



**STATE OF VERMONT**  
LEGISLATIVE JOINT FISCAL OFFICE

MEMORANDUM

TO: Joint Fiscal Committee Members

FROM: Maria Belliveau, Associate Fiscal Officer

A handwritten signature in black ink, appearing to read "MB", is written over the "FROM" line.

DATE: August 26, 2015

SUBJECT: JFO #2779 Donation of \$25,000 from SumOfUs for the "Food Fight Fund"

The Joint Fiscal Office has received a request for Joint Fiscal Committee approval of a \$25,000 donation from SumOfUs for the "Food Fight Fund." This organization is based in San Francisco.

Section 4 of Act No. 120 of 2014 established the Genetically Engineered Food Labeling Special Fund to pay the costs or liabilities incurred by the Attorney General or the State in implementation and administration, including rulemaking, of the requirements, of the food labeling law. Deposits into the fund include private gifts, bequests, grants, or donations as well as \$1.5 million from settlement monies collected by the Attorney General's Office. To date the fund has received \$1.5 million from the settlement funds and \$551,000 from private donations, including this \$25,000, for a total of \$2,051,000.

Please review the enclosed materials and notify the Joint Fiscal Office (Maria Belliveau at (802) 828-5971; mbelliveau@leg.state.vt.us) if you have questions or would like this item held for legislative review. Unless you respond to the contrary by September 8, 2015 it will be assumed that you agree to consider as final the Governor's acceptance of this donation.

**State of Vermont**  
 Department of Finance & Management  
 109 State Street, Pavilion Building  
 Montpelier, VT 05620-0401

[phone] 802-828-2376  
 [fax] 802-828-2428

Agency of Administration

**RECEIVED**

AUG 24 2015

**JOINT FISCAL OFFICE**

**STATE OF VERMONT**  
**FINANCE & MANAGEMENT GRANT REVIEW FORM**

**Grant Summary:** Donation to help fund the "Food Fight Fund" to pay costs incurred by the Attorney General as a result of requirements for labeling of food produced from genetic engineering.

**Date:** 8/7/2015

**Department:** AoA Finance and Management

**Legal Title of Grant:** Food Fight Fund Donation - SumOfUs (SOU)

**Federal Catalog #:** N/A

**Grant/Donor Name and Address:** SumOfUs, 901 Mission Street, Suite 205, San Francisco, CA, 94103

**Grant Period:** From: 7/28/2015 To:

**Grant/Donation** \$25,000

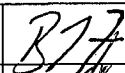
	SFY 1	SFY 2	SFY 3	Total	Comments
<b>Grant Amount:</b>	\$25,000	\$	\$	\$25,000	

Position Information:	# Positions	Explanation/Comments
	0	

**Additional Comments:**

**Has Vantage budget detail been reviewed and reconciled?**
 Yes
  No
 HC (Analyst Initial)

**Department of Finance & Management**



(Initial)

**Secretary of Administration**



(Initial)

**Sent To Joint Fiscal Office**

8/19/15

Date



**STATE OF VERMONT REQUEST FOR GRANT (\*) ACCEPTANCE (Form AA-1)**

<b>BASIC GRANT INFORMATION</b>				
<b>1. Agency:</b>	Administration			
<b>2. Department:</b>	Finance and Management			
<b>3. Program:</b>	Food Fight Fund			
<b>4. Legal Title of Grant:</b>	Food Fight Donation - SumOfUs			
<b>5. Federal Catalog #:</b>	N/A			
<b>6. Grant/Donor Name and Address:</b>				
SumOfUs, 901 Mission Street, Suite 205, San Francisco, CA 94103				
<b>7. Grant Period:</b>	<b>From:</b>	7/28/15	<b>To:</b>	
<b>8. Purpose of Grant:</b>				
To pay costs or liabilities incurred by the Attorney General or the State for the implementation and administration, including rulemaking, of the requirements under 9 V.S.A. chapter 82A for the labeling of food produced from genetic engineering.				
<b>9. Impact on existing program if grant is not Accepted:</b>				
Insufficient funds to cover the costs detailed above.				
<b>10. BUDGET INFORMATION</b>				
	<b>SFY 1</b>	<b>SFY 2</b>	<b>SFY 3</b>	<b>Comments</b>
<b>Expenditures:</b>	<b>FY 15</b>	<b>FY</b>	<b>FY</b>	
Personal Services	\$25,000	\$	\$	Legal Contract
Operating Expenses	\$	\$	\$	
Grants	\$	\$	\$	
<b>Total</b>	<b>\$25,000</b>	<b>\$</b>	<b>\$</b>	
<b>Revenues:</b>				
State Funds:				
Cash	\$	\$	\$	
In-Kind	\$	\$	\$	
Federal Funds:				
(Direct Costs)	\$	\$	\$	
(Statewide Indirect)	\$	\$	\$	
(Departmental Indirect)	\$	\$	\$	
Other Funds:				
Grant (source )	\$25,000	\$	\$	
<b>Total</b>	<b>\$25,000</b>	<b>\$</b>	<b>\$</b>	
<b>Appropriation No:</b>	1110003000		<b>Amount:</b>	\$
				\$
				\$
				\$
				\$
				\$
				\$
			<b>Total</b>	<b>\$25,000</b>

307 48 2015

**STATE OF VERMONT REQUEST FOR GRANT (\*) ACCEPTANCE (Form AA-1)**

<b>Has current fiscal year budget detail been entered into Vantage?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
<b>PERSONAL SERVICE INFORMATION</b>		
<b>11. Will monies from this grant be used to fund one or more Personal Service Contracts?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If "Yes", appointing authority must initial here to indicate intent to follow current competitive bidding process/policy.		
Appointing Authority Name:                      Agreed by: <u>BH</u> (initial)		
<b>12. Limited Service Position Information:</b>	<b># Positions</b>	<b>Title</b>
<b>Total Positions</b>		
<b>12a. Equipment and space for these positions:</b>		<input checked="" type="checkbox"/> Is presently available. <input type="checkbox"/> Can be obtained with available funds.
<b>13. AUTHORIZATION AGENCY/DEPARTMENT</b>		
I/we certify that no funds beyond basic application preparation and filing costs have been expended or committed in anticipation of Joint Fiscal Committee approval of this grant, unless previous notification was made on Form AA-1PN (if applicable):	Signature: <u>Bralley J. LeD</u>	Date: <u>8/13/15</u>
	Title: <u>Deputy Commissioner, Finance Mgt.</u>	
	Signature:	Date:
	Title:	
<b>14. SECRETARY OF ADMINISTRATION</b>		
<input checked="" type="checkbox"/> Approved:	(Secretary or designee signature) <u>[Signature]</u>	Date: <u>8/18/2015</u>
<b>15. ACTION BY GOVERNOR</b>		
<input checked="" type="checkbox"/> Accepted	(Governor's signature) <u>[Signature]</u>	Date: <u>8/19/15</u>
<input type="checkbox"/> Rejected		
<b>16. DOCUMENTATION REQUIRED</b>		
<b>Required GRANT Documentation</b>		
<input type="checkbox"/> Request Memo	<input checked="" type="checkbox"/> Notice of Donation (if any)	
<input type="checkbox"/> Dept. project approval (if applicable)	<input type="checkbox"/> Grant (Project) Timeline (if applicable)	
<input type="checkbox"/> Notice of Award	<input type="checkbox"/> Request for Extension (if applicable)	
<input type="checkbox"/> Grant Agreement	<input type="checkbox"/> Form AA-1PN attached (if applicable)	
<input type="checkbox"/> Grant Budget		
<b>End Form AA-1</b>		
(*) The term "grant" refers to any grant, gift, loan, or any sum of money or thing of value to be accepted by any agency, department, commission, board, or other part of state government (see 32 V.S.A. §5).		

SUMOFUS  
901 MISSION ST STE 205  
SAN FRANCISCO, CA 94103

1011  
15-120/540 DC  
867

7/8/15

Pay To The Order Of Vermont Food Fight Fund \$ 25,000  
Twenty Five Thousand and 00/100 Dollars

Bank of America

ACH RT 054001204

For [Signature]  
⑆054001204⑆ 226004071808⑈1011



901 Mission Street, 2nd Floor  
San Francisco, CA 94103

June 20, 2015

The Vermont Food Fight Fund  
Agency of Administration  
Financial Services  
6 Baldwin Street  
Montpelier, VT 05609

By email to: [Sarah.Clark@state.vt.us](mailto:Sarah.Clark@state.vt.us)

Dear Vermont Food Fight Fund,

It is my pleasure to enclose a third check, this time for \$25,000, on behalf of SumOfUs ("SOU") to the State of Vermont's Vermont Food Fight Fund. This donation is to be used to pay costs or liabilities incurred by the Attorney General or the State in implementation and administration, including rulemaking, of the requirements under 9 V.S.A chapter 82A for the labeling of food produced from genetic engineering. As we did before the check will be sent under separate cover to the address above.

*Sorry,  
Revised Checks,  
Pls tear up old check  
-China  
Protsh*

SOU would appreciate public credit for the contribution of SOU and our members, as you deem appropriate.

SOU and the Society each is solely responsible for its own compliance with all applicable laws concerning its handling of the Funds.

Yours truly,

Taren Stinebrickner-Kauffman  
Executive Director  
SumOfUs

CC: [Sarah.London@state.vt.us](mailto:Sarah.London@state.vt.us)

Please acknowledge receipt of the donation by a signature below returned by mail or by email to [china@sumofus.org](mailto:china@sumofus.org):

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_