-00)

#### Printed Name and Title of Authorized Representative:

Prefix:--First Name:DouglasMiddle Name:R.Last Name:FarnhamSuffix:--

### Title:

Chief Recovery Officer, VT Agency of Administration - Alternate GAR

Signature:

Douglas Farrham 41948B1C0A36415...

DocuSigned by:

Date: 4/10/2024